

2023

COMMUNITY SERVICE PROJECT

E-WASTE MANAGEMENT

Govt. Degree College (MEN),

Srikakulam

Under Mentor

Smt. Aruna Kumari Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN)

Srikakulam



By
BAMMIDI SUJATHA
1st B.Sc., MECs,
Regd.No.2222001051003

CERTIFICATE

This is certify that the project work incorporated in this document entitled "**Community Service**" project on **E-WASTE MANAGEMENT** is a bonafide work carried out by **BAMMIDI SUJATHA, B.Sc., MECs**. Under my supervision in the academic year **2022-2023** at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.

Srikakulam,
Date:

Mentor
Aruna Kumari Sadasivuni



Program Book

Community Service Project



AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: BAMMIDI SUJATHA
Name of the College: Government Degree College (men), Srikakulam.
Registration Number: 2222001051003
Period of CSP: From: 09-05-23 To: 10-06-23
Name & Address of the Community/Habitation: Panyapu street,
Srikakulam,
Andhra pradesh.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree College (men), Srikakulam.

Department: B.Sc(MECS) [mathematics, electronics, Computer Science]

Name of the Faculty Guide: S. Aruna Kumari

Duration of the CSP: From.9/5/23 To.10/6/23

Name of the Student: BAMMIDI SUJATHA

Programme of Study Punyapu Street, Srikakulam.

Year of Study: 2023

Register Number: 2222001051003.

Date of Submission:

Student's Declaration

Bammidi
I, Sujatha, a student of B.Sc. Program, Reg. No. 2222001051003 of the
Department of Science, Govt Degree (Men) College do hereby declare that I have
completed the mandatory community service from 9/5/23 to 10/6/23 in
Punyapu Street (Name of the Community/Habitation) under the Faculty
Guideship of S. Aruna Kumari (Name of the Faculty Guide), Department
of Science in Govt Degree (M) College

B. Sujatha.

(Signature and Date)

Endorsements

Faculty Guide AK 4/9/23

Head of the Department S. R. S.

Lecturer in charge
Dept. of Mathematics
Govt Degree College (Men)
SRINIVASULAKSHMI

Principal

Certificate from Official of the Community

This is to certify that BAMMIDI SUJATHA (Name of the Community Service Volunteer) Reg. No. 2222001051003 of Govt. Degree College (M) (Name of the College) underwent community service in punyapu Street (Name of the Community) from 09-05-2023 to 10-06-2023...

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

My Sincere efforts have made me to accomplish the task of Completing this project

I am highly indebted to the faculty guide miss S. Arunakumari for his guidance and Constant supervision as well as for providing necessary information regarding the project and also for his support in Completing the Project.

I would like to express my gratitude towards my Parents for their kind Cooperation and encouragement which helped me in the Completion of this project my thanks and appreciations also go to my teammates to the help -ing the project and to the people who have willingly helped me out with their abilities.

At least, I end up by expressing my special gratitude and thanks to Ananthapalli street people for giving me such attention and time.

Government Degree College (M), Srikakulam

CSP Internal Assessment (2022-2023)

Name of the student :		
Class & Year of study		
Registered Mobile Number		
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
Total out of 100	100	

1. Signature of the mentor:
2. Signature of the faculty of the same course:
3. Faculty from the languages:

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done :-

- 1) Survey Conducted in Community.
- 2) Conducted Community Awareness Campaigns
- 3) project implemented in Community.
- 4) Created project report.

Learning objectives :-

- 1) To sensitize to the living conditions of the people who are around us.
- 2) To realize the stark realities of the society.
- 3) To develop societal consciousness, sensibility, responsibility and accountability.
- 4) To initiate developmental activities in Community.

Learning outcomes :-

- 1) Apply fundamental & disciplinary concepts & methods.
- 2) Demonstrate skill & knowledge of information.
- 3) Use effectively oral, written and visual communication.
- 4) Identify, analyze and solve problems creatively.
- 5) Integrate information for multiple source.
- 6) Demonstrate an awareness in people.
- 7) Practice the skills, diligence & commitment.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community :-

Punyapu street

Community profile :-

Punyapu street is a small Community in Srikakulam. This can be Community of majority of peoples are settled in government and private dignified. The Community was very well developed with infrastructure i.e, Cement roads, street lights, drinking water, etc. Some peoples are used to live in own houses.



Punyapu street,
Srikakulam,
Andhra Pradesh.

Socio-Economic Conditions :-

The main source of income to Communities Government and private Jobs, only 3 to 4 families are settled in agriculture, daily-waged labour. only 20% of Communities are rich and 80% middle classed stage. From the last one decade, nearly 25% of Communities are were migrated to Srikakulam town for livelihood.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done :-

- 1) Survey Conducted in Community.
- 2) Conducted Community Awareness Campaign.
- 3) project implemented in Community.
- 4) Created project report.

Values Learnt :-

- | | |
|----------------|-------------|
| 1) Cooperation | 5) Respect |
| 2) Compassion. | 6) Kindness |
| 3) Gratitude | 7) Courage |
| 4) Morality. | 8) Empathy. |







Life Skills learnt :-

- | | |
|----------------------|--------------------|
| 1) Communication | 5) Social Skill |
| 2) Decision making | 6) Leadership |
| 3) Critical Thinking | 7) Time management |
| 4) Problem Solving. | 8) Empty speech. |

Technical skills learnt :-

- 1) Data Analysis
- 2) Writing
- 3) Project management
- 4) Analytics
- 5) Teamwork.
- 6) Research.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05 Day - 1	Surveying to the ^{P. Geetha Rani} K. Amma implemented the Community.	Data Collection and analyzing	
10/05 Day - 2	Surveying to the R. Sanyasiraju implemented the Community.	Data Collection and analyzing	
11/05 Day - 3	Surveying to the T. Sridhar Implemented the Community.	Data Collection and analyzing	
12/05 Day - 4	Surveying to the T. Tirumal Rao implemented the Community.	Data Collection and analyzing	
13/05 Day - 5	Surveying to the m. Bhagylaxmi implemented the Community.	Data collection and analyzing	
14/05 Day - 6	Surveying to the J. Sampath kumar implemented the Community.	Data Collection and analyzing.	

WEEKLY REPORT

WEEK - 1 (From Dt. 9/5/23... to Dt. 16/5/23...)

Objective of the Activity Done:

To Collect Demography data.

Detailed Report:

In this first week, our mentor to do Community Service project in ^{Punyapu} Ananthapaki Street which is under in Srikakulam municipal Corporation Andhra Pradesh. We selected a topic "E-Waste Management".







population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in the village. What we found in the street are
→ In Community has own houses, own toilets.

and underground drinking water system.

In the first week, we collectively surveyed 25 hours in villages and collected data which are required to make demographic profile of ward from the first week data, we had a report that migrations are gradually in ward to community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	Surveying to the T.Anand Rao implemented the Community.	Data Collection and analyzing	
16/05 Day - 2	Surveying to the L.Gowarapadu implemented the Community.	Data Collection and analyzing	
17/05 Day - 3	Surveying to the K.pushpadevi implemented the Community.	Data Collection and analyzing	
18/05 Day - 4	Surveying to the N.vanajakshi implemented the Community.	Data Collection and analyzing	
19/05 Day - 5	Surveying to the A.Saraswathi implemented the Community.	Data Collection and analyzing.	
20/05 Day - 6	Surveying to the D.Seetha Ram implemented the Community.	Data Collection and analyzing	

WEEKLY REPORT

WEEK - 2 (From Dt. 17/08/23.. to Dt. 24/08/23.)

Objective of the Activity Done:

Surveying & Collecting Demographic

Detailed Report:







In this second week, we continued surveying the remaining houses in Ananthapalle Panyasa Street. Our survey has ended in the weekend.

When compared to first week, we had lot of experiences with villages while conducting survey in Community.

The Experiences are :-

- Communities are still believing superstitions.
- They do not have awareness on the social media news. They are following and knowing fake news.
- During Survey, we have seen only small children, elders aged above 30 years and old aged people.
- Many young people are went to far places for education and employment.
- Still people are living in segregations as per their Communities in Habitat.
- There are 6 families who don't work, but leading their life with pension amount providing by Government.
- Agriculture cattle rearing & daily waged work are sources of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Surveying to the project implementation plan is made	Data analysis Problems Solving.	
22/05 Day - 2	Explaining about the project schemes all age groups welfare.	Social skills Communication Courage.	
23/05 Day - 3	Awareness on population management in the Community	problem solving leadership Analytics.	
24/05 Day - 4	Demonstrating other (non-Agricultural) business planes for livelihood	Research speech Gratitude Project Management.	
25/05 Day - 5	Project implementation plan is made.	To get more productivity.	
26/05 Day - 6	project implemented in Community	To develop economically, socially, and morally.	

WEEKLY REPORT

WEEK - 3 (From Dt. 25/05/23 to Dt. 02/06/23.)

Objective of the Activity Done:

Project implemented in Community.

Detailed Report:

In this third week, we have implemented our project in ^{Punyapu} Ananthapalli street this implemented of project included explaining government welfare schemes, village development are goals, ways to start small business in community. Agriculture and irrigational information.







We motivated people about the strength of unity among themselves. We explained them the type of soil in that village and the type of crops of grow in which season.

We found communities should need awareness on some aspects. so that they can be change their minds and steps towards community development.

E-waste management Camp conducted to bring the awareness on villagers about the need to development of all aspects to in society.

To remove superstitions, Science Camp was conducted. To bring the technology into rural areas. Digital in Rural Campaign also conducted and awared them about importance of technology in chily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05 Day - 1	visited the primary data collection through the Survey.	writing Data Analysis.	
28/05 Day - 2	Tabulation of collected data for Analytics	Data Analysis making.	
29/05 Day - 3	making diagrammatic graphs for tables for better understanding	Analytics solving problems.	
30/05 Day - 4	Analysing the organized data and collected data from more sources.	Analytics data Analysis Research.	
31/05 Day - 5	Making data suitable to from final report and final report making.	Decision making project management.	
01/06 Day - 6	Submission of final report made by the college	Community service project final report submitted and completed.	

WEEKLY REPORT

WEEK - 4 (From Dt. 03/06/23 to Dt. 10/06/23..)

Objective of the Activity Done:

Project final report writing.

Detailed Report:

In this forth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organized the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data and graphical data, diagrammatic data and description of data. Atleast we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours. (30 days x 6 hours = 180 hours) to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.	5-6-14/2	Habitat /Ward	13th Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Anand Krishna	M	61	ITI		
2.	P. Jyothi	F	63	PET	Teacher	3000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/ No

(viii) Type Cooking fuel used: LPG/ Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/ No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/ Private

(iii) Any PWD Persons in family: Yes/ No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7396153937

(iv) Do you have Computer/Laptop: Yes/ No

(v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

(i) Water problem

(ii)

(iii)

Place: Panyapu street

Date: 27/05/23.

B. Sujatha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sripitha
Group : Bsc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Polayya	M	38	5 th class	Tailoring	20,000/-
2.	Ch. Tejaveeri	F	36	5 th class		
3.	Ch. Jithinder	M	14	10 th class	study	
4.	Ch. Bala muralikrishna	M	12	7 th class	study	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: chagidi (iii) Religion: Hindu
BC-B

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: _____ Acres
(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 62 81930357

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Punyapu street

Date: 27/05/23

B. Sujatha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003.

Area of the Survey conducted:

House No.		Habitat /Ward	13 th Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Srinu	M	32	7 th class	working work	10,000/-
2.	A. pushpa	F	29	8 th class		
3.	A. Shanmukh vardhan	M	4			
4.	A. kishore kumar	M	3			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Nayi Brahmins (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7997074906

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

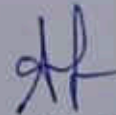
(iii)

Place: puruppu street

Date: 27/05/23.

B. Sujatha.

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Rupa	F	38		Rice storework	6000/-
2.	M. Sonthash	M	21	degree 2 nd year		
3.	M. Tyashna	F	19	degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8522921878

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/23

B. Sijatha

Signature of the Student

AT

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Narasimha murthy	M	35	10 th class	Selase man	10,000/-
2.	B. Vijaya laxmi	F	27	10 th class		
3.	B. Thanush	M	8	3 rd class		
4.	B. Vinith	M	7	1 st class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Vadra (iii) Religion: Hindu
BC-B

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9550099792

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/23.

B. Sujatha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sijatha
Group : Bsc(MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.	5-6-9	Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Asiri Nayudu	M	42	10 th class	labour	
2.	P. Sunitha	F	39	10 th class	Tailoring	5000/-
3.	P. Uday Kiran	M	19	B.Tech 2 nd year	Study	
4.	P. Ajay babu	M	17	B.Tech 1 st year	Study	

2. Social Status details:

(i) Community: SC/ST/ ^{BC-A} BC-A-B-C-D/ OC (ii) Sub-Caste: Vada belze (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7070954568

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/23.

B. Sujitha.

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. eswer Rao	M	42	MSc MED	physicist	60,000/-
2.	P. Haritha	F	33	B. Farmsy	-formsy	30,000/-
3.	P. Jagruthi	M	9	4 th class		
4.	P. nayanith Sai	F	7	2 ^{ed} class		
5.	P. Anshilaxmi	F	75			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu
BC-A

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____ .

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9701024118

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Panyapu street

Date: 27/05/23

B. Sujatha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSc (MECS)
Registration Number : 2222001051003
Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Vikram	M	35	10 th class	labour	10,000/-
2.	P. Aruna	F	35	8 th class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: ~~yes~~ Vyshas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9505101872

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Punyapu street

Date: 27/05/23.

B. Sujatha.

Signature of the Student

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Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSc(MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Geetha rani	F	45	5th class	Daily wage labour	15,000/-
2.	P. Kavya	F	24	BED		
3.	P. Sashi Kanth	M	22	Pursing B.Tech		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Thurpu Kapu (iii) Religion: Hindu
BC-D

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
1.	Pinninti Kavya	Female	24	Orthopaedic Handicap

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7093208642

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Road Problem

(ii)

(iii)

Place: punyapu street

Date: 27/05/23

B. Sujatha

Signature of the Student

gh

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 9222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. eswar Rao	M	34	MCA	Constable	10,000/-
2.	P. Venkata laxmi	F	27	degree		
3.	P. Jhaswin	M	2			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9989127746

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Water problem.

(ii)

(iii)

Place: punyapu street

Date: 27/05/23

B. Sujatha

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.	Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Ramesh	M	28	7 th class	Business	20,000/-
2.	M. Jyothi	F	34	8 th class		
3.	M. P. Sivar Sai	M	18	ITI		
4.	M. Vanitha	F	14	10 th class		
5.	M. Lalitha	F	13	9 th class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____ .

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7675916412

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: punyapu street

Date: 27/05/23.

B. Sujatha.

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003.

Area of the Survey conducted:

House No.	5-6/1-5	Habitat /Ward	13 th Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Leela Vathi	F	90			
2.	P. Mohan Rao	M	29	B.Tech	electrical work	30,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own/ Rented:

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes
 (iii) Mobile Number: 9494014580
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) Water Problem.
 (ii)
 (iii)

Place: punyapu street

Date: 27/05/23.

B. Sujatha

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.	5-6/1-30	Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	A. Bheema Rao	M	45	Bsc BED	labour	15,000/-
2.	A. Vurnila	F	35	Msc MED		
3.	A. Nelliswaroop	M	10	5 th class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Thuru (iii) Religion: Hindu
BC-D Kapu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9494586582

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Water problem.

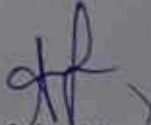
(ii) Drainage problem

(iii)

Place: Pungapu street

Date: 27/05/23

B. Sujatha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSC(MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Appala Swami	M	50		Farmer	10,000/-
2.	P. Punya Vathi	F	42			
3.	P. Simha Simbachalam	M	22	polytechnic diploma	Production helper	15,000/-
4.	P. Mallesh	M	20	inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yadavs (iii) Religion: Hindu
BC-D

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats 200 .

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9390581310

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Punyapu street

Date: 27/05/23.

B. Sujatha

Signature of the Student

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Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.	5-6-(1)-20	Habitat /Ward	13th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	N. Ramu	M	54		welding work	
2.	N. Sai Kumari	F	50		Anganwadi helper	7000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9866328768

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Punyapu Street

Date: 27/05/23.

B. Sujatha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSC(MECS)
Registration Number : 2222001051003
Area of the Survey conducted:

House No.	5-61-19	Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	T. Manikumari	F	60	10 th class		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: vishwa brahmins (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 756984455978

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Punyapu street

Date: 27/05/23.

B. Sujatha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : 2222001051003 BSC(MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	<u>13th ward</u>	Panchayat /Municipality	<u>Sri Kakulam</u>
Post office	<u>-</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>J. Sushilamma</u>	<u>F</u>	<u>80</u>			
2.	<u>J. Koteswar rao</u>	<u>M</u>	<u>48</u>	<u>Inter</u>		
3.	<u>T. Prasanna</u>	<u>F</u>	<u>43</u>	<u>1st class</u>		
4.	<u>J. Karthik raja</u>	<u>M</u>	<u>23</u>	<u>B.Tech</u>		
5.	<u>J. Jagadhees</u>	<u>M</u>	<u>18</u>	<u>B.Tech</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details: Vysas

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9492884556

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) drainage problem

(ii) Road problem.

(iii)

Place: Punyapu street

Date: 27/05/23

B. Sujatha.

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.		Habitat /Ward	13th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Usha	F	46	10th class		
2.	P. Abhishek durga	M	19	diploma		
3.	P. mainka durga	F	18	Degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9441469415 ✓

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) current problem.

(ii)

(iii)

Place: Panyapu street

Date: 27/05/23.

B. Sajaitha

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : Bsc (MECS)
Registration Number : 2222001051003.

Area of the Survey conducted:

House No.		Habitat /Ward	13 th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Seetha Ram	M				
2.	S. Laxmi	F				
3.	S. Krishna	M	18	Degree 1 st year		
4.	S. Bushan	M	17	Inter 2 nd year		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rajaka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9603295 976

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

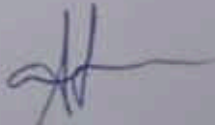
(ii)

(iii)

Place: Panyapu street

Date: 27/05/23.

B. Sijatha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : B. Sujatha
Group : BSc (MECS)
Registration Number : 2222001051003

Area of the Survey conducted:

House No.	5-2-38	Habitat /Ward	13th ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Rama rao	M.	42	7th class	Hotel worked	8,000/-
2.	B. Neelaveni	F	38	7th class		
3.	B. Sri Kanya	F	19	Degree 2 nd year		
4.	B. Sujatha	F	18	Degree 1 st year		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:
BC-A

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons In family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
1.	B. Ramaran	male	42	Handicap

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8328601546

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem.

(ii) Road problem.

(iii)

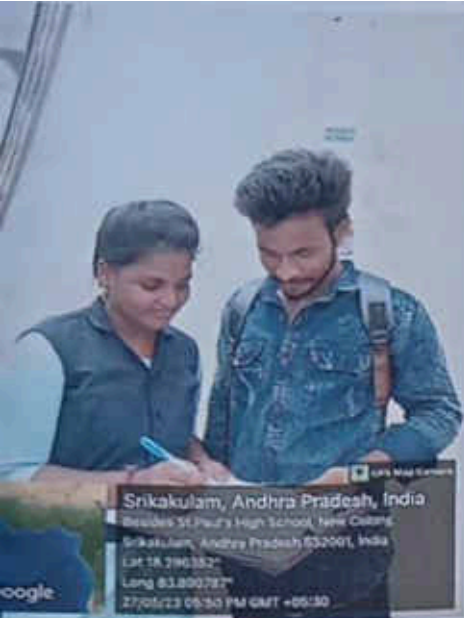
Place: Punyapu street

Date: 27/05/2023.

Signature of the Student

B. syatha.

Signature of the Mentor



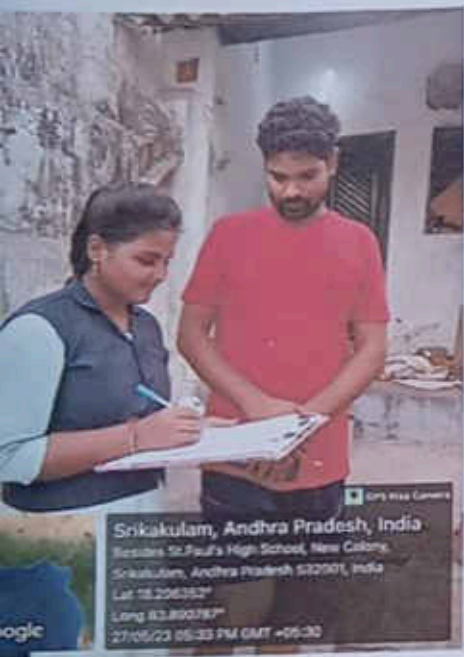
Srikakulam, Andhra Pradesh, India
Besides St.Paul's High School, New Colony,
Srikakulam, Andhra Pradesh 532001, India
Lat 18.296352°
Long 83.890787°
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Srikakulam, Andhra Pradesh, India
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Srikakulam, Andhra Pradesh 532001, India
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Long 83.890787°
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Srikakulam, Andhra Pradesh, India
Besides St.Paul's High School, New Colony,
Srikakulam, Andhra Pradesh 532001, India
Lat 18.296352°
Long 83.890787°
27/05/23 09:03 PM GMT +05:30



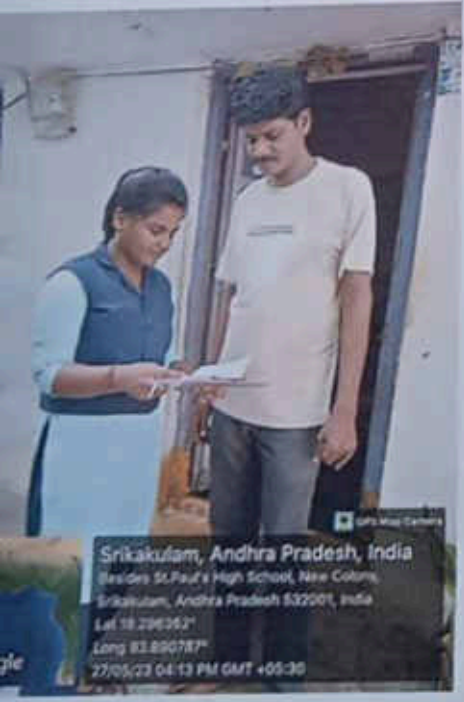
Srikakulam, Andhra Pradesh, India
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27/05/23 09:33 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
Besides St.Paul's High School, New Colony,
Srikakulam, Andhra Pradesh 532001, India
Lat 18.296352°
Long 83.890787°
27/05/23 04:39 PM GMT +05:30



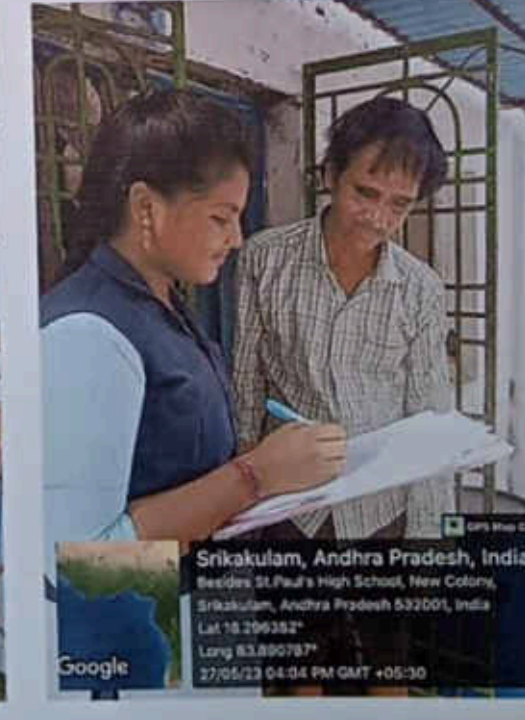
Srikakulam, Andhra Pradesh, India
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27/05/23 04:04 PM GMT +05:30



CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social Economic Survey of Habitation :-

Punyapu Ananthapalle street is economically and socially stable street. The economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that they have coordination among them. They used to live in segments according to their Communities They collectively celebrates festivals grandly.

Questionnaires :-

- 1) Write household details?
- 2) What is source of income to your family?
- 3) Is the house you are living in is owned or rented?
- 4) What is community & Religion?
- 5) Is their availability of Agricultural land?
- 6) Do you have water facilities?
- 7) Do you have own Toilets?
- 8) Do you have white Ration Card?
- 9) Do you have TV?
- 10) Is their Internet available at home?

Describe the problems you have identified in the community

Problems in Community :-

- 1) There is high chance of floods to this village during heavy rains as gets full of rains water and surplus water flows into community.
- 2) Treatment of upper class community people with lower class is not fine.
- 3) Communities are still following unuseful superstitions.
- 4) Some of peoples are not using their toilets and preferring open defecation.
- 5) As per global e-waste data, 44.48-million-ton global electronic waste is being generated annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems :-

- As many old aged and a few middle aged peoples in Community are not doing any work. If any work is provided to them as per their capabilities, the productivity increases and it tends to rise the Community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers on this Community.
- The solution is to stop to pass through a Community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness programmes :-

On the Community Awareness programmes were conducted in Ananthapalle street on topics.

- 1) E-Waste Management.
- 2) Health and Hygiene.
- 3) Importance of education
- 4) Awareness on superstitions
- 5) Rural Digitalization.

E-waste management refers to properly disposing and managing electronic waste, including old or discarded electronic gadgets such as phones, computer and telephones.

The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution, conserving natural resource and energy and promoting sustainability.

Education awareness programme was conducted to let know community the importance of education to every person.

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions. To digitalize the village 'Rural Digitalization' programme was conducted to aware the importance of digitization is day to day life.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations :-

- Communities should leave superstitions
- Women population should be ratio to be used.
- Know a product's lifespan before you buy it.
- Spread the word about E-waste
- Maintain your current electronic equipment.
- Have Cooperation among Communities.
- Don't give up life for debts and useless pride in Communities.

Conclusion :-

E-waste Management is a circular issue that must be addressed in order to protect the environment and human health.

For example, lead in e-waste can contaminate soil and water resources, causing serious harm to both wild life and human population.

- Main livelihood for most of them is daily-waged labour.
- Somebody has own houses
- Major irrigation sources are Bore wells, own toilets, Drinking water facilities, etc.

Student Self-Evaluation for the Community Service Project

Student Name: **BAMMIDI SUJATHA**

Registration No: **2222001051003**

Period of CSP: From: **9/5/23** To: **10/6/23**

Date of Evaluation:

Name of the Person in-charge: **S. Arunakumari, Mathematics**

Address with mobile number: **Srikakulam**

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

B. Sujatha

Date:

Signature of the Student