

A PROJECT REPORT
ON
COMMUNITY SERVICE

Submitted in the partial fulfillment of the requirements for the award of Degree of BSc

BY

BURADHAM RAVI KUMAR

Enrollment Number, 2222001054012.

Semester: II, MPC

Batch :- 2022-2024

Under the Supervision of

Dr.S.Ramakrishna

Lecturer in Chemistry

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM



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DECLARATION

I hereby declare that the Community Service project report entitled "FOOD HABITS" submitted by me to the Govt. Degree College (M), Srikalahasti in partial fulfillment of the requirement for the award of the degree of B.Sc (Ag) is a record of bonafide project work carried out by me under the guidance of Dr. Ramesh Babu. I further declare that the work reported in this project has not been submitted and will not be submitted, either in part or in full, for the award of any other degree in this institute or other institute or University.

Signature
Date

Signature of the Candidate

Name: *B. Ravi Kumar*

ACKNOWLEDGEMENT

I Would like to express my gratitude to all those who gave me the possibility to complete this Community Service Project. Special thanks is due to my Mentor Dr.s.ramakrishna whose help in stimulating suggestions and encouragement helped me to complete the Project.

I would like to thank all the Staff from the Department of Chemistry for their able guidance and support to complete the Project.

I would also like to extend my gratitude to our Principal Madam for her tremendous support in completing the project.

GOVERNMENT DEGREE COLLEGE(MEN), Srikakulam.

COMMUNITY SERVICE PROJECT

LOGBOOK FOR FIRST WEEK

COMMUNITY SURVEY

Name of the student:

Name of the faculty member:

No	Date & time of visit	Name of the person interviewed	House address	Gender & age	Mobile number	Observations made during survey
Day 1		G. Lakshmi D. Lakshmi M. Lakshmi	11-2 13-4 12-7	M M M	9896022 9896022 9896022	Water pollution
Day 2		M. Lakshmi S. Lakshmi K. Lakshmi	12-6 14-8 16-9	M M M	9896022 9896022 9896022	Road pollution
Day 3		T. Lakshmi P. Lakshmi R. Lakshmi	11-6 13-2 14-3	M M M	9896022 9896022 9896022	Air noise pollution
Day 4		V. Lakshmi N. Lakshmi M. Lakshmi	12-3 11-7 14-2	M M M	9896022 9896022 9896022	Air noise pollution
Day 5		T. Lakshmi H. Lakshmi S. Lakshmi	11-7 11-8	M M	9896022 9896022	Water pollution
Day 6		G. Lakshmi K. Lakshmi	12-1 14-09	M M	9896022 9896022	Road pollution
Day 7		L. Lakshmi K. Lakshmi	12-4 12-1	M M	9896022 9896022	Air noise pollution

B. Ravi Kumar
Name of the student



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SDG - ECONOMIC SURVEY



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Bhuvanani Ravi Kumar*

Group : *II BSC (MPC)*

Registration Number : *2222001052012*

Area of the Survey conducted: *S. Palani*

House No.	<i>11-7</i>	Habitat /Ward	<i>03</i>	Panchayat /Municipality	<i>Padala</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Melipaludi</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>B. Suresh Babu</i>	<i>M</i>	<i>40</i>	<i>-</i>	<i>Farmer</i>	
<i>2</i>	<i>G. Sridevi</i>	<i>F</i>	<i>35</i>	<i>-</i>	<i>Farmer</i>	
<i>3</i>	<i>G. Ravi Kumar</i>	<i>M</i>	<i>20</i>	<i>SSC</i>		
<i>4</i>	<i>G. Anand</i>	<i>M</i>	<i>24</i>	<i>SSC</i>	<i>Teacher</i>	<i>15000</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Reddy* (iii) Religion: *HINDU*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status: *Own/ Rented*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *1/2* Acres

(vi) Livestock resources: *Cows 4 Oxen 2* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6304861351

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) water problem


(ii) drainage problem

(iii) —

Place: S Salem

Date: 04-04-2023

B. Rajkumar
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Ganagam Laxi Kumar*
Group : *E SSC (MPC)*
Registration Number : *2222001052012*
Area of the Survey conducted: *S. Palani*

House No.	<i>12-6</i>	Habitat /Ward	<i>02</i>	Panchayat /Municipality	<i>Rockh</i>
Post office	<i>Saravandi</i>	Mandal	<i>Melapatti</i>	District	<i>Satukulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<i>M. Yellam shirika</i>	<i>M</i>	<i>41</i>	<i>10th</i>	<i>Medic</i>	<i>20000</i>
2	<i>M. Rajasathi</i>	<i>F</i>	<i>36</i>	<i>-</i>	<i>Teacher</i>	<i>15000</i>
3	<i>M. Prasa</i>	<i>F</i>	<i>17</i>	<i>10th</i>	<i>-</i>	<i>-</i>
4	<i>M. Mahasud</i>	<i>M</i>	<i>10</i>	<i>10th</i>	<i>-</i>	<i>-</i>
5	<i>M. Rajasathi</i>	<i>M</i>	<i>50</i>	<i>-</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Kur* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status: *(Own/ Rented)*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *— Acres*

(vi) Livestock resources: *Cow 6 Oxen 11 Buffaloes — Sheep/Goats —*

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: _____
- (ii) Treatment in which Hospital: Govt/Private _____
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability
1.	M. RAJESH	M	50	Handicapped

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 73822417 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) NO network
- (ii) NO proper road.
- (iii) -

Place: S. P. 1111
 Date: 24-04-2023

B. Ravi Kumar
 Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *RAVIGANT KANU KUNDEL*

Group : *II BSC (MTC)*

Registration Number : *2222001062012*

Area of the Survey conducted: *S. P. 12/10/17*

House No.	<i>12-5</i>	Habitat / Ward	<i>03</i>	Panchayat / Municipality	<i>pedda</i>
Post office	<i>Sriakulam</i>	Mandal	<i>N. Chippavathi</i>	District	<i>Sriakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>L. Kothayya</i>	<i>M</i>	<i>40</i>	<i>-</i>	<i>FARMER</i>	
<i>2</i>	<i>L. Sankarajalli</i>	<i>F</i>	<i>36</i>	<i>-</i>	<i>HOUSE WIFE</i>	
<i>3</i>	<i>L. Chana</i>	<i>F</i>	<i>30</i>	<i>12th grade</i>		
<i>4</i>	<i>L. Venkatesa</i>	<i>M</i>	<i>24</i>	<i>10th</i>	<i>CASE DRIVER</i>	<i>20,000</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *SC/ST/BC/OC* (iii) Religion: *HINDU*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—*

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 702975250

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) *Binage problem*

(ii) *Network problem*

(iii)

Place: *S. Akam*

Date: *SEP-04-2023*

G. Ravi Kumar
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : *Aravindhan Reddy*
Group : *II B.C (M)*
Registration Number : *222201001012*
Area of the Survey conducted: *S. Palani*

House No.	<i>13-2</i>	Habitat / Ward	<i>03</i>	Panchayat / Municipality	<i>Aravindhan</i>
Post-office	<i>Aravindhan</i>	Mandal	<i>Aravindhan</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Per month/Yearly/Annually)
<i>1</i>	<i>K. Aravindhan</i>	<i>M</i>	<i>28</i>	<i>—</i>	<i>Student</i>	<i>1000</i>
<i>2</i>	<i>K. Aravindhan</i>	<i>M</i>	<i>22</i>	<i>—</i>	<i>Student</i>	<i>1000</i>

2. Social Status details:

(i) Community: SC/ST/BC/A/B/C/D/OC (ii) Sub-Caste: *Reddy* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Huk/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status: Own/ Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6301361719

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii) road problem

(iii) -

Place: S. Palen

Date: 27-09-2023

B. Ravi Kumar
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Bharagam Ravi Kumar*

Group : *II BSc (MPC)*

Registration Number : *2222001052012*

Area of the Survey conducted: *S. P. 26/11*

House No.	<i>11-4</i>	Habitat / Ward	<i>02</i>	Panchayat / Municipality	<i>redd</i>
Post office	<i>S. P. 26/11</i>	Mandal	<i>neligipatti</i>	District	<i>srikulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>T. Ganesh</i>	<i>F</i>	<i>45</i>	<i>10th</i>	<i>Housewife</i>	<i>-</i>
<i>2</i>	<i>T. Vinayak Reddy</i>	<i>M</i>	<i>50</i>	<i>10th</i>	<i>Mechanic</i>	<i>15,000</i>
<i>3</i>	<i>T. Ramesh Reddy</i>	<i>M</i>	<i>19</i>	<i>12th</i>	<i>-</i>	<i>-</i>
<i>4</i>	<i>T. Aravind</i>	<i>M</i>	<i>16</i>	<i>9th</i>	<i>-</i>	<i>-</i>
<i>5</i>	<i>T. Meghana</i>	<i>F</i>	<i>18</i>	<i>12th</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *SC* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented)

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9341789076

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Network problem


(ii) water problem

(iii) -

Place: S. P. (101)

Date: 24-09-2023

B. Ravi Kumar
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO-ECONOMIC SURVEY

Name of the Student : Aravindhan Ravi Kumar

Group : IT BSC (AFC)

Registration Number : 2722001052612

Area of the Survey conducted: S. PELLAI

House No.	<u>10-5</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>redha</u>
Post office	<u>Sivakandi</u>	Mandal	<u>Velipatti</u>	District	<u>SriKakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>A. Aravindhan</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>Aravindhan</u>	
2.	<u>A. Aravindhan</u>	<u>F</u>	<u>38</u>	<u>-</u>	<u>House wife</u>	
3.	<u>A. Aravindhan</u>	<u>M</u>	<u>38</u>	<u>10th</u>	<u>Aravindhan</u>	
4.	<u>A. Aravindhan</u>	<u>M</u>	<u>30</u>	<u>10th</u>	<u>Aravindhan</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/DC (ii) Sub-Caste: SC/ST (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

- (vi) Do you have own toilet? Yes/No
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 7016 978250
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No


6. Any specific problems identified in the village/ Ward:

- (i) drainage problem
- (ii) water problem
- (iii) road problem

Place: S. R. U. M.

Date: 28-09-2023

B. Raj Kumar
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Bhuvanagiri Ravi Kumar*

Group : *II CSE (MPC)*

Registration Number : *2222001052012*

Area of the Survey conducted: *5 rathen*

House No.	<i>11-1</i>	Habitat /Ward	<i>05</i>	Panchayat /Municipality	<i>radda</i>
Post office:	<i>Srinivasa</i>	Mandal	<i>Srinivasa</i>	District	<i>Sriakulam</i>

1. Household Details:

S.No	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>D. Linga Raju</i>	<i>M</i>	<i>50</i>	<i>-</i>	<i>farmer</i>	
<i>2</i>	<i>D. Naliniamma</i>	<i>F</i>	<i>45</i>	<i>-</i>	<i>house wife</i>	
<i>3</i>	<i>D. Anitha</i>	<i>M</i>	<i>25</i>	<i>10th</i>	<i>farmer</i>	
<i>4</i>	<i>D. Prabhakar</i>	<i>M</i>	<i>33</i>	<i>12th</i>	<i>farmer</i>	<i>20000</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Kapali* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *2 1/2* Acres

(vi) Livestock resources: Cows *6* Oxen *4* Buffaloes *-* Sheep/Goats *-*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in Family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card? Yes/No

5. Other Details:

(i) Do You have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 9490624007

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

6. Any specific problems identified in the village/ Ward:

(i) network problem


(ii) water problem

(iii)

Place: S. Palam.

Date: 27-09-2023

B. Laxmi Kumar
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Bhargavi Ravi Kumar
Group : BSC (MPC)
Registration Number : 222001052012
Area of the Survey conducted: S. Palani

House No.	<u>13-9</u>	Habitat /Ward	<u>011</u>	Panchayat /Municipality	<u>Palani</u>
Post office	<u>Gopalnagar</u>	Mandal	<u>Palani</u>	District	<u>Palani</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>T. Ravi Kumar</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>Farmer</u>	
2.	<u>T. Ravi Lakshmi</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>Housewife</u>	
3.	<u>T. Ravi</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>-</u>	
4.	<u>T. Ravi Lakshmi</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>-</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: SC/ST/BC (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Shiksha Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9866705419

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) No proper road.


(ii) water problem

(iii) -

Place: S. Palani.

Date: 28-08-2023

B. Raj Kumar
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Govindaraj Loui Kumar*
Group : *II BSc (MP)*
Registration Number : *2222001052012*
Area of the Survey conducted: *S. Palani*

House No.	<i>13-18</i>	Habitat /Ward	<i>C-4</i>	Panchayat /Municipality	<i>Redda</i>
Post office:	<i>Srinagar</i>	Mandal	<i>Neligallu</i>	District	<i>Sriakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/Monthly)
1	<i>B. Narayana Reddy</i>	<i>M</i>	<i>40</i>	<i>-</i>	<i>Retired</i>	
2	<i>B. Jayasudha</i>	<i>F</i>	<i>35</i>	<i>-</i>	<i>House wife</i>	
3	<i>B. Subhadra</i>	<i>M</i>	<i>17</i>	<i>DPCH</i>	<i>-</i>	
4	<i>B. Loui Kumar</i>	<i>M</i>	<i>19</i>	<i>DPCH</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Aluva* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *1/4* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

- (vi) Do you have own toilet? Yes/No ✓
- (vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____ ✓
- (viii) Do you have white Ration Card? Yes/No ✓
- (ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya S+ Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 738621417 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓


6. Any specific problems identified in the village/ Ward:

- (i) water problem
- (ii) road problems
- (iii) drainage problem

Place: S. P. Talas

Date: 28-08-2023

B. Kauri Kauri
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Chandramouli K. K.
Group : II (S.C. (M.P.C.))
Registration Number : 2222001052012
Area of the Survey conducted: S. Palani

House No.	<u>11-1</u>	Habitat /Ward	<u>02</u>	Panchayat /Municipality	<u>Palani</u>
Post office	<u>Palani</u>	Mandal	<u>Palani</u>	District	<u>Sriakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/Monthly)
1	<u>J. Chandramouli</u>	<u>M</u>	<u>60</u>	<u>-</u>	<u>Farmer</u>	
2	<u>J. Jothi</u>	<u>F</u>	<u>45</u>	<u>-</u>	<u>Housewife</u>	
3	<u>J. Dilraj</u>	<u>M</u>	<u>21</u>	<u>10th</u>	<u>-</u>	
4	<u>J. Mahesh Kumar</u>	<u>M</u>	<u>19</u>	<u>10th</u>	<u>-</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: SC/ST/BC (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats 4

- (vi) Do you have own toilet? Yes/No
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Allments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 7093426960
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) *no proper road*
- (ii) *water problem*
- (iii) —

Place: *S. Palam*
 Date: *27-08-2023*

B. Raj Kumar
 Signature of the Student

Calu
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Govindaraj Ravi Kumar

Group : II BSC (MPC)

Registration Number : 2222001052013

Area of the Survey conducted: S. Palani

House No.	<u>12-2</u>	Habitat Ward	<u>02</u>	Panchayat /Municipality	<u>Palani</u>
Post office	<u>Sriharandi</u>	Mandal	<u>Neelapatti</u>	District	<u>Solapur</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>M. Narayana Rao</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>RETIRED</u>	
<u>2</u>	<u>M. Ramesha</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>HOUSE WIFE</u>	
<u>3</u>	<u>M. Sathya</u>	<u>F</u>	<u>18</u>	<u>10TH</u>	<u>-</u>	
<u>4</u>	<u>M. Karanamma</u>	<u>F</u>	<u>80</u>	<u>-</u>	<u>-</u>	
<u>5</u>	<u>M. Rajeshkumar</u>	<u>M</u>	<u>32</u>	<u>12TH</u>	<u>-</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Agarwal (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows 4 Oxen - Buffaloes - Sheep/Goats -

(vi) Do you have own toilet? Yes/ No

(vii) Type Cooking fuel used: LPG/Liquefied/ Wood/ Others specify _____

(viii) Do you have white ration card? Yes/ No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/ Private:

(iii) Any PWD Persons in family: Yes/ No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangadi Shiksha Card? Yes/ No

5. Other Details:

(i) Do you have TV? Yes/ No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 7807214413

(iv) Do you have Computer/Laptop? Yes/ No

(v) Is internet available at home? Yes/ No

6. Any specific problems identified in the village/ Ward:

(i) water problem


(ii) road problem

(iii) -

Place: S. P. Talim

Date: 14-07-2023

B. Ravi Kumar
Signature of the Student


Signature of the Mentor

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(vi) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 83922 6195 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) network problem

(ii) water problem

(iii) road problem

Place: S. Palani

Date: SEP-07-2013

G. Ravi Shankar
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SHIRAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Basaganthi Ravi Kumar*
Group : *II BSC (mpc)*
Registration Number : *222001052012*
Area of the Survey conducted: *S. Palani*

House No.	<i>13-4</i>	Habitat /Ward	<i>04</i>	Panchayat /Municipality	<i>Madde</i>
Post office	<i>Shikulurudi</i>	Mandal	<i>Orlagipatti</i>	District	<i>Selkulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/Monthly)
<i>1</i>	<i>T. Manoj</i>	<i>M</i>	<i>19</i>	<i>degree</i>		
<i>2</i>	<i>T. Dalayya</i>	<i>M</i>	<i>40</i>	<i>-</i>	<i>farmer</i>	
<i>3</i>	<i>T. Kanakambal</i>	<i>F</i>	<i>35</i>	<i>-</i>	<i>house wife</i>	
<i>4</i>	<i>T. Rangyalasi</i>	<i>F</i>	<i>26</i>	<i>degree</i>	<i>-</i>	
<i>5</i>	<i>T. Seelani</i>	<i>F</i>	<i>21</i>	<i>degree</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Arupala* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *1/2 Acres*

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9000913053
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) water problem
- (ii) -
- (iii) -

Place: S. Palem
 Date: 10-07-2023

S. Ravi Kumar
 Signature of the Student


 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sowjanya Ravi Kumar
Group : IT (SC/MP)
Registration Number : 222200105202
Area of the Survey conducted: S. Palam

House No.	<u>12-1</u>	Habitat /Ward	<u>05</u>	Panchayat /Municipality	<u>Kudla</u>
Post office	<u>Sriakulam</u>	Mandal	<u>N. Rajampudi</u>	District	<u>Sriakulam</u>

1. Household Details:

S. No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>M. Ravi</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>RETIRED</u>	
<u>2</u>	<u>M. Ravi</u>	<u>F</u>	<u>30</u>	<u>-</u>	<u>HOUSE WIFE</u>	
<u>3</u>	<u>M. Ravi</u>	<u>F</u>	<u>16</u>	<u>IT</u>	<u>-</u>	
<u>4</u>	<u>M. Ravi</u>	<u>M</u>	<u>19</u>	<u>DEGREE</u>	<u>-</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/DC (ii) Sub-Caste: Andhra (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____ ✓
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 9890129865 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) road problem
 (ii) water problem
 (iii) -

Place: S. Kulem

Date: 28-06-2023

B. Raj Kumar
 Signature of the Student


 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Chaitanya Ravi Kumar*
Group : *II BSC (NPE)*
Registration Number : *2222001052012*
Area of the Survey conducted: *S. P. B. N.*

House No.	<i>11-7</i>	Habitat /Ward	<i>03</i>	Panchayat /Municipality	<i>Redda</i>
Post office	<i>S. P. B. N.</i>	Mandal	<i>N. V. P. B. N.</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>T. N. V. P. B. N.</i>	<i>M</i>	<i>45</i>	<i>-</i>	<i>POSTMAN</i>	
<i>2</i>	<i>T. N. V. P. B. N.</i>	<i>F</i>	<i>35</i>	<i>-</i>	<i>HOUSE WIFE</i>	
<i>3</i>	<i>T. N. V. P. B. N.</i>	<i>M</i>	<i>16</i>	<i>ITXCE</i>	<i>-</i>	
<i>4</i>	<i>T. N. V. P. B. N.</i>	<i>M</i>	<i>19</i>	<i>DEGREE</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/ BC-A-B-C-D/ OC* (ii) Sub-Caste: *Redda* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: _____
- (ii) Treatment in which Hospital: Govt/Private _____
- (iii) Any PWD Persons in family: Yes/No _____

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 7210684461 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Network problem
- (ii) road problem
- (iii) -

Place: S. P. K. M.

Date: 21-06-2023

G. Ravi Kumar
Signature of the Student

Ravi
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Balagan. Ravi Kumar*

Group : *II BSC (MPC)*

Registration Number : *2222001052012*

Area of the Survey conducted: *S. Palem*

House No.	<i>12-3</i>	Habitat /Ward	<i>02</i>	Panchayat /Municipality	<i>padde</i>
Post office	<i>Srikakundi</i>	Mandal	<i>Srikakundi</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Week Monthly)
<i>1</i>	<i>N. Kshithia S/O</i>	<i>M</i>	<i>40</i>		<i>REGISTRAR</i>	
<i>2</i>	<i>N. Rajeshwari</i>	<i>F</i>	<i>35</i>		<i>HOUSEWIFE</i>	
<i>3</i>	<i>N. Anagha S/O</i>	<i>M</i>	<i>25</i>	<i>DIPLOMA</i>		
<i>4</i>	<i>N. Rajan</i>	<i>M</i>	<i>25</i>	<i>REGISTRAR</i>	<i>ASST REGISTRAR</i>	<i>20000</i>
<i>5</i>	<i>N. Bhargavi</i>	<i>F</i>	<i>16</i>	<i>DIPLOMA</i>		

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Alpaka* (iii) Religion: *HINDU*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *1/4* Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sth Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 5026516797 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) water problem
 (ii) electricity problem
 (iii)

Place: S. Problem
 Date: 24-05-2023

B. Ravi Kumar
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *(Anusupama) Ravi Kumar*
Group : *II BSC (MPC)*
Registration Number : *2222001052012*
Area of the Survey conducted: *S. P. 20117*

House No.	<i>12-5</i>	Habitat / Ward	<i>03</i>	Panchayat / Municipality	<i>pedda</i>
Post office	<i>Sriparadi</i>	Mandal	<i>Nellore</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>V. Hasi</i>	<i>M</i>	<i>38</i>	<i>-</i>	<i>restless</i>	<i>25000</i>
<i>2</i>	<i>V. Sarani Kankha</i>	<i>F</i>	<i>30</i>	<i>-</i>	<i>House wife</i>	
<i>3</i>	<i>V. Prasadella</i>	<i>F</i>	<i>17</i>	<i>10th class</i>	<i>-</i>	
<i>4</i>	<i>V. Pradheep</i>	<i>M</i>	<i>19</i>	<i>12th grade</i>	<i>-</i>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: *Kapra* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *1*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aranya Set Card? Yes/No

5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 889722446

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

6. Any specific problems identified in the village/ Ward:

(i) road problem,

(ii) water problem,

(iii)

Place: S-120001

Date: 28-05-2023

S. Ravi Kumar
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Busagani Ravi Kumar*

Group : *II BIC (mp)*

Registration Number : *2227001052012*

Area of the Survey conducted: *S. Palle*

House No.	<i>11-4</i>	Habitat /Ward	<i>02</i>	Panchayat /Municipality	<i>redda</i>
Post office	<i>Sociarandi</i>	Mandal	<i>Nelipatla</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>C. NAGAYAKI</i>	<i>M</i>	<i>40</i>	<i>-</i>	<i>FEUNEL</i>	
<i>2</i>	<i>C. NAGAYAKI</i>	<i>F</i>	<i>30</i>	<i>-</i>	<i>HOUSE WIFE</i>	
<i>3</i>	<i>C. LAKSHI</i>	<i>M</i>	<i>12</i>	<i>SKILL</i>	<i>-</i>	
<i>4</i>	<i>C. LAKSHI</i>	<i>F</i>	<i>11</i>	<i>7th CLASS</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *KAPPALE* (iii) Religion: *HINDU*

3. Economic Status details:

(i) Type of House: *Hut/Semi Pucca/Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *1/2* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 911211862370
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) water problem
 (ii) —
 (iii) —

Place: S. Rajam

Date: Sep-05-2023

B. Raju Kumar
 Signature of the Student

G. S. S.
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : *Bowdhan Ravi Kumar*
Group : *II BCCMPE*
Registration Number : *2222001052012*
Area of the Survey conducted: *S. Palani*

House No.	<i>13-6</i>	Habitat /Ward	<i>04</i>	Panchayat /Municipality	<i>radke</i>
Post office	<i>Sriyamudi</i>	Mandal	<i>Malayapatti</i>	District	<i>Srikakulam</i>

1. Household Details:

No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<i>R. MURUGAN</i>	<i>M</i>	<i>20</i>	<i>EMGUPP</i>		
2	<i>R. RAJESH</i>	<i>M</i>	<i>30</i>		<i>Farmer</i>	
3	<i>R. SUGI</i>	<i>F</i>	<i>15</i>	<i>10th class</i>		
4	<i>R. JAGGI</i>	<i>F</i>	<i>25</i>		<i>HOUSEWIFE</i>	
5	<i>R. CHANDRAN</i>	<i>M</i>	<i>55</i>			

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *42/44/46/48* (iii) Religion: *Hindu*

3. Economic Status details:

- (i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*
(iv) Availability of Agricultural land: *Yes/ No*
(v) Extent of Agricultural land: *1/2* Acres
(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/ No
 (viii) Type Cooking fuel used: LPG/ Kerosene/ Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/ No
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Any PWD Persons in family: Yes/ No

S.No.	Name of the Person	Gender	Age	Nature of Disability
1	P. Chakrabarti HAO	M	55	Handicapped

- (iv) Do you have Govt. Arogya Sri Card: Yes/ No

5. Other Details:

- (i) Do You have TV: Yes/ No
 (ii) Do you have Mobile: Yes
 (iii) Mobile Number: 9866569670
 (iv) Do you have Computer/Laptop: Yes/ No
 (v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

- (i) NO PROBLEM NOTICED
 (ii) NETWORK PROBLEM.
 (iii) -

Place: S RAILWAY

Date: SEP-05-2023

B. Raju Kumar
 Signature of the Student


 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Basugam Ravi Kumar*

Group : *II CSC (MPC)*

Registration Number : *2222001052012*

Area of the Survey conducted: *S. Palam.*

House No.	<i>12-7</i>	Habitat /Ward	<i>C2</i>	Panchayat /Municipality	<i>Redda</i>
Post office	<i>Srikanthapuram</i>	Mandal	<i>Nellore/Puduch</i>	District	<i>Srikanthapuram</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>M. Sankar Reddy</i>	<i>M</i>	<i>52</i>	<i>-</i>	<i>Teacher</i>	<i>10,000</i>
<i>2.</i>	<i>M. Chaitanya Reddy</i>	<i>F</i>	<i>45</i>	<i>Inter</i>	<i>Housewife</i>	<i>20,000</i>
<i>3.</i>	<i>M. Raj Prasad</i>	<i>M</i>	<i>26</i>	<i>PG</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Agastya* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *2* Sheep/Goats *—*

(vii) Do you have own toilet? Yes/No
(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No
(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Admits in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sei Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 88100264370

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) *not a good problem*

(ii) *water problem*

(iii)

Place: *S. Jalem*

Date: *SEP-06-2023*

B. Ravi Kumar
Signature of the Student

[Signature]
Signature of the Mentor

June 2 - 2020/2021/2022

Group: IT 001 APC

Roll No: 222300105292

Area of study: S. P. 1000, Maharashtra - Mumbai

Problems:-

- * In this village, there is no proper road for transportation and travel. There is difficulty and it is hard to travel by this road during rainy season.
- * During rainy season, the road becomes slippery so that vehicles stuck in the road.
- * Due to improper road emergency services are not available. Emergency services like ambulance and fire can't come to village due to road problem.
- * There is also unavailability of network.

Report:-

- * They need implementation of road.
- * They need internet availability.
- * They should be aware of cleanliness to be away from diseases.

B. P. 1000
signature of student

S. P. 1000
signature of teacher

