

A PROJECT  
ON  
COMMUNITY SERVICE

Submitted in the partial fulfillment of the requirements for the award of  
degree of BSc

By

**Tippana.Harshavardhan**

**2222001049086**

Semester 2 (BZC)

Batch **2022 - 2025**

Under the supervision

**D.Ravindra**

**Lecturer in Botany**

**GOVERNMENT DEGREE COLLEGE(Men), SRIKAKULAM**



WEBSITE: [WWW.gcmsklm.ac.in](http://WWW.gcmsklm.ac.in)

## ACKNOWLEDGEMENT

I would like to express my gratitude to all those who gave me the possibility to complete this Community Service Project. Special thanks to Mentor **D.Ravindra** sir who help me in stimulating suggestions and encouragement to complete this project.

I would like to thank all the staff from the department of botany for their able guidance and support to complete this project

I would also like to express my gratitude to our principal madam for her tremendous support to complete this project.

# CERTIFICATE

I certified that Tippana.Harshavardhan studying Bsc Cbz group has completed and submitted the project report on "FOOD HABITS" further partial fulfillment of the requirements for the award of Batchelor of science under my supervision during the academic year 2022 - 2025

Date:  
Place:

*D. Ravindra*

Project guide  
D.Ravindra.  
Leturer in botany  
GDC (M), Srikakulam

# DECLARATION

I hereby declare that the Community Service Project report entitled "FOOD HABITS" submitted by me to the Govt. Degree College (M), srikakulam in partial fulfillment of the requirement for the award of the degree of Bsc Cbz is a record of bonified project work carried out by me under the guidance of D.Ravindra sir. I further declare that the work reported in this project has not been submitted and will not be submitted either in part or in full, for the award of any other degree in this institute or other institute or University.

Srikakulam  
Date:..

T. Harsha vardhan  
Signature of the candidate  
Name: T. Harsha vardhan

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## INTRODUCTION

### Food habits and Nutritional Problems:

Food is essential for all humans for survival. Food Habits and imbalanced intake of diet by an individual results in the malnutrition or cause of many health problems. Especially women, children and pregnant women must be always cautious to take proper food intake with essential nutrients. Because poor diet and disease are caused by food insecurity. Somet by causing diarrhoea and other illness.

There is a saying 'you are what you eat' seems to be proven true. It is important to know what food to eat in order to stay healthy. Health depends to a large extent on Nutrition and Nutrition on food we take. Hence Nutrition and Health are two sides of the same coin and food is the most important factor for health and fitness.

### Healthy Food Habits:

Healthy Food habits includes a variety of foods in adequate amounts and correct proportions to meet the requirements of all essential nutrients such as proteins, carbohydrates, fats, vitamins, minerals, water and fibre. This also includes proper Schedule for the intake of light and heavy foods, when to take and when not to take, health condition of the individual. For example person who is suffering from kidney stones should not often take calcium rich foods. We have to take foods that suits our age and health. The most common eating idiosyncracies include skipping meals, consuming fast foods in a routine way, avoiding fruits, and vegetables, frequent snacking. Hence it is essential for each and every individual to adopt proper food habits.

## OBJECTIVE

The aim and objective of this project is to find out in a closed community about the following food habits and to analyse whether they are adopted to healthy food habits and if not to incorporate sound eating habits by creating awareness in them to recognise good eating habits followed with regular exercise.

- About the type of foods most people are interested to take.
- Food intake in regular Time intervals.
- Main meal in view of the majority of the people.
- Whether interested to take fresh food or cooked & preserved food.
- Taking fresh fruits and vegetables.
- Sweets /junk foods.
- Whether drinking sufficient quantity of water.
- Regular weight check up.
- Monitoring individual food behaviour.
- Any form of eating disorders.
- Effect of socio-economic status on food habits.

# METHODOLOGY

## 1. Study site :

The place selected for the project was comes under 2th ward konimetta village,ponduru mandal and srikakulam district. Approximately 30 families were covered under this ward. This is a rural area with 75% of people were farmers. This area is used for the cultivation of rice and vegetables

## 2. Quantitative study :

The quantitative study of my project includes about the number of children, youngsters,elder women and men, pregnant women, people with physical and mental ailments, their food intake based on quantity per day and their food habits.

## 3. Qualitative study:

The qualitative study was carried out based on their cultural pattern of food habits among various socio-economic, educational and age grou

## 4. Data Collection :

Initially socio-economic survey and other background survey was done and the data was collected from them.

Secondly their food habits data was collected from the initially prepared questionnaire which consists of 14 questions to know about their food habits, cooking methods, storage food,time intervals followed,and how much expenditure was spent on food,in detail.

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : T. Harsha vardhan

Group : B. Z. C

Registration Number : 2222001049086

Name of the Mentor : D. Ravindra

Name of the Project : Food Habits

Date & Day	Activity done	Number of Hours Spent	Signature of the student
9/5/2023	Socia - Economic Survey	06	T. Harsha vardhan
10/5/2023	Socia - Economic Survey	07	T. Harsha vardhan
11/5/2023	Socia - Economic Survey	04	T. Harsha vardhan
12/5/2023	Socia - Economic Survey	07	T. Harsha vardhan
13/5/2023	Socia - Economic Survey	06	T. Harsha vardhan
14/5/2023	Socia - Economic Survey	07	T. Harsha vardhan
15/5/2023	Socia - Economic Survey	05	T. Harsha vardhan
16/5/2023	Socia - Economic Survey	06	T. Harsha vardhan

D. Ravindra  
Signature of the Mentor



## GOVT. DEGREE COLLEGE(M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : T. Harsha Vardhan

Group : B. Z.C

Registration Number : 2222001049086

Name of the Mentor : D. Ravindera

Name of the Project : Food Habits

Date & Day	Activity done	Number of Hours Spent	Signature of the student
20/5/2023	Food Habits	07	T. Harsha Vardhan
21/5/2023	Food Habits	06	T. Harsha Vardhan
22/5/2023	Food Habits	06	T. Harsha Vardhan
23/5/2023	Food Habits	04	T. Harsha Vardhan
24/5/2023	Food Habits	07	T. Harsha Vardhan
25/5/2023	Food Habits	06	T. Harsha Vardhan
26/5/2023	Food Habits	05	T. Harsha Vardhan
27/5/2023	Food Habits	07	T. Harsha Vardhan
28/5/2023	Food Habits	06	T. Harsha Vardhan

D. Ravindera  
Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : T. Harsha vardhan

Group : B.2.C

Registration Number : 2222001049086

Name of the Mentor : D. Ravindra

Name of the Project : Socio-Economic Survey

Date & Day	Activity done	Number of Hours Spent	Signature of the student
29/5/2023	Project writing	07	T. Harsha vardhan
30/5/2023	Project writing	10	T. Harsha vardhan
31/5/2023	Project writing	09	T. Harsha vardhan
1/6/2023	Project writing	05	T. Harsha vardhan
2/6/2023	Project writing	04	T. Harsha vardhan
3/6/2023 <del>2/6/2023</del>	Project writing	07	T. Harsha vardhan
4/6/2023	Project writing	05	T. Harsha vardhan
5/6/2023	Project writing	07	T. Harsha vardhan
6/6/2023	Project writing	04	T. Harsha vardhan
7/6/2023	Project writing	07	T. Harsha vardhan

D. Ravindra  
Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : T. Harsha vardhan

Group : B.E.C

Registration Number : 2222001049086

Name of the Mentor : D. Ravindra

Name of the Project : Socio-Economic Survey

Date & Day	Activity done	Number of Hours Spent	Signature of the student
29/5/2023	Project writing	07	T. Harsha vardhan
30/5/2023	Project writing	10	T. Harsha vardhan
31/5/2023	Project writing	09	T. Harsha vardhan
1/6/2023	Project writing	05	T. Harsha vardhan
2/6/2023	Project writing	04	T. Harsha vardhan
3/6/2023 <del>1/6/2023</del>	Project writing	07	T. Harsha vardhan
4/6/2023	Project writing	05	T. Harsha vardhan
5/6/2023	Project writing	04	T. Harsha vardhan
6/6/2023	Project writing	04	T. Harsha vardhan
7/6/2023	Project writing	07	T. Harsha vardhan

D. Ravindra

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY CONSOLIDATION REPORT

Name of the student : Tippana.Harsha vardhan

Group : Bsc.BZC (F)

Name of the Mentor : D.Ravindra

Name of the Project : SOCIO - ECONOMIC SURVEY - FOOD HABITS

Ward/ Habitat	Killipalem village	Panchayat	Killipalem	Post Office	mothurbandhar
Mandal	Srikakulam	District	Srikakulam	Pin Code	532401

• Total Number of Houses in the Habitat/Ward:

• Number of Houses Caste-wise:

SC 3 ST      OC 1 BC-A 20 BC-B 1 BC-C  
BC-D     

3. Common Health problems in the Habitat/Ward:

(i) Viral Fever

(ii) Cold

(iii)

4. Number of White Ration Cards: 25

5. Number of Illiterates in the Ward/ Habitat/ Village: 22 - members

6. Number of Graduates in the Ward/ Habitat/ Village: 28 - members

7. Number of Job Holders: 12 - members

8. Number of PWD People: 1 - members

9. Number of DWACRA Groups in the Ward/ Habitat/ Village: 3 - Groups

10. Road connectivity to the Ward/ Habitat/ Village: Yes / No

11. Bus facility available: Yes / No

1

D. Ravindra  
Signature of the mentor

T. Harsha vardhan  
Signature of the student



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.2.C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-50	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofus bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Vijay	M	29	10 <sup>th</sup>	labour	25,000
2.	M. Krishna	M	59	-	labour	15,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kapulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha varadhan  
Signature of the Student

D-Rauy  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B-2-C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1 - 32	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mspuz bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1-	M. Prasad	M	30	10 <sup>th</sup>	labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kapulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.Z.C

Registration Number : 2222001049086

Area of the Survey conducted:

House No.	1-13	Habitat /Ward	KilliPalem	Panchayat /Municipality	KilliPalem
Post office	Mofus Dandar	Mandal	Sri kakulam	District	Sri kakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	T. Ramayad	M	60	-	labour	15,000
2.	T. Papayad	M	24	10 <sup>th</sup>	labour	25,000
3.	T. Raju	M	30	10 <sup>th</sup>	labour	25,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha Vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.2.C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-18	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mbox bandar	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Ramana	M	42	-	Labour	25,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Colla (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Maryha Nardhan  
Signature of the Student

D. Rany  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. Z. C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-23	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Majubanday	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Ramudu	M	51	r	road work	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Qolla (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family: \_\_\_\_\_
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
1.	P. Simamma	F	48	PHC

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: \_\_\_\_\_
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

T. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. Z. C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-38	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofus bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Naresh	M	27	Intermediate	Labour	25,000
2.	D. Shekhar	M	29	ITI	Employer	40,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: padma-sal (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 1 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family: \_\_\_\_\_

(ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_

(iii) Any PWD Persons in family: Yes/No \_\_\_\_\_

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No \_\_\_\_\_

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: \_\_\_\_\_

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

T. Harsha vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha Vardhan

Group : B.S.C

Registration Number : 2222001049086

Area of the Survey conducted: Kilibalem

House No.		Habitat /Ward	Kilibalem	Panchayat /Municipality	Kilibalem
Post office	Mokusbanda	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Basha	M	30	10 <sup>th</sup>	Labour	25,000
2.	P. Eswar	M	27	Inter	Employer	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: golla (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

- (i) Ailments in family: \_\_\_\_\_
- (ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_
- (iii) Any PWD Persons in family: Yes/No \_\_\_\_\_

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No \_\_\_\_\_

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: \_\_\_\_\_
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

T. Harsha vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY

Name of the Student : T. Warsha Vardham

Group : B.2.C

Registration Number : 9292001049086

Area of the Survey conducted: Killipalem

House No.		Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofus bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Suresh	M	30	10 <sup>th</sup>	labour	25,000
2.	A. Trinadka rao	M	50	-	labour	15,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Sabulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family: \_\_\_\_\_

(ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_

(iii) Any PWD Persons in family: Yes/No \_\_\_\_\_

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No \_\_\_\_\_

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: \_\_\_\_\_

(iv) Do you have Computer/Laptop: Yes/No \_\_\_\_\_

(v) Is internet available at home: Yes/No \_\_\_\_\_

#### 6. Any specific problems identified in the village/ Ward:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

T. Harsha vardhan.  
Signature of the Student

D. Roy  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B 2 C

Registration Number : 2222001044086

Area of the Survey conducted:

House No.		Habitat /Ward	KilliPalam	Panchayat /Municipality	KilliPalam
Post office	Mofus bandar	Mandal	SriKakulam	District	SriKakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Lakman	M	49	-	Labour	20,000
2.	D. Givesh	M	27	Intermediate	Business	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: padmasul (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

(i) Ailments in family: \_\_\_\_\_

(ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_

(iii) Any PWD Persons in family: Yes/No \_\_\_\_\_

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No \_\_\_\_\_

**5. Other Details:**

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: \_\_\_\_\_

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

*T. Harsha vardhan*  
Signature of the Student

*D. Ravi*  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B-2-C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-43	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	mofusbandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Ramu	M	47	-	Labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: padma sri (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B-9-C

Registration Number : 22 220010 49086

Area of the Survey conducted: Killipalem

House No.	1-43	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	mofusbandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Ramu	M	47	-	Labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: padma sri (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number:
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place:

Date:

T. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B2-C

Registration Number : 2222001049086

Area of the Survey conducted:

House No.	1-46	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	mofusbanday	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Pamarao	M	57	-	Labour	15,000
2.	D. Laksh	M	38	10 <sup>th</sup>	Labour	25,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Padma<sup>soli</sup> (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres Sent 50

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha Varadhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B2C

Registration Number : 222200104986

Area of the Survey conducted: Killipalem

House No.	2-47	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofusbandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Sridhar	M	45	7 <sup>th</sup>	Labour	20,000
2.	A. Prasad	M	40	10 <sup>th</sup>	Labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Sarabala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: \_\_\_\_\_

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

*1. Harsha Varadhan*  
Signature of the Student

*D. Ray*  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. 2-C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-52	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mahabandar	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Raman	M	28	Intermediate	labour	25,000
2.	M. Appanna	M	39	-	Driver	25,000
3.	M. Lakshman	M	32	-	labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kapulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: \_\_\_\_\_

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha Varathan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.2.C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-5A	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Motuz bandar	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Nareah	M	27	ITI	Business	30,000
2.	A. Rajesh	M	31	10 <sup>th</sup>	Driver	25,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Chakali (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vartham,  
Signature of the Student

D. Ravi,  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.3.C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1 - 62	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofuz banday	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Appalaraju	M	46	-	labour	15,000
2.	A. Saikiran	M	21	Intermediate	ward boy	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Chakali (iii) Religion: Cristian

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

(i)

(ii)

(iii)

Place:

Date:

T. Martha varshan.  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B 7 C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-69	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	mofus bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Sathibabu	M	40		barber	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: mangali (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile; Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.2.C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-23	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Makusbandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Srinu	M	41	-	barber	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: magal; (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile; Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha varadhan

Group : B. a. e

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-82	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Majur bandar	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Kantha rad	M	26	10 <sup>th</sup>	Labour	@ 25,000
2.	G. Rasababu	M	29	11 <sup>th</sup>	Labour	25,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Rany  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.2.C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-42	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mangubandar	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Appama	M	52	-	labour	27,000
2.	G. Krishna vent	F	49	-	labour	17,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Maryha Vardhan  
Signature of the Student

D. Rawl  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. B. C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-74	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofus bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Rambabu	M	25	Degree	Employer	30,000
2.	B. Krishna	M	29	10 <sup>th</sup>	cook	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. 2 - E

Registration Number : 22220010049086

Area of the Survey conducted: Killipalem

House No.	1 - 82	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mohur banchar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	V. chinna	M	48	-	labour	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: yatha (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. 2 . C

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-74	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mokus bandar	Mandal	Sri Kakulam	District	Sri Kakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Adinrayana	M	41	-	labour	25,000
2.	P. Sarathi	F	38	-	labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Walla (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D-Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. 2. C

Registration Number : 22220010 49086

Area of the Survey conducted: Killipalem

House No.	1-91	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofu & bandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	L. Ravi	M	34	-	labour	27,000
2.	L. Gopi	M	31	-	labour	50,000

2. Social Status details:

(i) Community:  SC/ST/  BC-A-B-C-D/  OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/  Pucca/ Apartment/ Bungalow

(ii) House status ( Own/  Rented):

(iii) Drinking Water facility: Well/ Bore-well/  Govt. Tap connection

(iv) Availability of Agricultural land:  Yes/  No

(v) Extent of Agricultural land: 50 Acres Sent

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha varadhan  
Signature of the Student

D. Rany  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B.2.c

Registration Number : 2222001049086

Area of the Survey conducted: Killipalem

House No.	1-18	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Motubandur	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Ramanna	M	29	10 <sup>th</sup>	decoration	30,000
2.	G. Balu	M	27	-	labour	20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: \_\_\_\_\_
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY

Name of the Student : T. Harsha vardhan

Group : B. 2 - C

Registration Number : 2222 0010 49086

Area of the Survey conducted: Killipalem

House No.	1-71	Habitat /Ward	Killipalem	Panchayat /Municipality	Killipalem
Post office	Mofusbandar	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Chittibabu	M	51	-	labour	25,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor

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GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
(- 3)	G. Pavan Sai	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast  lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?

90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, Junk food, cakes

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-21	K. Venu	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast  lunch
  - c. dinner
  - d. others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - B. restaurant meal.
  - C. precooked microwave.
  - D. other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?

NO

- What is your daily food intake frequency of the following food categories?  
Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Cakes, Junk food, Hybrid vegetables

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha varshan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-21	D. Gireesh	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods: /

- Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

- Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, cold drinks, Junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.

B. little impact

big impact. D. none

Health

a. No impact.

B. little impact

big impact. D. none

Weight.

a. No impact.

B. little impact

big impact. D. none

Mental condition.

A. No impact.

B. little impact

big impact. D. none

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-38	T. Sateesh	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast  b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
NO

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

could drink, Hybrid vegetables, Junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-39	L. Kishore	Kullipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast  b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, Cold drinks, Junk foods.

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha vardhan.  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-32	L. Kivan	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?  
NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods: 1

- Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

- Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
NO

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Coold drinks, Hybrid vegetabls, Sunk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

P. Harsha Vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-23	G. Vivek	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?
 

Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Cakes, Junk food, Hybrid vegetables

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

*T. Manjha varshan*  
Signature of the Student

*D. Ravi*  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-34	A. Sai Kiran	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?  
 Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Sunk foods, Hybrid vegetables, Cakes

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha Vardhan  
Signature of the Student

D. Rallu  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-41	D. Bhanu	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast  lunch
  - c. dinner
  - d. others
- What does your main meal consist of and how it is prepared?  
 Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?  
No

- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Junk foods, cold drinks, Hybrid vegetables

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact C.  big impact. D. none

Health

a. No impact. B. little impact C.  big impact. D. none

Weight.

a. No impact. B. little impact C.  big impact. D. none

Mental condition.

A. No impact. B. little impact C.  big impact. D. none

T. Harsha vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-201	V. Dillegaravayao	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
3. What meal would you consider to be your main meal of the day?
- a. Breakfast  lunch      c. dinner      d. others
4. What does your main meal consist of and how it is prepared?
- a.  Freshly prepared.      B. restaurant meal.      C. precooked microwave.      D. other
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day       once a day       several times a week   
less often       never

Fresh vegetables & Fruits:

- Several times a day       once a day       several times a week   
less often       never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
NO

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
fast food, cool drinks

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

J. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
12- 41	D. Rama Rao	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?  
 Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes /  No
- Do you have any particular food allergies?  
No
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
NO

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Rice, wheat, vegetables, fruits and also Fried Rice.

14. How much do you think a healthy diet affects?

Restful sleep  
a. No impact. B. little impact  c. big impact. D. none

Health  
a. No impact. B. little impact  c. big impact. D. none

Weight.  
a. No impact. B. little impact  c. big impact. D. none

Mental condition.  
A. No impact. B. little impact  c. big impact. D. none

T. Harsha Vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-42	G. Appana	Killi palem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast  lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

No

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, Hybrid vegetables

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  c. big impact. D. none

Health

a. No impact. B. little impact  c. big impact. D. none

Weight.

a. No impact. B. little impact  c. big impact. D. none

Mental condition.

A. No impact. B. little impact  c. big impact. D. none

T. Harsha varshan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-81	G. Ramanna	Killigalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

No

12. Have your ever been on a diet, if so, what kind?

No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, Hybrid vegetables, Cold drinks

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

*S. Martha vantham*  
Signature of the Student

*D. Rully*  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-07	G. Bala	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?  
No
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day	<input type="checkbox"/>	once a day	<input type="checkbox"/>	several times a week	<input type="checkbox"/>
less often	<input checked="" type="checkbox"/>	never	<input type="checkbox"/>		

Fresh vegetables & Fruits:

Several times a day	<input type="checkbox"/>	once a day	<input type="checkbox"/>	several times a week	<input checked="" type="checkbox"/>
less often	<input type="checkbox"/>	never	<input type="checkbox"/>		

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetabels, fast food, cold drinks

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Maryha Vaydhan  
Signature of the Student

D. Rany  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-48	V. Chinna	Killipalera	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes /  No

6. Do you have any particular food allergies?

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, Cakes, Hybrid vegetables

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. blaxha varchan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
14-42	A. Sridhar	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
ND

11. Do you know your current body mass index?  
ND

12. Have your ever been on a diet, if so, what kind?  
ND

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, vegetables, Rice

14. How much do you think a healthy diet affects?

Restful sleep  
a. No impact. B. little impact  c. big impact. D. none

Health  
a. No impact. B. little impact  c. big impact. D. none

Weight.  
a. No impact. B. little impact  c. big impact. D. none

Mental condition.  
A. No impact. B. little impact  c. big impact. D. none

T. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-45	P. Venkat	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a.  I eat a good breakfast
- b.  I experienced feeling of hunger during the day
- c.  I eat meat.
- d.  I eat vegetables.
- e.  I eat fruits.
- f.  I eat dairy products
- g.  I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast  lunch  c. dinner  d. others

4. What does your main meal consist of and how it is prepared?

- Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day  once a day  several times a week
- less often  never

Fresh vegetables & Fruits:

- Several times a day  once a day  several times a week
- less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, Hybrid vegetables, cool drinks

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha vardhan  
Signature of the Student

D. Raw  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-25	P. Manikanta	Killigalson	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?  
NO

- What is your daily food intake frequency of the following food categories?  
Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, Fast food, Cakes

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

J. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-35	P. Prabhudev	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
No
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-35	P. Prabhudev	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
No

- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, Hybrid vegetables, cakes

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Marsha Vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-34	R. Naresh	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast

b. I experienced feeling of hunger during the day

c. I eat meat.

d. I eat vegetables.

e. I eat fruits.

f. I eat dairy products

g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

a. Breakfast  b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week

less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week

less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast food, Hybrid vegetables

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Mani Sha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-24	P. Giris babu	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, cakes

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha Varadhan  
Signature of the Student

D. Ray  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
 COMMUNITY SERVICE PROJECT  
 PROJECT: FOOD HABITS  
 QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
 Group : Bsc.BZC (F)  
 Name of the mentor : D.RAVINDRA  
 Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-39	B. Basha	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?

NO

- What is your daily food intake frequency of the following food categories?  
 Sweet foods:

Several times a day  once a day  several times a week   
 less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
 less often  never



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-39	B. Basha	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast  b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons?  Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

Nb

11. Do you know your current body mass index?

Nb

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Fast foods, Hybrid vegetables, cold drinks

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Manjha vardhan  
Signature of the Student

D. Rany  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
1-84	P. Baskar	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast  lunch
  - c. dinner
  - d. others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - B. restaurant meal.
  - C. precooked microwave.
  - D. other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?

NO

- What is your daily food intake frequency of the following food categories?  
Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Junk foods, Hybrid vegetabels,

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha Vardhan  
Signature of the Student

D. Ravi  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN

Group : Bsc.BZC (F)

Name of the mentor : D.RAVINDRA

Name of the project : Hood - habits

House No	Name of the person	Village / Ward	Mandal	District
-29	G. Kantha Rao	Killipalem	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

NO

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetabels, fast foods, cakes

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none

T. Harshavardhan  
Signature of the Student

D. Rauf  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS  
QUESTIONNAIRE



Name of the student : TIPPANA.HARSHA VARDHAN  
Group : Bsc.BZC (F)  
Name of the mentor : D.RAVINDRA  
Name of the project : FOOD - Habits

House No	Name of the person	Village / Ward	Mandal	District
-36	T. PaPa Rao	Killipalem	Srikakulam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
  - Breakfast  lunch
  - c. dinner
  - d. others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared.
  - B. restaurant meal.
  - C. precooked microwave.
  - D. other
- Have you been avoiding some foods for health reasons?  Yes / No
- Do you have any particular food allergies?

NO

- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

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9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

No

12. Have your ever been on a diet, if so, what kind?

No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, cakes, Junk foods and also cold drinks

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha Vardhan  
Signature of the Student

D. Ray  
Signature of the Mentor

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90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
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11. Do you know your current body mass index?  
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13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Hybrid vegetables, cakes, Junk foods and also cold drinks.

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact  big impact. D. none

Health

a. No impact. B. little impact  big impact. D. none

Weight.

a. No impact. B. little impact  big impact. D. none

Mental condition.

A. No impact. B. little impact  big impact. D. none

T. Harsha Vaidhan  
Signature of the Student

D. Ray  
Signature of the Mentor







# CONCLUSION

I'm A.Akhila, studying in B.sc first year Cbz group. I had completed the community service project on "FOOD HABITS" in our Village and submitted the report to my mentor. My project is about the food habits of our Village people. I conducted questionnaire to different age groups people about their regular diet. Most of the old aged people considered lunch as their main meal of the day. They taking food only two times per day due to digestive problems. We find out the major problem facing by our villagers and dropped the Sarpanch attention towards the problem by conducting awareness program in our Village.

It was interesting to carry out this project to know about different opinions, food habits and problems of our villagers. Finally I believe that my project is complete under vision of my mentor. I thank him for his guidance and support.

By

TIPPANA. HARSHA VARDHAN

Verified by  
D. Ray