

2023

# COMMUNITY SERVICE PROJECT

## E-WASTE MANAGEMENT

Govt. Degree College (MEN),

Srikakulam

Under Mentor

Smt. Aruna Kumari Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN)

Srikakulam



By  
PULAGAM MOUNIKA DURGA  
1st B.Sc.,MECs,  
Regd.No.2222001051037

## **CERTIFICATE**

This is certify that the project work incorporated in this document entitled "**Community Service**" project on **E-WASTE MANAGEMENT** is a bonafide work carried out by **PULAGAM MOUNIKA DURGA, B.Sc., MECs.** under my supervision in the academic year **2022-2023** at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.

Srikakulam,  
Date:

Mentor  
Aruna Kumari Sadasivuni



# Program Book

## Community Service Project

**AP STATE COUNCIL OF HIGHER  
EDUCATION**  
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



# Program Book for Community Service Project

Name of the Student: pulagam. Mounika Durga

Name of the College: Government Degree college (men), SKLM

Registration Number:

Period of CSP: From: 9-05-23 To: 10-06-23

Name & Address of the Community/Habitation: punyapu street,  
Krishna park,  
Srikakulam,  
Andhrapradesh.

# Community Service Project Report

Submitted in accordance with the requirement for the degree of B.Sc.

Name of the College: Government Degree College (men), SKLM

Department: B.Sc (MECS) [mathematics, electronics, computer science]

Name of the Faculty Guide: S. Aruna Kumari

Duration of the CSP: From 9/25/23 To 10/6/23

Name of the Student: pulagam mounika Durga

Programme of Study : punyapu street , soikakulam

Year of Study: 2022-23 .

Register Number:

Date of Submission: 4/09/23 .




## Student's Declaration

Pulagam  
I, Mounika Durga, a student of B.Sc. Program, Reg. No. .... of the  
Department of <sup>science</sup> Govt. Degree College do hereby declare that I have  
completed the mandatory community service from 9/5/23 to 10/6/23 in  
punyapu street (Name of the Community/Habitation) under the Faculty  
Guideship of S. Azuna Kumasi (Name of the Faculty Guide), Department  
of Science in Govt. Degree (Men) College

P. Mounika Durga  
(Signature and Date)

## Endorsements

Faculty Guide

  
4/9/23

Head of the Department



Lecturer in charge  
Dept. of Mathamatics  
Govt. Degree College (Men)  
SRIKAKULAM

Principal

## Certificate from Official of the Community

This is to certify that Pulagam Manika Durga (Name of the Community Service Volunteer) Reg. No..... of Griout Begode (men) (Name of the College) underwent community service in Punyapu street..... (Name of the Community) from 04-05-2023 to 10-06-2023...

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).

Authorized Signatory with Date and Seal



## ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide miss. S Aruna Kumar for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to express my gratitude towards my parents for their kind cooperation and encouragement which helped me in the completion of this project my thanks and appreciations also go to my teammates to the helping the project and to the people who have willingly helped me out with their abilities.

At least, I end up by expressing my special gratitude and thanks to punayapu street people for giving me such attention and time.



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :		
Class & Year of study		
Registered Mobile Number		
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
<b>Total out of 100</b>	<b>100</b>	

1. Signature of the mentor:
2. Signature of the faculty of the same course:
3. Faculty from the languages:

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

### Activities Done :-

- 1) survey conducted in community.
- 2) conducted community Awareness campaigns.
- 3) project implemented in community.
- 4) created project report.

### Learning objectives :-

- 1) TO sensitize to the living conditions of the people who are around us.
- 2) TO realize the stark realities of the society.
- 3) TO develop societal consciousness, sensibility, responsibility and accountability.
- 4) TO initiate developmental activities in community.

### Learning outcomes :-

- 1) Apply fundamental & disciplinary concepts & methods.
- 2) Demonstrate skill & knowledge of information.
- 3) Use effectively oral, written and visual communication.
- 4) Identify, analyze and solve problems creatively.
- 5) Integrate information for multiple source.
- 6) Demonstrate an awareness in people.
- 7) practice the skills, diligence & commitment.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community :-

Punyapu street, Kaisha park.

Community profile :-

Punyapu street is a small community in Saikakulam. This can be community of majority

people are settled in government and private dignified. The community is very well developed with infrastructure i.e. cement roads, street-lights, drinking water, etc. some people are used to live in own house.

Socio - Economic conditions :-

The main source of income to communities Government & private jobs, only 3 to 4 families are settled in agriculture, daily-waged labour. only 20% of communities are rich and 50% middle classed stage. From the last one decade, nearly 25% of communities were migrated to Saikakulam for livelihood.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

#### Activities Done :-

- 1) survey conducted in community.
- 2) conducted community Awareness campaign.
- 3) project implemented in community.
- 4) created project report.

#### values learnt :-

- 1) cooperation
- 2) compassion
- 3) Gratitude
- 4) Morality
- 5) Respect
- 6) Kindness
- 7) courage
- 8) empathy







#### Life skills learnt :-

- 1) communication
- 2) Decision making
- 3) critical Thinking
- 4) problem solving
- 5) social skill
- 6) leadership
- 7) Time management
- 8) speech

#### Technical skills learnt :-

- 1) Data Analysis
- 2) writing
- 3) project management
- 4) Analytics
- 5) Teamwork
- 6) Research.

**ACTIVITY LOG FOR THE FIRST WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05 Day - 1	Surveying to the P. Anandh Kaishma implemented the community.	Data collection and analyzing	
10/05 Day - 2	Surveying to the ch. polayya implemented the community.	Data collection and analyzing	
11/05 Day - 3	Surveying to the A. Srinu implemented the community.	Data collection and analyzing	
12/05 Day - 4	Surveying to the M. Rupa implemented the community.	Data collection and analyzing	
13/05 Day - 5	Surveying to the B. Naasimha Muthy implemented the community.	Data collection and analyzing	
14/05 Day - 6	Surveying to the P. Aasainayudu implemented the community	Data collection and analyzing	

## WEEKLY REPORT

WEEK - 1 (From Dt.09.05/2023 to Dt.16.05.2023.)

**Objective of the Activity Done:**

To collect demography data.

**Detailed Report:**

In this first week, our mentor to do community service project in Ananthapatti panyapu street which is under in saikakulam municipal corporation Andhra pradesh. We selected a topic "E-waste management".

population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in village. What we found in the village are → In community has own houses, own toilets and underground drinking water system.

In the first week, we collectively surveyed 25 houses in villages and collected data which are required to make demographic profile of ward. From the first week data, we had a report that migrations are gradually increasing in ward to community.

## ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	surveying to the P. eswar rao implemented the community.	Data collection and analyzing	AR
16/05 Day - 2	surveying to the P. vikram implemented the community.	Data collection and analyzing	AR
17/05 Day - 3	surveying to the P. bheeta zani implemented the community.	Data collection and analyzing	AR
18/05 Day - 4	surveying to the P. eswar rao implemented the community.	Data collection and analyzing	AR
19/05 Day - 5	surveying to the N. Ramesh implemented the community.	Data collection and analyzing	AR
20/05 Day - 6	surveying to the P. leelavathi implemented the community.	Data collection and analyzing	AR

## WEEKLY REPORT

WEEK - 2 (From Dt. 17/05/23 to Dt. 24/05/23..)

Objective of the Activity Done:

Surveying & collecting demographic data

Detailed Report:







In this second week, we continued surveying the remaining houses in An punyapu street. Our survey had ended in the weekend.

When compared to first week, we had lot of experience with villages while conducting survey in community

The experience are:-

- communities are still believing superstitions
- They do not have awareness on the social media news. They are following and knowing fake news.
- During survey, we have seen only small children, elders aged above 30 years and old aged people
- Many young people are went to far places for education and employment.
- still people are living in segregations as per their communities in Habitat
- There are 6 families who don't work, but leading their life with pension amount provided by government
- Agriculture, cattle rearing & daily waged work are sources of income.

### ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	surveying to the project implementation plan is made.	Data analysis problems solving	
22/05 Day - 2	explaining about the project schemes all age groups welfare	social skills communications courage	
23/05 Day - 3	Awareness on population management in the community	problem solving leadership Analysis	
24/05 Day - 4	Demonstrating others (non-Agricultural) business plans for livelihood.	Research speech Gratitude project management	
25/05 Day - 5	project implementation plan is made	To get more productivity	
26/05 Day - 6	project implementation in community	To develop economically socially, and Morally	

## WEEKLY REPORT

WEEK - 3 (From Dt. 25/05/23. to Dt. 02/06/23..)

### Objective of the Activity Done:

### Detailed Report:

project implemented in community  
In this third week, we have implemented our project in punyapu street this implemented of project included explaining government welfare schemes, town development are goals, way to start small businesses in community, Agriculture and irrigation information







We motivated people about the strength of unity among themselves. We explained them the type of soil in that village and the type of crops to grow in which season.

We found communities should need awareness on same aspects. so that they can be change their minds and steps towards community Development.

E-waste management camp conducted to bring the awareness on villagers about the need to development of all aspects to in society.

To remove superstitions, science camp was conducted. To bring the technology into rural areas. Digital in Rural campaign also conducted and awarded them about importance of technology in daily life.

### ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05 Day - 1	visited the primary data collection through the survey	writing Data Analysis	
28/05 Day - 2	Tabulation of collected Data for Analytics	data analysis making	
29/05 Day - 3	Making diagramatic graphs for tables for better understanding	Analytics solving Research	
30/05 Day - 4	Analysing the organized data and collected data from more sources	Analytics solving problems	
31/05 Day - 5	making data suitable to form final report and Final report Making	decision making project management	
11/06 Day - 6	Submission of final report made by the college	community service project final report submitted and completed.	

## WEEKLY REPORT

WEEK - 4 (From Dt..03.10/23 to Dt..10.10/23..)

### Objective of the Activity Done:

project final report writing.

### Detailed Report:

In this fourth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organized the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the college.

We have worked daily 6 hours for this project. totally we have worked 180 hours. (30 days x 6 hours = 180 hours) to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.Sc (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	5-6-14/2	Habitat /Ward	13th ward	Panchayat /Municipality	Municipality
Post office		Mandal		District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Anadh Kaishma	M	61	ITI		
2.	P. Jyothi	F	63	PET	teacher	3000
3.						

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ ~~OC~~ (ii) Sub-Caste: Telaga (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/  Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status ( Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap  connection

(iv) Availability of Agricultural land: Yes/  No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7396153937

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Water problem


(ii)

(iii)

Place:

Date:

Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P Mounika durga

Group : B.SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	Municipality
Post office		Mandal	srikakulam	District	srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	ch. Polayya	M	38	5 <sup>th</sup> class	talyporing	20,000/-
2.	ch. Tajeswari	F	36	5 <sup>th</sup> class		
3.	ch. ithindhar	M	14	10 <sup>th</sup> class	study	
4.	ch. bala murali Krishna	M	12	7 <sup>th</sup> class	study	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: chagidi (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet?  Yes/No

(viii) Type Cooking fuel used:  LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card?  Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile:  Yes

(iii) Mobile Number: 6281930357

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/2023

p. Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika duoga

Group : B.SC (MECS)

Registration Number : 2202001051087

Area of the Survey conducted:

House No.	Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	municipality
Post office	Mandal		District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Sainu	M	32	7 <sup>th</sup>	welding work	10,000/-
2.	A. puspa	F	29	6 <sup>th</sup>		
3.	A. shamuk vandham	M	4			
4.	A. kishore kumar	M	3			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Nay boamins (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7997074906

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/2023

P. Mounika Durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Manika Durga

Group : B-SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	municipality
Post office		Mandal	srikakulam	District	srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Rupa	F	38		Rice store work	6000/-
2.	M. Santhosh	M	21	degree 3 <sup>rd</sup> year		
3.	M. Jyashna	F	19	degree 1 <sup>st</sup> year		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: velamas (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

- (vii) Do you have own toilet? Yes/No ✓  
(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.  
(ix) Do you have white Ration Card? Yes/No ✓  
(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

- (i) Ailments in family:  
(ii) Treatment in which Hospital: Govt/Private  
(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No ✓  
(ii) Do you have Mobile: Yes ✓  
(iii) Mobile Number: 6522921878  
(iv) Do you have Computer/Laptop: Yes/No ✓  
(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

- (i)  
(ii)  
(iii)

Place:

Date: 27/05/2023

P. Mounika Dugga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.Sc (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	Municipality
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Narsimha Murthy	F	35	10 <sup>th</sup>	Sales man	10,000/-
2.	B. Vijayalaxmi	M	27	10 <sup>th</sup> class		
3.	B. Tharush	F	8	3 <sup>rd</sup> class		
4.	B. Vinith	F	7	1 <sup>st</sup> class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: vodia (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9550099792

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Soikakulam

Date: 27/05/2023

P. Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	5-6-9	Habitat /Ward	Ward	Panchayat /Municipality	Municipality
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Anjanayudu	M	42	10th class	labour work	5000/-
2.	P. Sumitha	F	39	10th class	tailoring work	
3.	P. Udaya Krishna	M	19	B.tech 3rd		
4.	P. Ajay babu	M	17	B.tech 1st		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: vada- (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7070954568

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Srikakulam

Date: 27/05/2023

P. Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : BSC(MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	Habitat /Ward	Ward	Panchayat /Municipality	Municipality
Post office	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. eswar Rao	M	42	M.Sc/MED	physicist	60,000/-
2.	P. haritha	F	33	B. Pharmacy	pharmacy	30,000/-
3.	P. jagruthi	F	9	4th class		
4.	P. Navameeth sai	M	7	2nd class		
5.	P. Aadhi laxmi	F	75			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: hindu  
BC-A

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify\_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9701024118

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: punyapu street

Date: 27/05/2023

p. mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.Sc (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	Habitat /Ward	Panchayat /Municipality
	Wood	Municipality
Post office	Mandal	District
	Srikakulam	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Vikram	M	37	10 <sup>th</sup> class	labour work	10,000/-
2.	P. Azma	F	35	6 <sup>th</sup> class		

2. Social Status details:

(i) Community: SC/ST/ ~~BC~~-A-B-C-D/ OC (ii) Sub-Caste: vyshas (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9505101872
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: punyapu street

Date: 27/03/2023

P. mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.Sc (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	Habitat /Ward	18 <sup>th</sup> ward	Panchayat /Municipality	municipality
Post office	Mandal	sriakulam	District	sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Geeta dani	F	45	5 <sup>th</sup> class	daily wage	15,000/-
2.	P. Kavya	F	24	B.ED 3 <sup>rd</sup>		
3.	P. Sasi kanth	M	23	pursing B.tech		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thoppu (iii) Religion: hindu

3. Economic Status details: BC-D Kapu

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_ .

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
1.	P. Kavya	Female	24	orthopaedic handicap

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7093208542

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Road probelm

(ii)

(iii)

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> Ward	Panchayat /Municipality	Municipality
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	P. Eswara Rao		34	M. CA	conistable	40,000/-
2	P. Venkata laxmi		27	degree		
3	P. Jhaswin		2			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: hindu

3. Economic Status details:  
BC-A

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9989127746

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii)

(iii)

Place: punyapu street

Date: 27/05/2023

P. Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika duaga  
Group : B.Sc (MECS)  
Registration Number : 2222001051037  
Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> Ward	Panchayat /Municipality	Municipality
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	N. Ramesh	M	38	7 <sup>th</sup> class	Bussiness	20,000/-
2.	N. Jyothi	F	34	5 <sup>th</sup> class		
3.	N. eswara sai	M	18	ITI		
4.	N. Vanitha	F	14	10 <sup>th</sup> class		
5.	N. Lalitha	F	13	9 <sup>th</sup> class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Telaga (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 7675916442 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: punyapo street

Date: 27/05/2023

P. Mounika Dugga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.Sc (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	5-6/1-5	Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	Srikakulam municipality
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. leelavathi	F	90			
2.	P. Mohan Rao	M	29	B.tech	electrical work	30,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ <sup>OC</sup> (ii) Sub-Caste: Telaga (iii) Religion: hindu

3. Economic Status details:

(i) Type of House:  Hut/  Semi Pucca/  Pucca/  Apartment/  Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt.  Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet?  Yes/No

(viii) Type Cooking fuel used:  LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card?  Yes/No

(x) Do you have vehicle?  Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile:  Yes

(iii) Mobile Number: 944014580

(iv) Do you have Computer/Laptop:  Yes/No

(v) Is internet available at home:  Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Water problem

(ii)

(iii)

Place: Punyapu street

Date: 27/05/2023

P. Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.Sc (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	5-6/1-30	Habitat /Ward	Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A- bhema rao	M	45	B.Sc/BED	labour work	10,000/-
2.	A- oomila	F	35	M.Sc/MED		
3.	A- dilipiswaraop	M	10	5th class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: <sup>BC-D</sup> thoppu Kapu (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_ .

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9494566582
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

- (i) water problem
- (ii) Drainage problem
- (iii)

Place: punyapo street

Date: 27/05/2023

P. Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Manika durga

Group : B-SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	Srikakulam
Post office	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P Appala sumi	M	50		Farmer	10,000/-
2.	P. punya vathi	F	42			
3.	P. simharalam	M	22	polytechnical	production helper	15,000/-
4.	P. mallesh	M	20	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Vadavs (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats 200.

(vii) Do you have own toilet?  Yes/No

(viii) Type Cooking fuel used:  LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card?  Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV:  Yes/No

(ii) Do you have Mobile:  Yes

(iii) Mobile Number: 9390581810

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: punyapu street

Date: 27/05/2023

P. Mounika Durga  
Signature of the Student

  
Signature of the Mentor

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GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P.Mounika durga  
Group : B.SC (MECS)  
Registration Number : 2222001051037  
Area of the Survey conducted:

House No.	5-6-(1)-20	Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	soikakulam
Post office		Mandal	soikakulam	District	soikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	N. RAMU	M	54		Engg welding	
2.	N. Sai Kumari	F	50		Agamvadi helper	7000/-
3.						

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ ~~OT~~ (ii) Sub-Caste: Telaga (iii) Religion: hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented):  Own
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap  connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9806328768

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapo street

Date: 27/05/2023

P. Mounika Durga  
Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.S.C (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	5-61-19	Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Mani Kumari	F	60	10 <sup>th</sup> class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: viswa boamana (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7569855978

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: pomyapu street

Date: 27/05/2023

P. mounika derga  
Signature of the Student

  
Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY



Name of the Student : P. Mounika durga  
Group : B-SC (MECS)  
Registration Number : 2222001051037  
Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	J. Suselamma	F	80			
2.	J. Koteswarao	M	48	Inter		
3.	J. Prashmamba	F	43	7 <sup>th</sup> class		
4.	J. Kaathik Raju	M	29	b.tech 3 <sup>rd</sup>		
5.	J. Jagadeesh	M	18	b.tech 1 <sup>st</sup>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: hindu  
BC-D Vyshas

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9492884556

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) drain problem

(ii) road problem

(iii)

Place: punyapu street

Date: 27/05/2023

P. Maanika Durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B-SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Usha	F	46	10 <sup>th</sup> class		
2.	P. Abhishek durga	M	19	deploma		
3.	P. Mounika durga	F	18	degree 1 <sup>st</sup>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/  OC (ii) Sub-Caste: Telaga (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt.  Tap connection

(iv) Availability of Agricultural land: Yes/  No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9441469415
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓


**6. Any specific problems identified in the village/ Ward:**

- (i) current problem
- (ii)
- (iii)

Place: punyapu street

Date: 27/05/2025

P. Maunika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.		Habitat /Ward	13 <sup>th</sup> ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Seetaram	M				
2.	S. laxmi	F				
3.	S. Krishna	M	18	degree 1 <sup>st</sup> year		
4.	S. bhusan	M	17	Inter 2 <sup>nd</sup> year		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rajatha (iii) Religion: hindu

3. Economic Status details:  
BC-A

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9603295976

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/2023

P Mounika durga  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY

Name of the Student : P. Mounika durga

Group : B.SC (MECS)

Registration Number : 2222001051037

Area of the Survey conducted:

House No.	5-2-38	Habitat /Ward		Panchayat /Municipality	
Post office		Mandal		District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Rama rao	M	42	7 <sup>th</sup> class	hotel worker	8000/-
2.	B. Neelaveni	F	38	7 <sup>th</sup> class		
3.	B. Sai Kanya	F	19	degree 2 <sup>nd</sup>		
4.	B. Sujatha	F	18	degree 1 <sup>st</sup> year		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: kalinga (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_.

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
1.	B Rama Rao	Male	42	handicap

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8328601546

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) drainage problem

(ii) road problem

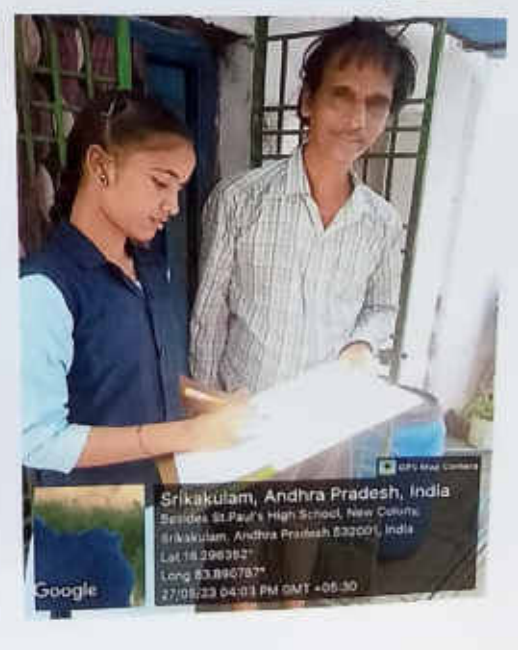
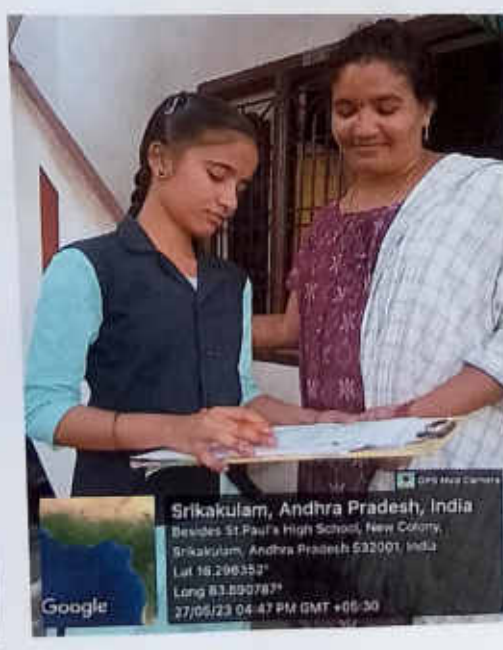
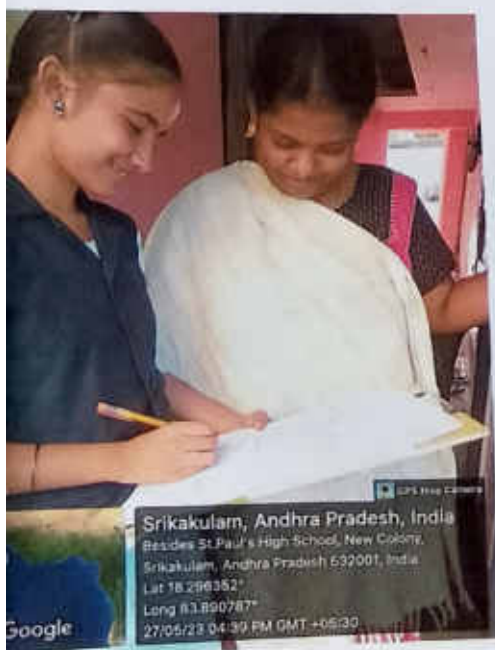
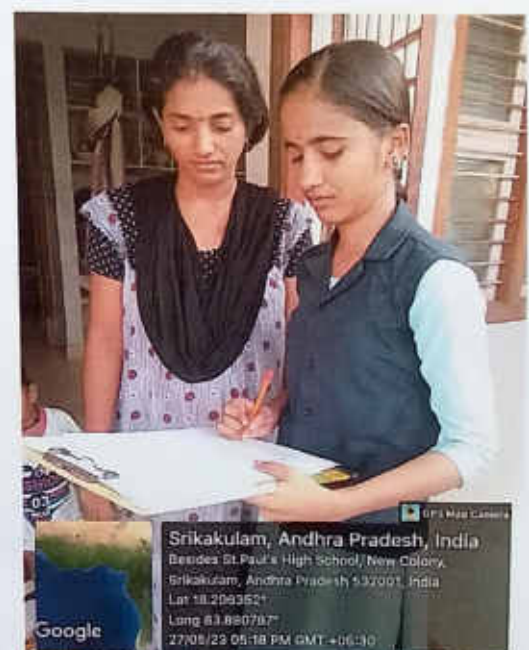
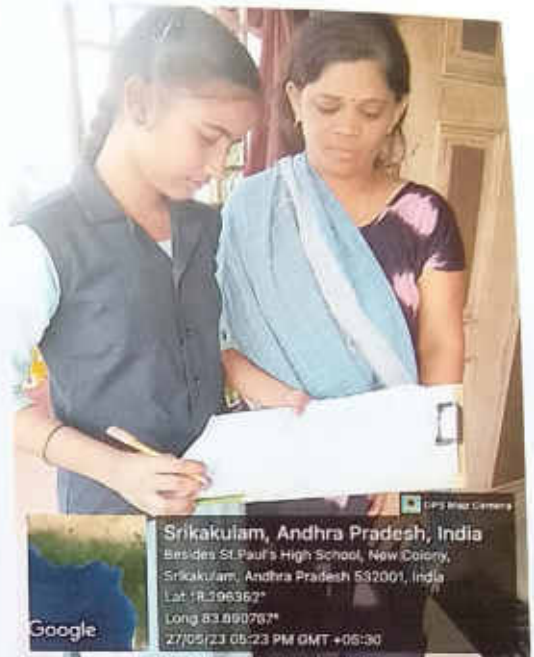
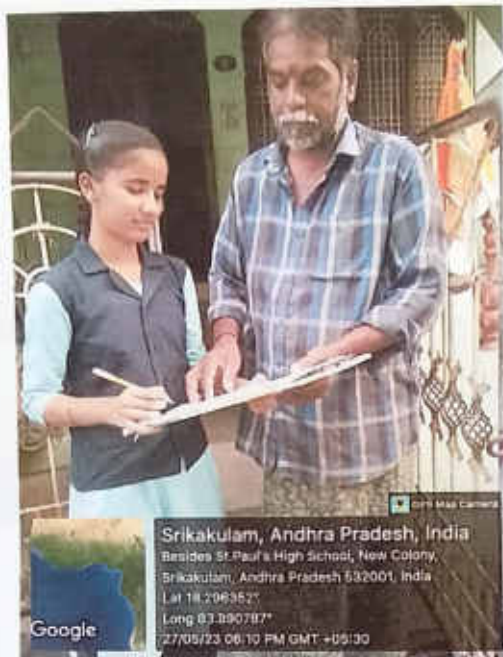
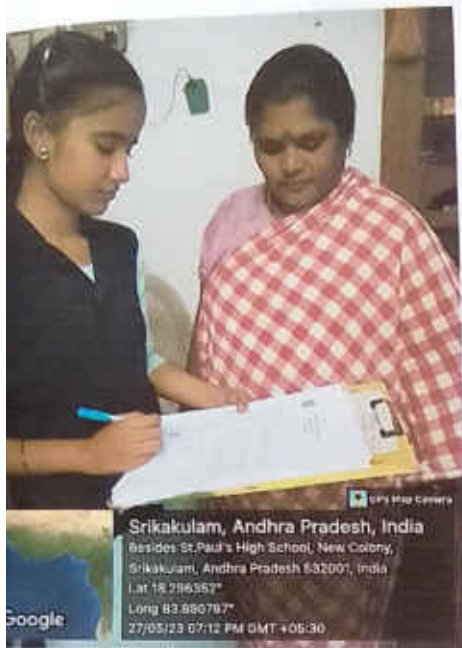
(iii)

Place: punyapu street

Date: 27/05/2023

P. Mounika Durga  
Signature of the Student

  
Signature of the Mentor





## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social economic survey of Habitation :-

punyapu street is economically and socially stable village. The economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. the Habitations is socially very fine that they have coordination among them. They used to live in segments according to their communities. They collectively celebrates festivals grandly.

Questionnaires :-

- 1) write Household details?
- 2) what is source of income to your family?
- 3) Is the house you are living in is owned or rented?
- 4) What is community & religion?
- 5) Is their availability of Agricultural land?
- 6) Do you have water facilities?
- 7) Do you have own toilets?
- 8) Do you have white ration card?
- 9) Do you have TV?
- 10) Is their Internet available at home?

## Describe the problems you have identified in the community

problems in community :-

- 1) there is high chance of floods to this village during heavy rains as gets flows of rain water and surplus water flows into community.
- 2) treatment of upper class community people with lower class is not fine
- 3) communities are still following unusefull superstitions
- 4) some of peoples are not using their toilets and preferring open defecation.
- 5) As per gobal e-waste data, 44.48-million-ton global electronic waste is being geneacted annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems:-

- As many old-aged and a few middle-aged peoples in community are not doing any work. If any work is provided to them as per their capabilities, the productivity increases and it tends to rise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers on this community.
- The solution is to stop to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness programmes :-

On the community Awareness programmes were conducted in punyapu street on topics

- 1) E-waste management
- 2) Health and Hygiene
- 3) Importance of education
- 4) Awareness on superstitions
- 5) Rural digitalization

E-waste management refers to properly disposing and managing electronic waste, including old or discarded electronic gadgets such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution, conserving natural resource and energy and promoting sustainability.

education awareness programme conducted to let know community about the importance of education to every person.

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions to digitalize the village. Rural digitalization programme was conducted to aware the importance of digitalization in day to day life.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations :-

- communities should leave superstitions.
- Women population should be ratio to be raised
- Know a product's lifespan before you buy it.
- spread the word about E-waste.
- maintain your current among communities
- Have cooperation among communities
- Don't give up life for debts and useless pride in communities.

### conclusion :-

E-waste management is a critical issue that must be addressed in order to protect the environment and human health.

For example, lead in e-waste can contaminate soil and water resources, causing serious harm to both wild life and human populations.

- main livelihood for most of them is daily-waged labour
- somebody has own Houses
- major irrigation sources are bore wells, own toilets, drinking water facilities, etc.

# Student Self-Evaluation for the Community Service Project

Student Name: Pulagam Mounika Dasga

Registration No: 2222001051037

Period of CSP: From: 09/05/23 To: 10/06/23

Date of Evaluation:

Name of the Person in-charge: S. Arunakumari, mathematics.

Address with mobile number: Srikakulam, XXXXX

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

