

A PROJECT REPORT
ON
COMMUNITY SERVICE

Submitted in the partial fulfillment of the requirements for the award of degree of BSc

BY

BODDEFALLI, RAMA RAO

Enrollment Number: 2222001052008

Semester: II, MPC

Date: 2022-2023

Under the Supervision of

Dr. S. Ramakrishna

Lecturer in Chemistry

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM



Phone No:

Website: www.gemsakm.ac.in

DECLARATION

I hereby declare that the Community Service project report entitled "YCCO HABITAT" submitted by me to the Govt. Degree College (M) Jitakulien in partial fulfillment of the requirement for the award of the degree of B.Sc. (A) is a record of bonafide project work completed by me under the guidance of S. Prasad IAS IAS father declare that the work reported in this project has not been submitted and will not be submitted, either in part or in full, for the award of any other degree in this institute or other institute or University.

Signature

Date 8/5/2023

Signature of the Candidate

Name: B. Prasad IAS

ACKNOWLEDGEMENT

I would like to express my gratitude to all those who gave me the possibility to complete this Community Service Project. Special thanks is due to my Mentor Dr.s.ramakrishna whose help in stimulating suggestions and encouragement helped me to complete the Project.

I would like to thank all the Staff from the Department of Chemistry for their able guidance and support to complete the Project.

I would also like to extend my gratitude to our Principal Madam for her tremendous support in completing the project.

GOVERNMENT DEGREE COLLEGE(MEN), Srikakulam.
COMMUNITY SERVICE PROJECT
LOGBOOK FOR FIRST WEEK
COMMUNITY SURVEY

Name of the student:

Name of the faculty mentor:

No	Date & time of visit	Name of the person interviewed	House address	Gender & age	Mobile number	Observations made during survey
ay 1	m. 10/11/2020 m. 10:30 AM	M. Parvathi	12-11-102 RUBO-50 Jambh-45		98306214	water problem
ay 2	10.05.24 k. Pratik	K. Pratik	12-05-24	m-24 f-27	98557642	water problem
ay 3	10.05.24 k. Pratik	K. Pratik	16-13-100	m-52 f-42	99899845	water problem
ay 4	10.05.24 k. Pratik	M. Vidya Raju M. Vidya Raju	16-11-103	m-40 f-30	90743852	water problem
ay 5	10.05.24 k. Pratik	K. Pratik	1-42	m-50 f-46	94882768	water problem
ay 6	10.05.24 k. Pratik	M. Parvathi	16-11-104	m-37 f-33	953337 6241	water problem
ay 7	10.05.24 k. Pratik	A. Ashwini A. Ashwini	1-22	m-50 f-45	93925089	water problem

[Handwritten signature]

B. Suman Rao
Signature of the student



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMARAO

Group : B.Sc.Mpc

Registration Number : 2229001052018

Area of the Survey conducted: Nimmada

House No.	<u>4-45</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kolthommali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>D. Appayya</u>	<u>M</u>	<u>60</u>	<u>10th</u>	<u>Farmer</u>	<u>2000/- month</u>
<u>2</u>	<u>D. Rajyamma</u>	<u>F</u>	<u>55</u>	<u>5th</u>	<u>Homemaker</u>	
<u>3</u>	<u>D. Vikas</u>	<u>M</u>	<u>26</u>	<u>Degree</u>	<u>student</u>	
<u>4</u>	<u>D. Vikram</u>	<u>M</u>	<u>29</u>	<u>M.B.B.C</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Yadav (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats 11

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: (PG/Kerosene/ Wood/ others specify _____)
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family: No
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 822555486
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) Road problems
- (ii) Water problem
- (iii)

Place: Nimmada

Date: 8/5/23

B. Rana Ravi
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BOODEPALLI RAMARAO

Group : BSI/MPC

Registration Number : 2222001052008

Area of the Survey conducted: Nimmada

House No.	<u>4-428</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Katabommala</u>	District	<u>SriKakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>A. Murali</u>	<u>M</u>	<u>46</u>		<u>driver</u>	<u>25,000/month</u>
<u>2</u>	<u>A. Dilip</u>	<u>M</u>	<u>14</u>	<u>student</u>		
<u>3</u>	<u>A. Laxmi</u>	<u>F</u>	<u>40</u>		<u>housewife</u>	
<u>4</u>	<u>A. Ansha</u>	<u>F</u>	<u>17</u>	<u>student</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: yadav (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows 1 Oxen — Buffaloes — Sheep/Goats —

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Aillments in family: _____
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogyo Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 6309891233 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Employment Problem
- (ii) Road Problem
- (iii) _____

Place: Nimmeda Village
 Date: 9/5/23

B. Rama Rao
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI. RAMARAO
Group : B.S.C MPC
Registration Number : 222201052018
Area of the Survey conducted: Nimmada

House No.	<u>2-42</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kalabommet</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>P. Sri Ramulu</u>	<u>M</u>	<u>46</u>	<u>Farmer</u>	<u>Farmer</u>	<u>20,000/-</u>
<u>2</u>	<u>P. Ramarao</u>	<u>M</u>	<u>38</u>	<u>Driver</u>	<u>Driver</u>	
<u>3</u>	<u>P. Chandu</u>	<u>M</u>	<u>19</u>	<u>Student</u>	<u>Student</u>	
<u>4</u>	<u>P. Chitra</u>	<u>M</u>	<u>21</u>	<u>Student</u>	<u>Student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Subrahmanya (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle _____

4. Health Details:

- (i) Ailments in family: _____
 (ii) Treatment in which Hospital: Govt/Private ✓
 (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 6301919987 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Distance Problem
 (ii) Current Problem
 (iii) _____

Place: Nimnada

Date: 1st 5/1923

B. RAMARAO
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIRAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BOODE RALLI RAMA RAO

Group : B.S.C MPC

Registration Number : 2022.P01P52008

Area of the Survey conducted: Nimmada

House No.	<u>4-469</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotahommali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>S Ravi</u>	<u>M</u>	<u>37</u>	<u>B.Ed</u>	<u>self employment</u>	<u>20,000/-</u>
	<u>S. geetha</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>house wife</u>	
	<u>S. Chaitu</u>	<u>M</u>	<u>10</u>	<u>7th class</u>	<u>student</u>	
	<u>S. Prithu</u>	<u>M</u>	<u>8</u>	<u>7th class</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Yadav (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows 1 Oxen 0 Buffaloes 2 Sheep/Goats 0



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMARAO
Group : B.Sc MPC
Registration Number : 2222001052008
Area of the Survey conducted: Nimmada

House No.	<u>4-414</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotabommali</u>	District	<u>Srikanthapur</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>J. Dillewarao</u>	<u>M</u>	<u>41</u>		<u>farmer</u>	<u>20,000/-</u>
2.	<u>J. Papamma</u>	<u>F</u>	<u>35</u>		<u>house wife</u>	
3.	<u>J. Kumar Rao</u>	<u>M</u>	<u>19</u>	<u>Degree</u>	<u>student</u>	
4.	<u>J. Hemanth</u>	<u>m</u>	<u>10</u>	<u>gk</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Yadav (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats 2



GOVERNMENT ORGANIC COLLEGE (GOC) SIKKAR
 CHEMISTRY SERVICE PROJECT
 2000 - ECONOMIC SILVER

Name of the student : ROHIT PALIT, Dhruv Anu

Group : M, P, B, C

Registration Number : 2009001052014

Area of the Survey conducted : Farmland

House No.	NA - 510	House No.	01	Farmer's Address	
Plot area	2000sqm	House No.	1000sqm	Farmer's Address	Farmland

1. Household details

S.No.	Name of the Person	Gender	Age	Education	Production Employment	Income (Rs)
1	L. D. S. S.	male	54	college	farmer	100000
2	L. S. S.	male	41	college	farmer	100000
3	L. S. S.	male	16	college	student	100000
4	L. S. S.	male	16	college	student	100000

2. Sowing details

(a) Comments: 2009001052014 in his case. 1000sqm in his case.

3. Economic status details: 1000sqm

(b) Type of house: 1009 Farmland

(c) Income status: 1009

(d) Working status: 1009

(e) Name of Agricultural land: 1009

(f) Name of Agricultural land: 1009

(g) Name of Agricultural land: 1009

(h) Name of Agricultural land: 1009

(i) Name of Agricultural land: 1009

(j) Name of Agricultural land: 1009

(k) Name of Agricultural land: 1009

(l) Name of Agricultural land: 1009

(m) Name of Agricultural land: 1009

(n) Name of Agricultural land: 1009

(o) Name of Agricultural land: 1009

(p) Name of Agricultural land: 1009

(q) Name of Agricultural land: 1009

(r) Name of Agricultural land: 1009

(s) Name of Agricultural land: 1009

(t) Name of Agricultural land: 1009

10) Do you have any special needs? No

11) Are you looking for work? No / Yes (Specify: _____)

12) Do you have a valid driver's license? Yes / No

13) Do you have a vehicle? Yes (Specify: _____) / No

4. Health Details:

14) Are you currently taking any medication? No

15) Do you have any chronic health conditions? No

16) Do you have any recent injuries? No

S. No.	Name of the Person	Gender	Age	Status of Disability

17) Do you have any other special needs? No

5. Other Details:

18) Do you have any other special needs? No

19) Do you have any other special needs? No

20) Mobile Number: 9343444444

21) Do you have any other special needs? No

22) Any specific problems identified in the village/ward: _____

23) Food Problem

24) Water Problem

25) _____

Date: 21/5/23

[Signature]
Signature of the Saviour

[Signature]
Signature of the Minister



UNIVERSITY OF SAUDI ARABIA
 COLLEGE OF AGRICULTURE
 ECONOMIC SURVEY

Name of the student : MOHAMMED ALI AL-SAYED

Group : 2021-2022

Registration Number : 202101010101

Date of the survey conducted : 15/05/2022

System No.	System Name	System Type	System Location	System Status	System Capacity
1	Water	Surface	Wadi	Good	1000000

1. Household details:

S.No.	Name of the Farm	Gender	Age	Education	Professional Experience	Current Farming Activity
1	Eggs & Poultry	M	45	Secondary	10 years	Active
2	Vegetables	F	35	High School	5 years	Active
3	Wheat	M	55	Secondary	15 years	Active
4	Others	F	25	Secondary	2 years	Active

2. Land details:

(i) Community : Wadi or Wadi

3. Economic status details:

(i) Type of income : Wadi / Wadi / Wadi

(ii) Name of the farm : Wadi

(iii) Survey period : Wadi / Wadi / Wadi

(iv) Location of Agricultural land : Wadi

(v) Name of Agricultural land : Wadi

(vi) Current crop : Wadi / Wadi / Wadi

- (iv) Do you have ever held/ hold/ have held any banking that used: (Debitcard/ Money/ others specify) _____
- (v) Do you have ever held/ hold/ have held any banking that used: (Debitcard/ Money/ others specify) _____
- (vi) Do you have ever held/ hold/ have held any banking that used: (Debitcard/ Money/ others specify) _____
- (vii) Do you have ever held/ hold/ have held any banking that used: (Debitcard/ Money/ others specify) _____

4. Health Details:

- (i) ailments in family
- (ii) Treatment in which hospital/ doctor/ clinic
- (iii) Any other treatment in family

Sl. No.	Name of the person	Gender	Age	Reason of Disability

5. Other Details:

- (i) Do you have any TV/ Refrigerator/ Washing Machine/ Air Conditioner/ etc.
- (ii) Do you have mobile phone
- (iii) Do you have laptop/ PC/ etc.
- (iv) Do you have Computer/ Laptop/ Printer/ etc.
- (v) Is internet available at home: Yes/No
- (vi) Any specific problems identified in the village/ Ward
- (vii) Any other details
- (viii) Any other details

Name: Nishu
 Date: 12/11/20

R. Amrit
 Signature of the Student





GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDE PALLI RAMARAO
Group : B.Sc MPC
Registration Number : 2222001052008
Area of the Survey conducted: Nimmada

House No.	<u>4-47</u>	Habitat /Ward	<u>3</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kolebommali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>A. Ram Rao</u>	<u>M</u>	<u>45</u>	<u>10th</u>	<u>Daily labourer</u>	<u>2000/-</u>
<u>2</u>	<u>A. Dharmayanti</u>	<u>F</u>	<u>38</u>	<u>7th</u>	<u>House wife</u>	
<u>3</u>	<u>A. THARUN</u>	<u>M</u>	<u>20</u>	<u>Degree</u>	<u>Student</u>	
<u>4</u>	<u>A. Kaleswari Rao</u>	<u>M</u>	<u>17</u>	<u>Degree</u>	<u>Student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: 10/10 (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status: Own/ Rented:

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows 1 Oxen — Buffaloes — Sheep/Goats —

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: _____
 (ii) Treatment in which Hospital: Govt/Private ✓
 (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 6301396554 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Road problems
 (ii) water problem
 (iii) _____

Place: Nimmada village
 Date: 15/5/23

B. RAMARAO
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI DAMA RAO

Group : MPC B.S.C

Registration Number : 2222001052008

Area of the Survey conducted:

House No.	<u>8-23</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>Pinnicherla</u>
Post office	<u>Pinnicherla</u>	Mandal	<u>Kota-kammala</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>K. Chandrashekhari</u>	<u>male</u>	<u>25</u>	<u>PG</u>	<u>farmer</u>	<u>20,000</u>
2.	<u>K. Sridhar</u>	<u>female</u>	<u>20</u>	<u>degree</u>	<u>house wife</u>	
3.	<u>K. Kiran</u>	<u>male</u>	<u>11</u>	<u>10th</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: kolaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Mud/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats 15

(i) Do you have cash hidden? Yes/No
 (ii) Type Casting (if any) (Scholarship/ Award) either specify _____
 (iii) Do you have white Motor Cycle? Yes/No
 (iv) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Address in English: _____
 (ii) Treatment in which hospital/ doctor/ nurse
 (iii) Any other details in English: Yes/No

Sl. No.	Name of the person	Gender	Age	History of Disability

(iv) Do you have some Angina/ St. Cost/ TB/ HIV

5. Other Details:

- (i) Do you have TV? Yes/No
- (ii) Do you have Mobile? Yes
- (iii) Vehicle number: QD 10 S 3 101 S
- (iv) Do you have Computer/ Internet? Yes/No
- (v) Is internet available at home? Yes/No

- 6. Any specific problems identified in the village/ wards
- a) School Relevance
- b) Water problem
- c) _____

Name: Shravan
 Date: 11/11/25

B. Pavan Reddy
 Signature of the student





GOVERNMENT DEGREE COLLEGE (M), JAMMU
 COMMUNITY SERVICE REPORT
 SOCIO-ECONOMIC SURVEY

Name of the student : ROHINI SHILLY SHARMA
 Group : VIIC BSC

Registration Number : 2022000195 SORC

Area of the survey conducted:

House no.	House name	House type	Household size	Household income	Household expenditure
1	19	General	01	₹ 10000	₹ 10000

L. Household details

Sl no.	Name of the person	Gender	Age	Education	Profession/occupation	Income (per month)
1	P. Indira Devi	Female	51	Higher secondary	Housewife	₹ 10000
2	P. S. Singh	Male	51	Higher secondary	Housewife	₹ 10000
3	P. Mohan Singh	Male	51	Higher secondary	Housewife	₹ 10000
4	P. Anurag Singh	Male	17	12th	Student	₹ 10000

2. Social Status details

(i) Caste: SC/ST/BC/A-BCD/OC (ii) Sub-Caste: SAF-SC (iii) Religion: Hindu

3. Economic Status details

- (i) Type of income: Self-employed/Other/Agreement/Unemployment
- (ii) Source of income: Other/Unemployment
- (iii) Drinking water facility: Well/Borewell/Canal/Tap connection
- (iv) Availability of Agricultural land: Yes/No
- (v) Source of Agricultural land: Yes/No
- (vi) Livestock reared: Cow Don Sheep Pig Goat Others None

Has the pet been seen outside? Yes

And if yes, could you tell us? Yes

Has the pet been inside the house? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Has the pet been outside? Yes

Has the pet been inside? Yes

Name: Shamsh

Age: 19/10/20

Signature of the Owner

Signature of the Student

Signature of the Member

Sl. No.	Name of the Person	Gender	Age	Signature of Candidate

E. Other Details

(i) Do you have any other pet? Yes

(ii) Do you have any other pet? Yes

(iii) Do you have any other pet? Yes

(iv) Do you have any other pet? Yes

(v) Do you have any other pet? Yes

(vi) Do you have any other pet? Yes

(vii) Do you have any other pet? Yes

(viii) Do you have any other pet? Yes

(ix) Do you have any other pet? Yes

(x) Do you have any other pet? Yes

(xi) Do you have any other pet? Yes

(xii) Do you have any other pet? Yes

(xiii) Do you have any other pet? Yes

(xiv) Do you have any other pet? Yes

(xv) Do you have any other pet? Yes

(xvi) Do you have any other pet? Yes

(xvii) Do you have any other pet? Yes

(xviii) Do you have any other pet? Yes

(xix) Do you have any other pet? Yes

(xx) Do you have any other pet? Yes

(xxi) Do you have any other pet? Yes

(xxii) Do you have any other pet? Yes

(xxiii) Do you have any other pet? Yes

(xxiv) Do you have any other pet? Yes

(xxv) Do you have any other pet? Yes

(xxvi) Do you have any other pet? Yes

(xxvii) Do you have any other pet? Yes

(xxviii) Do you have any other pet? Yes

Signature of the Member



GOVERNMENT VETERINARY COLLEGE (MV), SHIKHARJANA
 COMMUNITY SERVICE PROJECT
 SOPH - ECONOMIC LIAISON

Name of the Student: SHRUTI SAI S. SHARMA

Group: 1 MPA (S.C.)

Registration Number: 23SV00118520078

Area of the Survey conducted: WATERBURY

STATUS	5-2%	10-15%	20-25%	25-30%	30-35%	35-40%	40-45%	45-50%	50-55%	55-60%	60-65%	65-70%	70-75%	75-80%	80-85%	85-90%	90-95%	95-100%
Male																		
Female																		

1. Household Details

Sl. No.	Name of the Person	Gender	Age	Marital Status	Employment Status	Income Category (Monthly)
1	Dr. D. D. Bhat	Male	55	Married	Government Employee	High
2	Dr. D. D. Bhat	Female	52	Married	Government Employee	High
3	Dr. D. D. Bhat	Male	25	Single	Student	Low
4	Dr. D. D. Bhat	Female	22	Single	Student	Low

2. Social Status Details

- 1) Community Status: SC
- 2) Economic Status: SC
- 3) Type of house: Self Built
- 4) Type of water supply: Hand Pump
- 5) Type of toilet: Open
- 6) Type of drainage: Open
- 7) Type of electricity: Not Available
- 8) Type of telephone: Not Available
- 9) Type of internet: Not Available
- 10) Type of vehicle: Not Available
- 11) Type of land: Not Available
- 12) Type of occupation: Not Available
- 13) Type of profession: Not Available
- 14) Type of education: Not Available
- 15) Type of literacy: Not Available
- 16) Type of health: Not Available
- 17) Type of nutrition: Not Available
- 18) Type of sanitation: Not Available
- 19) Type of housing: Not Available
- 20) Type of drinking water: Not Available
- 21) Type of electricity: Not Available
- 22) Type of telephone: Not Available
- 23) Type of internet: Not Available
- 24) Type of vehicle: Not Available
- 25) Type of land: Not Available
- 26) Type of occupation: Not Available
- 27) Type of profession: Not Available
- 28) Type of education: Not Available
- 29) Type of literacy: Not Available
- 30) Type of health: Not Available
- 31) Type of nutrition: Not Available
- 32) Type of sanitation: Not Available
- 33) Type of housing: Not Available
- 34) Type of drinking water: Not Available
- 35) Type of electricity: Not Available
- 36) Type of telephone: Not Available
- 37) Type of internet: Not Available
- 38) Type of vehicle: Not Available
- 39) Type of land: Not Available
- 40) Type of occupation: Not Available
- 41) Type of profession: Not Available
- 42) Type of education: Not Available
- 43) Type of literacy: Not Available
- 44) Type of health: Not Available
- 45) Type of nutrition: Not Available
- 46) Type of sanitation: Not Available
- 47) Type of housing: Not Available
- 48) Type of drinking water: Not Available
- 49) Type of electricity: Not Available
- 50) Type of telephone: Not Available
- 51) Type of internet: Not Available
- 52) Type of vehicle: Not Available
- 53) Type of land: Not Available
- 54) Type of occupation: Not Available
- 55) Type of profession: Not Available
- 56) Type of education: Not Available
- 57) Type of literacy: Not Available
- 58) Type of health: Not Available
- 59) Type of nutrition: Not Available
- 60) Type of sanitation: Not Available
- 61) Type of housing: Not Available
- 62) Type of drinking water: Not Available
- 63) Type of electricity: Not Available
- 64) Type of telephone: Not Available
- 65) Type of internet: Not Available
- 66) Type of vehicle: Not Available
- 67) Type of land: Not Available
- 68) Type of occupation: Not Available
- 69) Type of profession: Not Available
- 70) Type of education: Not Available
- 71) Type of literacy: Not Available
- 72) Type of health: Not Available
- 73) Type of nutrition: Not Available
- 74) Type of sanitation: Not Available
- 75) Type of housing: Not Available
- 76) Type of drinking water: Not Available
- 77) Type of electricity: Not Available
- 78) Type of telephone: Not Available
- 79) Type of internet: Not Available
- 80) Type of vehicle: Not Available
- 81) Type of land: Not Available
- 82) Type of occupation: Not Available
- 83) Type of profession: Not Available
- 84) Type of education: Not Available
- 85) Type of literacy: Not Available
- 86) Type of health: Not Available
- 87) Type of nutrition: Not Available
- 88) Type of sanitation: Not Available
- 89) Type of housing: Not Available
- 90) Type of drinking water: Not Available
- 91) Type of electricity: Not Available
- 92) Type of telephone: Not Available
- 93) Type of internet: Not Available
- 94) Type of vehicle: Not Available
- 95) Type of land: Not Available
- 96) Type of occupation: Not Available
- 97) Type of profession: Not Available
- 98) Type of education: Not Available
- 99) Type of literacy: Not Available
- 100) Type of health: Not Available
- 101) Type of nutrition: Not Available
- 102) Type of sanitation: Not Available
- 103) Type of housing: Not Available
- 104) Type of drinking water: Not Available
- 105) Type of electricity: Not Available
- 106) Type of telephone: Not Available
- 107) Type of internet: Not Available
- 108) Type of vehicle: Not Available
- 109) Type of land: Not Available
- 110) Type of occupation: Not Available
- 111) Type of profession: Not Available
- 112) Type of education: Not Available
- 113) Type of literacy: Not Available
- 114) Type of health: Not Available
- 115) Type of nutrition: Not Available
- 116) Type of sanitation: Not Available
- 117) Type of housing: Not Available
- 118) Type of drinking water: Not Available
- 119) Type of electricity: Not Available
- 120) Type of telephone: Not Available
- 121) Type of internet: Not Available
- 122) Type of vehicle: Not Available
- 123) Type of land: Not Available
- 124) Type of occupation: Not Available
- 125) Type of profession: Not Available
- 126) Type of education: Not Available
- 127) Type of literacy: Not Available
- 128) Type of health: Not Available
- 129) Type of nutrition: Not Available
- 130) Type of sanitation: Not Available
- 131) Type of housing: Not Available
- 132) Type of drinking water: Not Available
- 133) Type of electricity: Not Available
- 134) Type of telephone: Not Available
- 135) Type of internet: Not Available
- 136) Type of vehicle: Not Available
- 137) Type of land: Not Available
- 138) Type of occupation: Not Available
- 139) Type of profession: Not Available
- 140) Type of education: Not Available
- 141) Type of literacy: Not Available
- 142) Type of health: Not Available
- 143) Type of nutrition: Not Available
- 144) Type of sanitation: Not Available
- 145) Type of housing: Not Available
- 146) Type of drinking water: Not Available
- 147) Type of electricity: Not Available
- 148) Type of telephone: Not Available
- 149) Type of internet: Not Available
- 150) Type of vehicle: Not Available
- 151) Type of land: Not Available
- 152) Type of occupation: Not Available
- 153) Type of profession: Not Available
- 154) Type of education: Not Available
- 155) Type of literacy: Not Available
- 156) Type of health: Not Available
- 157) Type of nutrition: Not Available
- 158) Type of sanitation: Not Available
- 159) Type of housing: Not Available
- 160) Type of drinking water: Not Available
- 161) Type of electricity: Not Available
- 162) Type of telephone: Not Available
- 163) Type of internet: Not Available
- 164) Type of vehicle: Not Available
- 165) Type of land: Not Available
- 166) Type of occupation: Not Available
- 167) Type of profession: Not Available
- 168) Type of education: Not Available
- 169) Type of literacy: Not Available
- 170) Type of health: Not Available
- 171) Type of nutrition: Not Available
- 172) Type of sanitation: Not Available
- 173) Type of housing: Not Available
- 174) Type of drinking water: Not Available
- 175) Type of electricity: Not Available
- 176) Type of telephone: Not Available
- 177) Type of internet: Not Available
- 178) Type of vehicle: Not Available
- 179) Type of land: Not Available
- 180) Type of occupation: Not Available
- 181) Type of profession: Not Available
- 182) Type of education: Not Available
- 183) Type of literacy: Not Available
- 184) Type of health: Not Available
- 185) Type of nutrition: Not Available
- 186) Type of sanitation: Not Available
- 187) Type of housing: Not Available
- 188) Type of drinking water: Not Available
- 189) Type of electricity: Not Available
- 190) Type of telephone: Not Available
- 191) Type of internet: Not Available
- 192) Type of vehicle: Not Available
- 193) Type of land: Not Available
- 194) Type of occupation: Not Available
- 195) Type of profession: Not Available
- 196) Type of education: Not Available
- 197) Type of literacy: Not Available
- 198) Type of health: Not Available
- 199) Type of nutrition: Not Available
- 200) Type of sanitation: Not Available

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: (LPG/Kerosene/ Wood/ others specify) _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: NO ✓
 (ii) Treatment in which Hospital: Govt/Private ✓
 (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do you have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 917774998 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Road Problem ✓
 (ii) cables Problem ✓
 (iii) ✓

Place: nimmada ✓
 Date: 16/5/23 ✓

B. Rama Rao
 Signature of the Student

Se ✓
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI - RAMA RAO

Group : mpc BSC

Registration Number : 0992001052008

Area of the Survey conducted:

House No.	<u>4-92</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Chintakurthi</u>	District	<u>Sriakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>M. Adis</u>	<u>male</u>	<u>43</u>	<u>above 10th</u>	<u>farmer</u>	<u>15,000</u>
<u>2</u>	<u>M. Sumanth</u>	<u>female</u>	<u>19</u>	<u>10th</u>	<u>house wife</u>	
<u>3</u>	<u>M. Jagadeesh</u>	<u>male</u>	<u>09</u>	<u>9th</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Jirani (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats 02

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: ✓
 (ii) Treatment in which Hospital: Govt/Private ✓
 (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 9010293817 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓


6. Any specific problems identified in the village/ Ward:

- (i) Road Problem
 (ii) water problem
 (iii)

Place: vijaynada

Date: 17/5/23

B. Rama Rao
 Signature of the Student


 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI. RAMA RAO

Group : MPC B.S.C

Registration Number : R229500105 2008

Area of the Survey conducted: Nimmada

House No.	<u>4-23</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>Sham Nimmada</u>
Post office	<u>Sham Nimmada</u>	Mandal	<u>Nimmada</u>	District	<u>Sriakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>M. Chandra Prasad</u>	<u>M</u>	<u>33</u>	<u>Degree</u>	<u>Teacher</u>	<u>20,000</u>
2.	<u>Ms. Janu</u>	<u>F</u>	<u>23</u>	<u>Degree</u>	<u>Housewife</u>	
3.	<u>Ms. Sai</u>	<u>M</u>	<u>15</u>	<u>10th</u>	<u>Student</u>	
4.	<u>M. Anasuya</u>	<u>F</u>	<u>10</u>	<u>6th</u>	<u>Student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: SC-D (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Deen — Buffaloes — Sheep/Goats 12

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family: NO
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 934982495
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) Road Problem
- (ii) water problem
- (iii)

Place: Pimmarla.

Date: 18/5/23

B. Rama Rao
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMADAO
Group : MPE B.S.C.
Registration Number : 2222001052008
Area of the Survey conducted: N.S.M. mode

House No.	<u>3-23</u>	Habitat/Ward	<u>01</u>	Panchayat/Municipality	<u>N.S.M. mode</u>
Post office	<u>N.S.M. mode</u>	Mandal	<u>Kalahandi</u>	District	<u>G.O. Kalahandi</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/Employment	Income (Daily wage/Weekly/Monthly)
1.	<u>B. Ramadao</u>	<u>male</u>	<u>32</u>	<u>degree</u>	<u>farmer</u>	<u>10,000/-</u>
2.	<u>B. Chandana</u>	<u>female</u>	<u>23</u>	<u>B.Tech</u>	<u>house wife</u>	
3.	<u>B. Deepthi</u>	<u>female</u>	<u>14</u>	<u>9th</u>	<u>student</u>	
4.	<u>B. Ramesh</u>	<u>male</u>	<u>08</u>	<u>03</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BCA-B-C-D/OC (ii) Sub-Caste: Kalanga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/Semi Pucca/Pucca/ Apartment/ Bungalow

(ii) House status: Own/ Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats 06

- (vi) Do you have own toilet? Yes/No ✓
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: ✓
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9347982475 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Road Problem
- (ii) water Problem
- (iii)

Place: Winnada

Date: 14/6/23

B. Rama Rao
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMA RAO

Group : MPC BSC

Registration Number : 2022001052003

Area of the Survey conducted:

Route No.	<u>3-22</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>KSimmachil</u>
Post office	<u>KSimmachil</u>	Mandal	<u>Kolabomali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/Monthly)
<u>1.</u>	<u>M. Yashwanth</u>	<u>male</u>	<u>35</u>	<u>degree</u>	<u>teacher</u>	<u>60,000</u>
<u>2.</u>	<u>M. Sankar</u>	<u>female</u>	<u>25</u>	<u>B.L</u>	<u>housewife</u>	
<u>3.</u>	<u>M. Pallanadhi</u>	<u>male</u>	<u>15</u>	<u>10th</u>	<u>education</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Jadava (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Deen Buffaloes Sheep/Goats 15

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle: ✓

4. Health Details:

- (i) Ailments in family: NO ✓
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9020135820 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Food Problem
- (ii) water problem
- (iii)

Place: Nimmada
 Date: 20/5/23

B. Rama Rao
 Signature of the Student

QB
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO-ECONOMIC SURVEY

Name of the Student : BODDEPALLE RAMA RAO

Group : MPK B.Sc

Registration Number : 9222001052008

Area of the Survey conducted: Nimmada

House No.	<u>3-29</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotakommur</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>K. Jharamma</u>	<u>male</u>	<u>37</u>	<u>degree</u>	<u>farmer</u>	<u>50,000</u>
<u>2</u>	<u>K. Bhana</u>	<u>female</u>	<u>23</u>	<u>10th</u>	<u>housewife</u>	
<u>3</u>	<u>L. Channalakshmi</u>	<u>female</u>	<u>16</u>	<u>10th</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: - Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats 15

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: 20 ✓
 (ii) Treatment in which Hospital: Govt/Private ✓
 (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do you have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 9028134625 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓


6. Any specific problems identified in the village/ Ward:

- (i) Road Problem
 (ii) water Problem
 (iii)

Place: Asmara

Date: 9/15/23

B. Rama Rao
 Signature of the Student

 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI. RAMA RAJ

Group : M.P.C - B.S.C.

Registration Number : 232200105 2008

Area of the Survey conducted:

House No.	<u>4-29</u>	Habitat /Ward	<u>01</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotabommali</u>	District	<u>Sriprakasham</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>K. Sambash</u>	<u>male</u>	<u>30</u>	<u>degree</u>	<u>farmer</u>	<u>20000</u>
2.	<u>K. Pushpa</u>	<u>female</u>	<u>21</u>	<u>10th</u>	<u>house wife</u>	
3.	<u>K. Sai</u>	<u>male</u>	<u>15</u>	<u>6th</u>	<u>student</u>	
4.	<u>K. Laxmi</u>	<u>female</u>	<u>17</u>	<u>2nd</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats 10

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify: _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family: *ND*
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: *9 75508 59206*
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) *Water Problem*
- (ii) *Food Problem*
- (iii)

Place: *Nimmada.*

Date: *24/5/23*

B. Rama Rao
Signature of the Student

[Signature]
Signature of the Mentor

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S.No.
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2.
3.
4.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI. RAMARAO

Group : B.S.C MPC.

Registration Number : 2122001052018

Area of the Survey conducted: Nimmada

House No.	<u>4-456</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotabommali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>G. Lakshminarayana</u>	<u>M</u>	<u>55</u>		<u>daily labour</u>	<u>15,000/-</u>
<u>2</u>	<u>G. Vijaya</u>	<u>F</u>	<u>46</u>		<u>housewife</u>	<u>-</u>
<u>3</u>	<u>G. Hanumanthiah</u>	<u>M</u>	<u>23</u>	<u>M.S.C</u>	<u>Student</u>	<u>-</u>
<u>4</u>	<u>G. Naveen</u>	<u>M</u>	<u>21</u>	<u>Degree</u>	<u>Student</u>	<u>-</u>

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: TRIPURAPU (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: - Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats 2

- (j) Do you have your own vehicle? Yes/No
 - (k) Year: 2018
 - (l) Do you have vehicle Business Car/Any other vehicle?
 - (m) Do you have vehicle? Two wheeler/Jeep/Car/Any other vehicle
4. Health Details:
- (i) Address: At Dandi
 - (ii) Treatment in which hospital: Govt Hospital
 - (iii) Any other persons in family: Yes/No

Sl. No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have bank Account? Yes/No
5. Other Details:
- (i) Do you have TV? Yes/No
 - (ii) Do you have telephone? Yes
 - (iii) Mobile Number: 9110-2-46-75
 - (iv) Do you have Computer/Laptop? Yes/No
 - (v) Do internet available at home? Yes/No
6. Any specific problems identified in the village/ Wards:
- (i)
 - (ii)
 - (iii)

Name: Niranda
Date: 21/12/18

B. B. B. B.
Signature of the Student

B. B. B. B.
Signature of the Mentor



Name of the student : BHUVANESH KAMPA
 Group : B.C.C. MTC
 Registration Number : SD2300102405
 Area of the survey conducted : SRIRANGAPATNA

Roll No.	<u>21-010</u>	Initial	<u>SK</u>	Page No.	<u>5</u>
Post office	<u>Srirangapatna</u>	Taluk	<u>Srirangapatna</u>	Municipality	<u>SRIRANGAPATNA</u>

1. Household Details

Sl. No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Status (Married/Single/Divorced)
1	<u>N. Nagesh</u>	<u>M</u>	<u>33</u>		<u>Freelance</u>	<u>Divorced</u>
2	<u>N. Siddharth</u>	<u>F</u>	<u>30</u>		<u>Student</u>	
3	<u>N. Bhargava</u>	<u>M</u>	<u>21</u>	<u>Diploma</u>	<u>Student</u>	
4	<u>N. Sriharsh</u>	<u>M</u>	<u>21</u>	<u>Diploma</u>	<u>Student</u>	

2. Socio Status details

(i) Community : BCA (ii) Caste : SC (iii) Sub-Caste : SC (iv) Religion : Hindu

3. Economic Status details

(i) Type of house : Self (ii) Land Possession : Agreement (iii) Agriculture : None

(iv) Income class : Below (v) Assets : None

(vi) Drinking water facility : Yes (vii) Sewerage : Yes (viii) Sanitation : Yes

(ix) Employment of Agricultural land : Yes

(x) Extent of Agricultural land : 3 (xi) Status of Agricultural land : None

(xii) Sources of income : Bank (xiii) Other : None (xiv) Status of assets : None



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMARAO
Group : B.S.C.MPC
Registration Number : 2222001052008
Area of the Survey conducted: Nimmada

House No.	<u>4-439</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotabommali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1.</u>	<u>G. Ganapathi Rao</u>	<u>M</u>			<u>Farmer</u>	<u>2000/-</u>
<u>2.</u>	<u>G. Krishna Devi</u>	<u>F</u>			<u>Housewife</u>	
<u>3.</u>	<u>G. Hari Krishan</u>	<u>m</u>		<u>T.T</u>	<u>student</u>	
<u>4.</u>						

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: TUPP/KAP (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: _____
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 6301365547 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) water problem
- (ii) Bridge Problem
- (iii) _____

Place: Nimmada
 Date: 11/5/23

B. RAMARAO
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMARAO
Group : B.S.C.M.P.C
Registration Number : 222401052008
Area of the Survey conducted: Nimmada

House No.	<u>4-36</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kodajimmetti</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>R. Madhav Rao</u>	<u>M</u>	<u>41</u>		<u>farmer</u>	<u>20,000/-</u>
2.	<u>R. Sanki wathi</u>	<u>F</u>	<u>38</u>		<u>housewife</u>	
3.	<u>R. Narayana</u>	<u>M</u>	<u>19</u>	<u>Telugu</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: yadu (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: 3 Acres
(vi) Livestock resources: Cows 2 Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya SH Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9836934169
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) Road Problem
- (ii) Cement Problem
- (iii)

Place: Nimmada

Date: 14/5/23

B. RAMDAS
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : BODDE PALLI RAMARAO
Group : MPC. R.S.C
Registration Number : 2222001052008
Area of the Survey conducted: Nimmada

House No.	<u>4-46</u>	Habitat /Ward	<u>03</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kota bommali</u>	District	<u>SriSakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>Ch. Mustali</u>	<u>M</u>	<u>40</u>		<u>transport</u>	<u>2600/-</u>
2	<u>Ch. Ratana Devi</u>	<u>F</u>	<u>36</u>		<u>house wife</u>	
3	<u>Ch. Charan</u>	<u>M</u>	<u>15</u>	<u>8th class</u>	<u>student</u>	
4	<u>Ch. Prasad</u>	<u>F</u>	<u>8</u>	<u>5th class</u>	<u>student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Suryavanshi (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows Oxen Buffaloes 2 Sheep/Goats

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: _____ ✓
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 6999334728 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Water Problem
- (ii) Caste Problem
- (iii) _____

Place: Nimmada

Date: 15/5/23

D. RAMARAO
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMARAO
Group : B.S.C MPC
Registration Number : 2222001052008
Area of the Survey conducted: Nimmada

House No.	<u>S-586</u>	Habitat /Ward	<u>08</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotabommali</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>Ramulamma</u>	<u>F</u>	<u>46</u>	<u>Self employed</u>	<u>Self</u>	<u>2800/-</u>
	<u>Ganesh</u>	<u>M</u>	<u>19</u>	<u>Student</u>	<u>Student</u>	
	<u>Ramicharan</u>	<u>M</u>	<u>21</u>	<u>Student</u>	<u>Student</u>	
	<u>Hemalatha</u>	<u>F</u>	<u>20</u>	<u>Student</u>	<u>Student</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vedur (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats ___

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Allments in family: _____
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9991665381 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: Nimmeda

Date: 24/5/23.

B. RAMARAO
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO-ECONOMIC SURVEY

Name of the Student : BODDEPALLI RAMDRAJ
Group : B.S.C MPC
Registration Number : 2222001052008
Area of the Survey conducted: Nimmada

House No.	<u>5-56</u>	Habitat /Ward	<u>P3</u>	Panchayat /Municipality	<u>Nimmada</u>
Post office	<u>Nimmada</u>	Mandal	<u>Kotabommali</u>	District	<u>SriKakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>M. Adl</u>	<u>M</u>	<u>18</u>	<u>Degree</u>	<u>Student</u>	<u>20,000</u>
	<u>M. Kallihare Rao</u>	<u>M</u>	<u>45</u>		<u>daily labour</u>	
	<u>M. Upendra</u>	<u>M</u>	<u>20</u>	<u>B.tech</u>	<u>Student</u>	
	<u>M. Seethamma</u>	<u>F</u>	<u>48</u>		<u>housewife</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Tulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 5 Acres

(vi) Live stock resources: Cows 2 Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private ✓
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes ✓
 (iii) Mobile Number: 9841693242 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓


6. Any specific problems identified in the village/ Ward:

- (i) Drainage Problem
 (ii) Road Problem
 (iii)

Place: Nimmada

Date: 21/5/23

B. RAMANA
 Signature of the Student


 Signature of the Mentor

Name: BODDERALLI. KAMA RAO

Group: MPC B.S.C

Roll No: 2992001052008

Topic of Study: Mammals.

Problems:

* In our world have sufficient access in our world.

* Due to impact of low income & technical solution

Communication look at

look at sustainable development of drinking water

* In fact very bad and risk to us for when may.

to spread of dengue, malaria and other water

Problem effects

Report: Implementation of direct tap water schemes as per

top conditions as possible to improve the

availability of water for drinking.

* B. Kama Rao

Signature of the student

* S. K. S. S. S.

Signature of member

