

A PROJECT REPORT  
ON  
COMMUNITY SERVICE

Submitted in the partial fulfillment of the requirements for the award of degree of BSc.

BY

VACUPALL. MADHAVA RAO

Enrollment Number, 222200105047

Semester: II (P)

Batch: - 2022-23

Under the Supervision of

Dr.S.Ramakrishna

Lecturer in Chemistry

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM



Phone No: 9390997192

Website : [www.gcmakm.ec.in](http://www.gcmakm.ec.in)

### DECLARATION

I hereby declare that the Community Service project report entitled "FOOD HABITS" submitted by me to the Govt. Degree College (M), Srikakulam in partial fulfillment of the requirement for the award of the degree of B.Sc (C) is a record of bonafide project work carried out by me under the guidance of S. Ramakrishna; further declare that the work reported in this project has not been submitted and will not be submitted, either in part or in full, for the award of any other degree in this Institute or other Institute or University.

Srikakulam

Date 10/10/2023.

✓ Madhava D.  
Signature of the Candidate

Name: Vasupatti Madhava D.

### ACKNOWLEDGEMENT

I Would like to express my gratitude to all those who gave me the possibility to complete this Community Service Project. Special thanks is due to my Menton Dr.a.ramakrishna whose help in stimulating suggestions and encouragement helped me to complete the Project.

I would like to thank all the Staff from the Department of Chemistry for their able guidance and support to complete the Project.

I would also like to extend my gratitude to our Principal Madam for her tremendous support in completing the project.

**GOVERNMENT DEGREE COLLEGE(MEN), Srikakulam.**  
**COMMUNITY SERVICE PROJECT**  
**LOGBOOK FOR FIRST WEEK**  
**COMMUNITY SURVEY**

Name of the student: Vasupalli Madhusudan

Name of the faculty mentor: Dr. Durakrishna G. (B.A., M.A. Chemistry)

| Date & time of visit     | Name of the person interviewed | House address  | Gender & age | Mobile number            | Observations made during survey  |
|--------------------------|--------------------------------|----------------|--------------|--------------------------|----------------------------------|
| 9/9/2023<br>9AM - 10AM   | V. Venkatesh<br>G. Bharathi    | 1-214<br>1-225 | M 45<br>M 43 | 9390997119<br>922005063  | Current problem<br>water problem |
| 10/9/2023<br>10AM - 11AM | V. Chinniah<br>B. Lagnasethi   | 1-226<br>1-227 | M 46<br>M 51 | 94593000<br>9995499567   | water problem<br>water problem   |
| 11/9/2023<br>9AM - 10AM  | V. Dasu<br>P. Jagan            | 1-228<br>1-229 | M 44<br>M 29 | 9121727028<br>909145400  | Current problem<br>water problem |
| 12/9/2023<br>9AM - 10AM  | B. Ghoshanand<br>V. Kulichem   | 1-230<br>1-231 | M 40<br>M 42 | 8300213492<br>8611301187 | Current problem<br>water problem |
| 13/9/2023<br>9AM - 10AM  | G. Mahesh<br>G. Bharathi       | 1-232<br>1-233 | M 43<br>M 49 | 9581301938<br>867906558  | Current problem<br>water problem |
| 14/9/2023<br>9AM - 10AM  | V. Ramangudi<br>A. Venkatesh   | 1-234<br>1-235 | M 51<br>M 43 | 8635578104<br>6309121498 | water problem<br>water problem   |
| 15/9/2023<br>9AM - 10AM  | G. Dhanani<br>M. Subbarath     | 1-236<br>1-237 | M 44<br>M 42 | 9121722633<br>909145400  | water problem<br>water problem   |

V. Madhusudan  
 Signature of the student



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO-ECONOMIC SURVEY

Name of the Student : VASUPALLI MADHAVARAO  
Group : MPC - II  
Registration Number : 22200105249  
Area of the Survey conducted:

|             |            |               |             |                         |            |
|-------------|------------|---------------|-------------|-------------------------|------------|
| House No.   | 1-224      | Habitat /Ward | V-6<br>Reth | Panchayat /Municipality | Sekalpalam |
| Post office | Jinalpalam | Mandal        | Sompeta     | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person  | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|-------|---------------------|------------|-----|-----------|------------------------|------------------------------------|
| 1.    | Vasupalli Kesavaiah | M          | 46  |           | teacher                | 15,000/-                           |
| 2.    | V. Parvathi         | F          | 44  |           | housewife              | no                                 |
| 3.    | V. Anjanaswami      | M          | 25  | degree    |                        | no                                 |
| 4.    | V. Anjanaswami      | M          | 23  | degree    |                        | no                                 |
| 5.    | V. Madhavarao       | M          | 19  | degree    |                        | no                                 |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: vadabli (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: no Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

- (vi) Do you have own toilet? Yes/No ✓
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya SRI Card: Yes/No ✓

**5. Other Details:**

- (i) Do you have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9121724078 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i) Money Problem
- (ii)
- (iii)

Place: Islemburam

Date: 08/05/2023

V. Anubhava Rao  
Signature of the Student

G. B.  
Signature of the Mentor



Name  
Group  
Regis  
Area

House No

Post off

S.No.

1  
2  
3  
4



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vidyaulli Mathuram  
Group : MPC - II  
Registration Number : 222208101049  
Area of the Survey conducted:

|             |                     |               |                |                         |                     |
|-------------|---------------------|---------------|----------------|-------------------------|---------------------|
| House No.   | <u>1-61</u>         | Habitat /Ward | <u>V-4</u>     | Panchayat /Municipality | <u>Tadikalaiyam</u> |
| Post office | <u>Tadikalaiyam</u> | Mandal        | <u>Sompeta</u> | District                | <u>Sriakulam</u>    |

1. Household Details:

| S.No. | Name of the Person  | Gender M/F | Age       | Education   | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|-------|---------------------|------------|-----------|-------------|------------------------|------------------------------------|
| 1     | <u>G. Arundh</u>    | <u>M</u>   | <u>44</u> |             | <u>Labourer</u>        | <u>20,000/-</u>                    |
| 2     | <u>G. Anshavani</u> | <u>F</u>   | <u>40</u> |             | <u>House</u>           |                                    |
| 3     | <u>G. Raju</u>      | <u>M</u>   | <u>22</u> | <u>10th</u> |                        |                                    |
| 4     | <u>G. Nandu</u>     | <u>M</u>   | <u>18</u> | <u>10th</u> |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: vaidalya (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
(ii) House status (Own/ Rented): Own  
(iii) Drinking Water facility: Well/Bore-well/ Govt. Tap connection  
(iv) Availability of Agricultural land: Yes/ No  
(v) Extent of Agricultural land: \_\_\_\_\_ Acres  
(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Illments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 999396510
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place: Irakkulam

Date: 09/05/2023

V. Madhavan  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupalle Madhusudan

Group : NPC - II

Registration Number : 222200101097

Area of the Survey conducted:

|             |                   |               |                 |                         |                   |
|-------------|-------------------|---------------|-----------------|-------------------------|-------------------|
| House No.   | <u>1-61</u>       | Habitat /Ward | <u>V-4</u>      | Panchayat /Municipality | <u>Talukyalam</u> |
| Post office | <u>Talukyalam</u> | Mandal        | <u>Sorapeta</u> | District                | <u>Srikakulam</u> |

1. Household Details:

| S.No. | Name of the Person        | Gender M/F | Age       | Education          | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|---------------------------|------------|-----------|--------------------|------------------------|-------------------------------------|
| 1     | <u>Vasupalle chandana</u> | <u>M</u>   | <u>27</u> | <u>Engineering</u> | <u>Employ</u>          | <u>5000/-</u>                       |
| 2     | <u>V. Keerthi</u>         | <u>F</u>   | <u>23</u> | <u>10th</u>        | <u>House wife</u>      |                                     |
| 3     | <u>V. Lakshmi</u>         | <u>M</u>   | <u>03</u> |                    |                        |                                     |
| 4     | <u>V. Chandhira</u>       | <u>F</u>   | <u>01</u> |                    |                        |                                     |
| 5     |                           |            |           |                    |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/DC (ii) Sub-Caste: vedhalu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private:

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya SRI Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9301873137

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) internet problem

(ii)

(iii)

Place: Irubekhalam

Date: 24/05/2023

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vijayalaxmi Padmanab  
Group : NPC - II  
Registration Number : 22200105049  
Area of the Survey conducted:

|             |                  |                |                |                          |                   |
|-------------|------------------|----------------|----------------|--------------------------|-------------------|
| House No.   | <u>1-60</u>      | Habitat / Ward | <u>V-4</u>     | Panchayat / Municipality | <u>Sakubulam</u>  |
| Post office | <u>Sakubulam</u> | Mandal         | <u>Sompoti</u> | District                 | <u>Srikakulam</u> |

1. Household Details:

| S.No     | Name of the Person   | Gender M/F | Age       | Education     | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|----------|----------------------|------------|-----------|---------------|------------------------|-------------------------------------|
| <u>1</u> | <u>Arada, Anandh</u> | <u>M</u>   | <u>28</u> |               | <u>Business man</u>    | <u>25000/-</u>                      |
| <u>2</u> | <u>K. Geetha</u>     | <u>F</u>   | <u>35</u> | <u>degree</u> | <u>house wife</u>      |                                     |
| <u>3</u> | <u>K. Anitha</u>     | <u>F</u>   | <u>03</u> |               |                        |                                     |
|          |                      |            |           |               |                        |                                     |
|          |                      |            |           |               |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: Vedubettu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (i) Do you have a driver's license? Yes/No
- (ii) Type of driving (self-walk/ LMS/ Kanyasulk/ wheel/ others specify \_\_\_\_\_)
- (iii) Do you have a valid Ration Card? Yes/No
- (iv) Do you have a vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Address of family \_\_\_\_\_
- (ii) Treatment in which hospital: Govt/Private \_\_\_\_\_
- (iii) Any PwD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have a valid Aarogya SR Card? Yes/No

**5. Other Details:**

- (i) Do you have TV? Yes/No
- (ii) Do you have Mobile? Yes
- (iii) Mobile Number: 9826797216
- (iv) Do you have Computer/Laptop? Yes/No
- (v) Is internet available at home? Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i) water problem
- (ii) Common street lights failures
- (iii) \_\_\_\_\_

Place: Subbaram

Date: 11/01/2023

[Signature]  
Signature of the Student

[Signature]  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Visupalli. Nidhanu  
Group : NPE - II  
Registration Number : 22200101099  
Area of the Survey conducted:

|             |              |               |         |                         |              |
|-------------|--------------|---------------|---------|-------------------------|--------------|
| House No.   | 1-30         | Habitat /Ward | V-4     | Panchayat /Municipality | Tatkalapalem |
| Post office | Tatkalapalem | Mandal        | Sarpeta | District                | Srikakulam   |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1     | Kota. Yogesh       | M          | 26  |           | Business               | 20,000                              |
| 2     | K. Bhagavathi      | F          | 53  |           | Housewife              |                                     |
| 3     | K. Lakshminarayana | M          | 07  | 2nd       |                        |                                     |
| 4     | K. Abhishek        | M          | 05  |           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: vishala (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow  
(ii) House status (Own/ Rented): own  
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection  
(iv) Availability of Agricultural land: Yes/ No  
(v) Extent of Agricultural land: \_\_\_ Acres  
(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

- (vii) Do you have own toilet? Yes/No ✓  
(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_  
(ix) Do you have white Ration Card? Yes/No ✓  
(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

- (i) Ailments in family: \_\_\_\_\_  
(ii) Treatment in which Hospital: Govt/Private ✓  
(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓  
(ii) Do you have Mobile: Yes ✓  
(iii) Mobile Number: 929531592 ✓  
(iv) Do you have Computer/Laptop: Yes/No ✓  
(v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

Place: Tsalakapalem

Date: 12/05/2023

V. Madhavana  
Signature of the Student

Gle  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vedupatti Ardhyanika  
Group : MFC - II  
Registration Number : 222200105047  
Area of the Survey conducted:

|             |                   |               |                |                         |                   |
|-------------|-------------------|---------------|----------------|-------------------------|-------------------|
| House No.   | <u>1-19</u>       | Habitat /Ward | <u>V-4</u>     | Panchayat /Municipality | <u>Srikakulam</u> |
| Post office | <u>Srikakulam</u> | Mandal        | <u>Sompala</u> | District                | <u>Srikakulam</u> |

1. Household Details:

| S.No. | Name of the Person        | Gender M/F | Age       | Education    | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|---------------------------|------------|-----------|--------------|------------------------|-------------------------------------|
| 1     | <u>Pukkalla Meenarasu</u> | <u>M</u>   | <u>50</u> |              | <u>rickshaw</u>        | <u>19000/-</u>                      |
| 2     | <u>P. Alamma</u>          | <u>F</u>   | <u>45</u> |              | <u>House wife</u>      |                                     |
| 3     | <u>P. Bhellarasu</u>      | <u>M</u>   | <u>23</u> | <u>Dipma</u> |                        |                                     |
| 4     | <u>P. Chinnappa</u>       | <u>F</u>   | <u>19</u> | <u>12th</u>  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: Valabala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 819907846
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place: Talukalagan

Date: 13/05/2023

V. Madhavan  
Signature of the Student

[Signature]  
Signature of the Mentor

- (vi) Do you have own toilet? Yes/No  
(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_  
(ix) Do you have white Ration Card? Yes/No  
(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:  
(ii) Treatment in which Hospital: Govt/Private  
(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No  
(ii) Do you have Mobile: Yes  
(iii) Mobile Number: 8698 375117  
(iv) Do you have Computer/Laptop: Yes/No  
(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)  
(ii)  
(iii)

Place: Jsrakapalem

Date: 14/05/2023

v. n. padhanan  
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO-ECONOMIC SURVEY

Name of the Student : Vasupalli Madhusudan

Group : N/PE - II

Registration Number : 22200/01049

Area of the Survey conducted:

|             |                    |               |                 |                         |                    |
|-------------|--------------------|---------------|-----------------|-------------------------|--------------------|
| House No.   | <u>1-5</u>         | Habitat /Ward | <u>V-4</u>      | Panchayat /Municipality | <u>Tatibatalam</u> |
| Post office | <u>Tatibatalam</u> | Mandal        | <u>Seerpeta</u> | District                | <u>Srikakulam</u>  |

1. Household Details:

| S.No. | Name of the Person   | Gender M/F | Age       | Education                 | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|----------------------|------------|-----------|---------------------------|------------------------|-------------------------------------|
| 1     | <u>Bude. Dambasa</u> | <u>M</u>   | <u>41</u> |                           | <u>Business</u>        |                                     |
| 2     | <u>B. Neelevari</u>  | <u>F</u>   | <u>49</u> |                           | <u>House wife</u>      | <u>15,000/-</u>                     |
| 3     | <u>B. Raja</u>       | <u>M</u>   | <u>25</u> | <u>Engineering degree</u> | <u>Private Engg.</u>   | <u>25,000/-</u>                     |
| 4     | <u>B. Raja Raja</u>  | <u>M</u>   | <u>22</u> | <u>degree</u>             |                        |                                     |
| 5     | <u>B. Thirathi</u>   | <u>F</u>   | <u>19</u> | <u>degree</u>             |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vaditala Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupalli Madhavan  
Group : NICE - II  
Registration Number : 22220105247  
Area of the Survey conducted:

|             |            |               |         |                         |            |
|-------------|------------|---------------|---------|-------------------------|------------|
| House No.   | 1-225      | Habitat /Ward | V-6     | Panchayat /Municipality | Srikakulam |
| Post office | Srikakulam | Mandal        | Suryada | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|------------------------------------|
| 1     | Vasupalli Madhavan | M          | 30  | P.G       | Army                   | 38,000/-                           |
| 2     | V. Dhonori         | F          | 24  | Degree    | Doctor                 | 40,000/-                           |
| 3     | V. Chandhini       | F          | 03  |           |                        |                                    |
| 4     | V. Vinat           | M          | 01  |           |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: vedubala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (iii) Do you have own toilet? Yes/No
- (iv) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_
- (v) Do you have white Ration Card? Yes/No
- (vi) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Allments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9390997172
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i) Internet Problem
- (ii)
- (iii)

Place: Jakkubpalem  
 Date: 15/05/2023

V. Madhwarao  
 Signature of the Student

[Signature]  
 Signature of the Mentor

(iii) Do you have own toilet? Yes/No

(iv) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(v) Do you have white Ration Card? Yes/No

(vi) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in Family

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in Family: Yes/No

| S. No. | Name of the Person | Gender | Age | Nature of Disability |
|--------|--------------------|--------|-----|----------------------|
|        |                    |        |     |                      |
|        |                    |        |     |                      |

(iv) Do you have Govt. Aarogya Shiksha Card? Yes/No

#### 5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 9300 11 34 34

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Jindalpur

Date: 16/03/2023

  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vijayalli Nandhanam B

Group : NPC - II

Registration Number : 222200105049

Area of the Survey conducted:

|             |                   |               |               |                         |                   |
|-------------|-------------------|---------------|---------------|-------------------------|-------------------|
| House No.   | <u>1-223</u>      | Habitat /Ward | <u>V-E</u>    | Panchayat /Municipality | <u>Isakapalem</u> |
| Post office | <u>Isakapalem</u> | Mandal        | <u>Compta</u> | District                | <u>Srikakulam</u> |

1. Household Details:

| S.No     | Name of the Person          | Gender M/F | Age       | Education   | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|----------|-----------------------------|------------|-----------|-------------|------------------------|-------------------------------------|
| <u>1</u> | <u>Vijayalli Chandhanam</u> | <u>M</u>   | <u>22</u> |             | <u>fisher man</u>      | <u>20,000/-</u>                     |
| <u>2</u> | <u>V. Lakshmi</u>           | <u>F</u>   | <u>48</u> |             | <u>House wife</u>      |                                     |
| <u>3</u> | <u>V. Lakshmi</u>           | <u>M</u>   | <u>20</u> | <u>10th</u> |                        |                                     |
| <u>4</u> | <u>V. Pooja</u>             | <u>F</u>   | <u>12</u> | <u>5th</u>  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vandhiga (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow  
(ii) House status (Own/ Rented): own  
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection  
(iv) Availability of Agricultural land: Yes/ No  
(v) Extent of Agricultural land: 01 Acres  
(vi) Livestock resources: Cows 04 Oxen 01 Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasigalla Anandharaj

Group : SPIC - II

Registration Number : 202200140019

Area of the Survey conducted:

|             |                    |               |                 |                         |                    |
|-------------|--------------------|---------------|-----------------|-------------------------|--------------------|
| House No.   | <u>1-20</u>        | Habitat /Ward | <u>1-3</u>      | Panchayat /Municipality | <u>Tribalpalam</u> |
| Post office | <u>Tribalpalam</u> | Mandal        | <u>Seempara</u> | District                | <u>Sriakulam</u>   |

1. Household Details:

| S.No     | Name of the Person  | Gender M/F | Age       | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|----------|---------------------|------------|-----------|-----------|------------------------|-------------------------------------|
| <u>1</u> | <u>Andhara Raju</u> | <u>M</u>   | <u>20</u> | <u>10</u> | <u>Private job</u>     | <u>10000</u>                        |
| <u>2</u> | <u>M. Lakshmi</u>   | <u>F</u>   | <u>25</u> | <u>12</u> | <u>Private job</u>     | <u>10000</u>                        |
| <u>3</u> | <u>M. Lakshmi</u>   | <u>F</u>   | <u>20</u> |           |                        |                                     |
| <u>4</u> | <u>M. Lakshmi</u>   | <u>F</u>   | <u>20</u> |           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: Yakkala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status: Own/ Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- 100 Do you have any other? Yes/No
- 101 Type (working/retired/other) (If/No/working) (Specify others) \_\_\_\_\_
- 102 Do you have a valid Voter Card? Yes/No
- 103 Do you have a valid? (New/old) AHA/ Card/ Any other? \_\_\_\_\_

**4. Health Details**

- 104 Address in family \_\_\_\_\_
- 105 Treatment in which Hospital? (Self/Private) \_\_\_\_\_
- 106 Any PWD Persons in family? Yes/No

| S.No | Name of the Person | Gender | Age | Nature of Disability |
|------|--------------------|--------|-----|----------------------|
|      |                    |        |     |                      |
|      |                    |        |     |                      |

- 107 Do you have a valid? AHA/ Card? Yes/No

**5. Other Details**

- 108 Do you have TV? Yes/No
- 109 Do you have Mobile? Yes
- 110 Mobile Number: 98 54 1 2 3 4 5
- 111 Do you have Computer/Laptop? Yes/No
- 112 Is internet available at home? Yes/No

**6. Any specific problems identified in the village/ Ward:**

- 113 \_\_\_\_\_
- 114 \_\_\_\_\_
- 115 \_\_\_\_\_

Place: Thalassery

Date: 16/01/2025

\_\_\_\_\_  
Signature of the Student

\_\_\_\_\_  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIRAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vignesh Rajakumar  
Group : 2120-11  
Registration Number : 21210072047  
Area of the Survey conducted:

|             |                    |                |                |                          |                    |
|-------------|--------------------|----------------|----------------|--------------------------|--------------------|
| House No.   | <u>1-23</u>        | Habitat / Ward | <u>S-C</u>     | Panchayat / Municipality | <u>Irudiyatham</u> |
| Post office | <u>Irudiyatham</u> | Mandal         | <u>Chengal</u> | District                 | <u>Chennai</u>     |

1. Household Details:

| S.No. | Name of the Person     | Gender M/F | Age       | Education | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|-------|------------------------|------------|-----------|-----------|------------------------|------------------------------------|
| 1     | <u>Udhan Thirumala</u> | <u>M</u>   | <u>44</u> |           | <u>Business</u>        | <u>10,000/-</u>                    |
| 2     | <u>V. Sindhu</u>       | <u>F</u>   | <u>39</u> |           | <u>House wife</u>      |                                    |
| 3     | <u>V. Arjun</u>        | <u>M</u>   | <u>02</u> | <u>02</u> |                        |                                    |
| 4     | <u>V. Anitha</u>       | <u>F</u>   | <u>02</u> |           |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: Vadivelu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vi) Do you have own toilet? Yes/No
- (vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Admissions in family:
- (ii) Treatment at which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card? Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9876543210
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place: Talukodiyalam

Date: 17/05/2023

V. P. Subashini  
Signature of the Student

[Signature]  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vidya Lakshmi N. Padalavandi  
Group : HPC - II  
Registration Number : 222200105049  
Area of the Survey conducted:

|             |                     |               |                  |                         |                     |
|-------------|---------------------|---------------|------------------|-------------------------|---------------------|
| House No.   | <u>1-78</u>         | Habitat /Ward | <u>V-4</u>       | Panchayat /Municipality | <u>Indralakshmi</u> |
| Post office | <u>Indralakshmi</u> | Mandal        | <u>Conjivara</u> | District                | <u>Sriakulam</u>    |

1. Household Details:

| S.N. | Name of the Person                  | Gender M/F | Age       | Education      | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|------|-------------------------------------|------------|-----------|----------------|------------------------|------------------------------------|
| 1    | <u>Vidya Lakshmi N. Padalavandi</u> | <u>F</u>   | <u>20</u> |                | <u>Student</u>         | <u>0</u>                           |
| 2    | <u>V. Kameswari</u>                 | <u>F</u>   | <u>42</u> |                | <u>Employer</u>        | <u>10,000/-</u>                    |
| 3    | <u>V. Chinnarasu</u>                | <u>M</u>   | <u>27</u> | <u>Passout</u> | <u>Employer</u>        | <u>10,000/-</u>                    |
| 4    | <u>V. Mahalingam</u>                | <u>F</u>   | <u>25</u> | <u>P.G.</u>    |                        |                                    |
| 5    | <u>V. Jayaram</u>                   | <u>M</u>   | <u>27</u> | <u>Passout</u> |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Vaidyanathan Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vi) Do you have own toilet? Yes/No
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9840512117
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i)
- (ii)
- (iii)

Place: Indraprastha

Date: 18/05/2023

[Signature]  
Signature of the Student

[Signature]  
Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8119549213

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

(i)

(ii)

(iii)

Place: Tsukidyan

Date: 15/05/2023

V. n. jadhav

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO-ECONOMIC SURVEY

Name of the Student : Venkatesh N. Jadhav  
Group : A/F-11  
Registration Number : 222201001017  
Area of the Survey conducted:

|             |            |              |         |                        |            |
|-------------|------------|--------------|---------|------------------------|------------|
| House No.   | 1-72       | Habitat/Ward | V-4     | Ranchayat/Municipality | Jadavpalem |
| Post office | Jadavpalem | Mandal       | Sompeta | District               | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/Employment | Income (Daily wage/Weekly/Monthly) |
|-------|--------------------|------------|-----|-----------|-----------------------|------------------------------------|
| 1     | Venkatesh Ganesh   | M          | 29  |           | fisherman             | 25,000/-                           |
| 2     | V. Jagadeesh       | F          | 38  | 10th      | classmate             | 10,000/-                           |
| 3     | V. Jaganath        | M          | 18  | 10th      |                       |                                    |
| 4     | V. Hanthik         | M          | 12  | 07        |                       |                                    |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vaidik (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow  
(ii) House status (Own/ Rented): Own  
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection  
(iv) Availability of Agricultural land: Yes/ No  
(v) Extent of Agricultural land: \_\_\_\_\_ Acres  
(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vishwath apthawani  
Group : HR - II  
Registration Number : 2220010509  
Area of the Survey conducted:

|             |                     |                  |                |                            |                     |
|-------------|---------------------|------------------|----------------|----------------------------|---------------------|
| House No    | <u>1-113</u>        | Statist<br>/Ward | <u>5-7</u>     | Panchayat<br>/Municipality | <u>Penhalakurri</u> |
| Post office | <u>Tinkalagudem</u> | Mandal           | <u>Sompeta</u> | District                   | <u>Srikakulam</u>   |

1. Household Details:

| S.No | Name of the Person     | Gender<br>M/F | Age       | Education     | Profession/<br>Employment | Income (Daily<br>wage/Weekly/<br>Monthly) |
|------|------------------------|---------------|-----------|---------------|---------------------------|---|
| 1    | <u>Ganithu Lakshmi</u> | <u>M</u>      | <u>44</u> |               | <u>Pathojana</u>          | <u>17,000/-</u>                           |
| 2    | <u>G. Lakshmi</u>      | <u>F</u>      | <u>43</u> |               | <u>House wife</u>         |   |
| 3    | <u>G. Prasad</u>       | <u>M</u>      | <u>22</u> | <u>degree</u> |                           |   |
| 4    | <u>G. Satya</u>        | <u>F</u>      | <u>12</u> | <u>degree</u> |                           |   |
| 5    | <u>G. Satya</u>        | <u>F</u>      | <u>12</u> | <u>Inter</u>  |                           |   |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vidalya (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yns/ No

(v) Extent of Agricultural land:      Acres

(vi) Livestock resources: Cows      Oxen      Buffaloes      Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9091497112

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Current problem

(ii)

(iii)

Place: Irudupalem

Date: 20/05/2023

V. N. S. S. S.  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vijayalekshmi Nandhan  
Group : MPC - II  
Registration Number : 222200105049  
Area of the Survey conducted:

|             |                    |               |                  |                         |                    |
|-------------|--------------------|---------------|------------------|-------------------------|--------------------|
| House No.   | <u>1-44</u>        | Habitat /Ward | <u>V-2</u>       | Panchayat /Municipality | <u>Sankhapalem</u> |
| Post Office | <u>Sankhapalem</u> | Mandal        | <u>Singapeta</u> | District                | <u>Sankhapalem</u> |

1. Household Details:

| No. | Name of the Person            | Gender M/F | Age       | Education   | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|-----|-------------------------------|------------|-----------|-------------|------------------------|------------------------------------|
| 1   | <u>Devala Lakshminarayana</u> | <u>F</u>   | <u>36</u> |             |                        |                                    |
| 2   | <u>B. Purnanaga</u>           | <u>M</u>   | <u>40</u> |             | <u>farmer</u>          | <u>12000/-</u>                     |
| 3   | <u>B. Nandhan</u>             | <u>M</u>   | <u>15</u> | <u>10th</u> | <u>house wife</u>      |                                    |
| 4   | <u>B. Sindhu</u>              | <u>M</u>   | <u>18</u> | <u>08</u>   |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vadabdy (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/Semi Pucca/Pucca/ Apartment/ Bungalow

(ii) House status (Own/Rented): Own

(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 01 Oxen 04 Buffaloes 02 Sheep/Goats \_\_\_\_\_

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PwD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(vi) Do you have Govt. Anganwadi Card? Yes/No

#### 5. Other Details:

(i) Do You Have Tv: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8449375184

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii)

(iii)

Name: Subash Kumar

Date: 21/05/2023

V. Adhikari  
Signature of the Student

  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
 COMMUNITY SERVICE PROJECT  
 SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupalli Anithwanth  
 : MFA - II  
 Registration Number : 222200010009  
 Area of the Survey conducted:

|          |                   |                |                  |                          |                   |
|----------|-------------------|----------------|------------------|--------------------------|-------------------|
| House No | <u>1-207</u>      | Habitat / Ward | <u>V-4</u>       | Panchayat / Municipality | <u>Teelapalem</u> |
| Village  | <u>Teelapalem</u> | Mandal         | <u>Suryapeta</u> | District                 | <u>Srikakulam</u> |

1. Household Details:

| Name of the Person          | Gender M/F | Age       | Education     | Profession/ Employment | Income (Daily wage/ Monthly) |
|-----------------------------|------------|-----------|---------------|------------------------|------------------------------|
| <u>Vasupalli Anithwanth</u> | <u>M</u>   | <u>44</u> |               | <u>Business</u>        | <u>20,000/-</u>              |
| <u>Prasanna</u>             | <u>F</u>   | <u>40</u> |               | <u>Wife</u>            | <u>2,000/-</u>               |
| <u>V. Anithwanth</u>        | <u>M</u>   | <u>23</u> | <u>Degree</u> |                        |                              |
| <u>V. Anithwanth</u>        | <u>M</u>   | <u>19</u> | <u>ITE</u>    |                        |                              |
| <u>V. Anithwanth</u>        | <u>F</u>   | <u>12</u> | <u>ITE</u>    |                        |                              |

2. Social Status details:

(i) Community: SC/ST/BC & B-C of OC (ii) Sub-Caste: Vudhala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of house: Mud/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cow: \_\_\_\_\_ Oxen: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep/Goats: \_\_\_\_\_

- (vi) Do you have own toilet? Yes/No  Yes
- (vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No  Yes
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_

**4. Health Details:**

- (i) Allments in family: \_\_\_\_\_
- (ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_
- (iii) Any PWD Persons in family: Yes/NO  No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No  No

**5. Other Details:**

- (i) Do You have TV: Yes/No  No
- (ii) Do you have Mobile: Yes \_\_\_\_\_
- (iii) Mobile Number: 8139113089
- (iv) Do you have Computer/Laptop: Yes/No  No
- (v) Is internet available at home: Yes/No  No

**6. Any specific problems identified in the village/ Ward:**

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

Place: Tulachyalem  
Date: 22/05/2023

v. n. pathwarao  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasuganti Madhavarao  
Group : MPL - II  
Registration Number : 222200105049  
Area of the Survey conducted:

|             |                  |               |               |                         |                   |
|-------------|------------------|---------------|---------------|-------------------------|-------------------|
| House No.   | <u>1-319</u>     | Habitat /Ward | <u>V-6</u>    | Panchayat /Municipality | <u>Vadabylam</u>  |
| Post office | <u>Vadabylam</u> | Mandal        | <u>Compta</u> | District                | <u>Srikakulam</u> |

1. Household Details:

| S.No | Name of the Person       | Gender M/F | Age       | Education     | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|------|--------------------------|------------|-----------|---------------|------------------------|-------------------------------------|
| 1    | <u>Baipelli purnayya</u> | <u>M</u>   | <u>50</u> |               | <u>Businessman</u>     | <u>15000/-</u>                      |
| 2    | <u>B. Gangamma</u>       | <u>F</u>   | <u>48</u> |               | <u>working</u>         | <u>5000/-</u>                       |
| 3    | <u>B. Tejashwari</u>     | <u>M</u>   | <u>22</u> | <u>Degree</u> |                        |                                     |
| 4    | <u>B. Hanu</u>           | <u>M</u>   | <u>19</u> | <u>(IT)</u>   |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vadabylam Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land:        Acres

(vi) Livestock resources: Cows        Oxen        Buffaloes        Sheep/Goats

- (vi) Do you have own toilet? Yes/No
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_

**4. Health Details:**

- (i) Ailments in family: \_\_\_\_\_
- (ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_
- (iii) Any PWD Persons in family: Yes/No \_\_\_\_\_

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No \_\_\_\_\_
- (ii) Do you have Mobile: Yes \_\_\_\_\_
- (iii) Mobile Number: 9390997254
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i) water problem
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

Place: Intakalapalem  
Date: 21/05/2023

V. Madhwarao  
Signature of the Student

  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO-ECONOMIC SURVEY

Name of the Student : Vasupalli Madhusudhan  
: MPC - II  
Registration Number : 222200105049

Name of the Survey conducted:

|                    |               |                |                         |                    |
|--------------------|---------------|----------------|-------------------------|--------------------|
| <u>1-21</u>        | Habitat /Ward | <u>V-C</u>     | Panchayat /Municipality | <u>Sakulapalem</u> |
| <u>Sakulapalem</u> | Mandal        | <u>Sompeta</u> | District                | <u>Srikakulam</u>  |

1. Household Details:

| Name of the Person    | Gender M/F | Age       | Education        | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|-----------------------|------------|-----------|------------------|------------------------|------------------------------------|
| <u>Madhusudhan</u>    | <u>M</u>   | <u>43</u> |                  | <u>Business man</u>    | <u>10,000/-</u>                    |
| <u>P. Geetha</u>      | <u>F</u>   | <u>27</u> |                  |                        |                                    |
| <u>P. Anand Kumar</u> | <u>M</u>   | <u>18</u> | <u>Intg - II</u> |                        |                                    |
| <u>P. Geetha</u>      | <u>F</u>   | <u>15</u> | <u>10th</u>      |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vaidibylji (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented): OWN
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land:        Acres
- (vi) Livestock resources: Cows        Oxen        Buffaloes        Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family:

(ii) Treatment in which hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Angan Sri Card: Yes/No

**5. Other Details:**

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 984944415

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

(i)

(ii)

(iii)

Place: Talabatalam

Date: 24/11/2023

V. Apathwarani  
Signature of the Student

[Signature]  
Signature of the Mentor

Do you have a toilet? Yes/No  
What is the source of water? LPG/Kerosene/Wood/ others specify \_\_\_\_\_  
Do you have a Ration Card? Yes/No  
Do you own a vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

Other Details:  
Name of the person in family \_\_\_\_\_  
Name of the Hospital: Govt/Private  
Number of persons in family: Yes/No

| Name of the Person | Gender | Age | Nature of Disability |
|--------------------|--------|-----|----------------------|
|                    |        |     |                      |
|                    |        |     |                      |

Do you have Govt. Arogya Sri Card: Yes/No

Other Details:  
Do you have TV: Yes/No  
Do you have Mobile: Yes  
Mobile Number: 9370774193  
Do you have Computer/Laptop: Yes/No  
Is internet available at home: Yes/No

Any specific problems identified in the village/ Ward:

- i. Internet problem
- ii. Career problems

Name: Ishakapalem  
Date: 22/05/2023

V. Nandhan  
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupalli Anandharam  
Group : NGC-II  
Registration Number : 22220105249

Area of the Survey conducted:

|             |                    |               |                |                         |                    |
|-------------|--------------------|---------------|----------------|-------------------------|--------------------|
| House No.   | <u>1-09</u>        | Habitat /Ward | <u>V-2</u>     | Panchayat /Municipality | <u>Talalapuram</u> |
| Post office | <u>Talalapuram</u> | Mandal        | <u>Compala</u> | District                | <u>Srikakulam</u>  |

1. Household Details:

| S.No.    | Name of the Person       | Gender M/F | Age       | Education            | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|----------|--------------------------|------------|-----------|----------------------|------------------------|-------------------------------------|
| <u>1</u> | <u>Surenda . Dillesh</u> | <u>M</u>   | <u>49</u> |                      | <u>Business</u>        | <u>15,000/-</u>                     |
| <u>2</u> | <u>S. Parvathamma</u>    | <u>F</u>   | <u>42</u> |                      |                        |                                     |
| <u>3</u> | <u>S. Rajasudhakar</u>   | <u>M</u>   | <u>26</u> | <u>post Graduate</u> | <u>private employ</u>  | <u>20,000/-</u>                     |
| <u>4</u> | <u>S. Lakshmi</u>        | <u>F</u>   | <u>22</u> | <u>Degree</u>        |                        |                                     |
| <u>5</u> | <u>S. Chandrababu</u>    | <u>M</u>   | <u>18</u> | <u>ITI</u>           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A/B-C-D/OC (ii) Sub-Caste: Vishubhija (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow  Pucca
- (ii) House status (Own/ Rented):  Own
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection  Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No  No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupalli Madhura  
: MPC - II  
Registration Number : 22200105049

Name of the Survey conducted:

|                       |                     |                                       |
|-----------------------|---------------------|---------------------------------------|
| House No. : 1-214     | Habitat /Ward : V-6 | Panchayat /Municipality : Takalapalem |
| Village : Takalapalem | Mandal : Goppala    | District : Srikakulam                 |

1. Household Details:

| Name of the Person | Gender M/F | Age | Education    | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|--------------------|------------|-----|--------------|------------------------|-------------------------------------|
| Arjuna, Lahidasa   | M          | 44  |              | fisher man             | 15,000/-                            |
| A. Tarvani         | F          | 40  |              | worker                 | 12,000/-                            |
| A. Kasthura        | M          | 19  | Inter II     |                        |                                     |
| A. Kesavara        | M          | 12  | Diploma - II |                        |                                     |
| A. Gunasabharani   | M          | 14  | 09           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vedabati (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/  Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status:  Own/ Rented
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

- (i) Ailments in family: \_\_\_\_\_ ✓
- (ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_ ✓
- (iii) Any PWD Persons in family: Yes/No \_\_\_\_\_ ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: \_\_\_\_\_ ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i) ~~Street~~ lights problem ✓
- (ii) \_\_\_\_\_ ✓
- (iii) \_\_\_\_\_ ✓

Place: Pavulapalem

Date: 24/01/2023

V. Nandharasu  
Signature of the Student

[Signature]  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupelli Madhwarao  
 : n/c. II  
Registration Number : 222300105049

Name of the Survey conducted:

|         |             |               |         |                         |             |
|---------|-------------|---------------|---------|-------------------------|-------------|
| Sl. No. | 1-57        | Habitat /Ward | V-6     | Panchayat /Municipality | Talukipalem |
| Address | Talukipalem | Mandal        | Sompeta | District                | Srikakulam  |

1. Household Details:

| Name of the Person  | Gender M/F | Age | Education   | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|---------------------|------------|-----|-------------|------------------------|------------------------------------|
| Vasupelli Madhwarao | 45 M       | 46  |             | Business               | 25/000/-                           |
| Vasupelli Savitri   | 42 F       | 41  |             | House wife             |                                    |
| V. Sathish          | 18 M       | 18  | Dipara - II |                        |                                    |
| V. Ganesh           | 14 M       | 14  | Dipara      |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vedabala Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented): own
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats: 12

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

**5. Other Details:**

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: \_\_\_\_\_

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

(i)

(ii)

(iii)

Place: Tirukalugulam

Date: 25/11/2023

V. Anandharaj

Signature of the Student

[Signature]  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vediyallu Apudhara  
: APC - II  
Registration Number : 222200105049

Where the Survey conducted:

|                  |               |               |                         |                  |
|------------------|---------------|---------------|-------------------------|------------------|
| <u>1-145</u>     | Habitat /Ward | <u>V-E</u>    | Panchayat /Municipality | <u>Tribhuvan</u> |
| <u>Tribhuvan</u> | Mandal        | <u>Guntur</u> | District                | <u>Tribhuvan</u> |

1. Household Details:

| Name of the Person   | Gender M/F | Age       | Education      | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|----------------------|------------|-----------|----------------|------------------------|------------------------------------|
| <u>Londa Permao</u>  | <u>M</u>   | <u>25</u> |                | <u>Trishymer</u>       | <u>15000/-</u>                     |
| <u>Londa Peramma</u> | <u>F</u>   | <u>43</u> |                |                        |                                    |
| <u>L. Neeharthi</u>  | <u>F</u>   | <u>12</u> | <u>1st - 2</u> | <u>Trishymer</u>       | <u>20,000/-</u>                    |
| <u>L. Nagarajam</u>  | <u>M</u>   | <u>25</u> |                |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: Veddy (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented): own
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

Q1. Do you have a valid Aadhar Card?  Yes/No  
 Q2. Do you have a valid PAN Card?  Yes/No  
 Q3. Do you have a valid Voter ID Card?  Yes/No  
 Q4. Do you have a valid Ration Card?  Yes/No

**A. Health Details**

Q1. Address in Family: \_\_\_\_\_  
 Q2. Treatment in which hospital: Govt. Hospital  
 Q3. Are you a patient in family?  Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

Q4. Do you have a valid Anganwadi Card?  Yes/No

**B. Other Details**

Q1. Do you have a TV?  Yes/No  
 Q2. Do you have a Mobile?  Yes/No  
 Q3. Mobile Number: \_\_\_\_\_  
 Q4. Do you have a Computer/Laptop?  Yes/No  
 Q5. Is internet available at home?  Yes/No

**C. Any specific problems identified in the village/ Ward**

- Q1. Curry problem
- Q2. Water problem
- Q3. \_\_\_\_\_

Name: Sudhakar  
 Date: 14/11/2023

Sudhakar  
 Signature of the Student

  
 Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupalli Apdhan Rao

: APC II

Registration Number : 220200105049

Name of the Survey conducted:

|               |             |               |         |                         |             |
|---------------|-------------|---------------|---------|-------------------------|-------------|
| Household No. | 1-49        | Habitat /Ward | V-1     | Panchayat /Municipality | Talukapalem |
| Village       | Talukapalem | Mandal        | Sompeta | District                | Srikakulam  |

1. Household Details:

| Name of the Person | Gender M/F | Age | Education     | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| Pulikesu Andhikula | F          | 51  |               | Fisher men             | 15,000/-                           |
| P. Chyamanchara D  | M          | 46  |               | House wife             |                                    |
| P. Jagannadhram    | M          | 20  | degree        |                        |                                    |
| P. Hemavathi       | F          | 25  | post-graduate |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vadubalya (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family: \_\_\_\_\_

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8688 378189

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem.

(ii)

(iii)

Place: Jolachyalam

Date: 27/05/2023

V. Anantharam  
Signature of the Student

  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
 COMMUNITY SERVICE PROJECT  
 SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupelli Akshayam  
 : Npx - II  
 Registration Number : 222100105049  
 Date of the Survey conducted:

|          |              |               |         |                         |              |
|----------|--------------|---------------|---------|-------------------------|--------------|
| House No | 1-225        | Habitat /Ward | V- 6    | Tanchevel /Municipality | Tirukalyanam |
| Village  | Tirukalyanam | Mandal        | Tempala | District                | Tirukalyanam |

1. Household Details:

| Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|--------------------|------------|-----|-----------|------------------------|------------------------------------|
| Vasupelli shesha   | M          | 56  |           | fisher man             | 15,000/-                           |
| V. Lakshamma       | F          | 51  |           | house wife             |                                    |
| V. Desobabu        | M          | 50  |           | fisher man             | 15,000/-                           |
| V. kannaiah        | M          | 33  |           | fisher man             | 11,000/-                           |
| V. Ganesh          | M          | 27  |           | fisher man             | 12,000/-                           |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: vachbela (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented): own
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (i) Do you have a bank account?  Yes/No
- (ii) What type of cooking fuel do you use? LPG/Landline/ Wood/ other? specify \_\_\_\_\_
- (iii) Do you have a voter photo card?  Yes/No
- (iv) Do you have a vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) ailments in family
- (ii) Treatment in which hospital? Govt/Private
- (iii) Any other health services in service?  Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have a Govt. Anganwadi Card?  Yes/No

**5. Other Details:**

- (i) Do you have TV?  Yes/No
- (ii) Do you have a mobile?  Yes
- (iii) Mobile Number: 9926492587
- (iv) Do you have a Computer/Laptop?  No/Yes
- (v) Internet available at home?  Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i) Corrupt problem.
- (ii) water problem.
- (iii) road problem.

Name: Sachin Kumar

Date: 21/11/2023

  
Signature of the Student

  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Vasupatti Madhuranoo  
: NPC II  
Registration Number : 212200105049  
Name of the Survey conducted:

|          |            |               |          |                         |            |
|----------|------------|---------------|----------|-------------------------|------------|
| House No | 1-244      | Habitat /Ward | V-6      | Panchayat /Municipality | Srikakulam |
| Village  | Srikakulam | Mandal        | Gunapala | District                | Srikakulam |

1. Household Details:

| Name of the Person       | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/Monthly) |
|--------------------------|------------|-----|------------------|------------------------|------------------------------------|
| A. <u>Prade Saravani</u> | M          | 42  |                  | <u>Dist of man</u>     | <u>12,000/-</u>                    |
| B. <u>Alekhaveni</u>     | F          | 37  |                  | <u>House wife</u>      |                                    |
| C. <u>Deepika</u>        | F          | 15  | 10 <sup>th</sup> |                        |                                    |
| D. <u>Sanjana</u>        | F          | 14  | 09               |                        |                                    |
| E. <u>Dhanyashara</u>    | M          | 12  | 07               |                        |                                    |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: vaidyudu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vi) Do you have own toilet? Yes/No
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9118730586
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

- (i) water problem
- (ii)
- (iii)

Place: Telakhalam

Date: 27/05/2021

V. Madhavarao  
Signature of the Student

[Signature]  
Signature of the Mentor



Name: - VASUPALLI MADHAVARAO

Roll No: - 19PC II 001

Date: - 22/12/2023

Topic: - Sanitation, Sewerage (+solid)

Problems:-

- In our world have insufficient sewage in our world
- Due to impact of low income and technical education, communication lack of sustainable developing of drinking water
- and the directly water has started coming flowing on road then and it is flowing into the streets.
- In fact very bad and risk to us for what may be spread for dengue, malaria and other health problems.

Report:-

Implementation of direct bore well recharge or govt top connections or possible to improve the quality of water for drinking

→ Direct flow of water and improve drinking system in our world

V. Madhavarao  
Signature of the student.

*[Handwritten Signature]*  
Signature of student