

2023

COMMUNITY SERVICE PROJECT

E-WASTE MANAGEMENT

Govt. Degree College (MEN),

Srikakulam

Under Mentor

Smt. Aruna Kumari Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN)

Srikakulam



BY

BONELA KRUPARANI

B.Sc, MECs.


Regd.no: 2222001051007

Certificate

This is certify that the project work incorporated in this document entitled "Community service Project on **E-WASTE MANAGEMENT** is a bonafide work carried out by **BONELA KRUPARANI B.Sc, MECs**, under my supervision in the academic year **2022-2023** at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.


Srikakulam.
Date:

Mentor
Aruna Kumari Sadasivuni.



Program Book

Community Service Project



AP STATE COUNCIL OF HIGHER
EDUCATION

[A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH]

**Program Book
for
Community Service Project**

Name of the Student: *Bonela KrupaRani*

Name of the College: *Government Degree college (men), SKIM*

Registration Number: *2222001051007*

Period of CSP: *From: 9-05-23 To: 10-06-23*

Name & Address of the Community/Habitation: *Adivarampeta,
Sriikakulam,
Andrapradesh*

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree college (men), sklm.

Department: BSc (MECS) [Mathematics, electronics, computer science]

Name of the Faculty Guide: S. Arunakumari

Duration of the CSP: From 9/5/23 To 10/6/23

Name of the Student: Bonela Krupa Rani

Programme of Study: Adivayampeta street, Siikakulam.

Year of Study: 2023

Register Number: 2222001057007

Date of Submission:

Student's Declaration

Bonela

I, Krupa Rania student of B.Sc. Program, Reg. No. 2222001051007 of the Department of ^{Science} Govt. Degree College do hereby declare that I have completed the mandatory community service from 09/5/23 to 10/06/23 in Adivayampeta. (Name of the Community/Habitation) under the Faculty Guideship of S. Aruna Kumar (Name of the Faculty Guide), Department of Science in Govt. Degree College.

Krupa Rani
(Signature and Date)

Endorsements

Faculty Guide

AR
4/9/23

Head of the Department

R. R. S.

Principal

Lecturer in charge
Dept. of Mathematics
Govt. Degree College (Men)
SRIKAKULAM

Certificate from Official of the Community

This is to certify that Baala. Kuparani. (Name of the Community Service Volunteer) Reg. No. 2222001051007 of Govt. Degree. Coll. (M) (Name of the College) underwent community service in Adivaram. Peta..... (Name of the Community) from 9-05-2023 to 10-06-2023...

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).


Authorized Signatory with Date and Seal

Ward Administrative Secretary
Adivarampeta Secretariat-21085-2
Srikakulam Municipal Corporation

ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide miss S. Aruna Kumari for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to express my gratitude towards my parents for their kind cooperation and encouragement which helped me in the completion also go to my thanks and appreciations also go to my teammates to the helping the project and to the people who have willingly helped me out with their abilities.

At least, I end up by expressing my special gratitude and thanks to Advitampeta street people for giving me such attention and time.



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :	Banula Kanupa Rani	
Class & Year of study	TSSC "HECS" 2 nd year	
Registered Mobile Number	8121445510	
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
Total out of 100	100	

1. Signature of the mentor:
2. Signature of the faculty of the same course:
3. Faculty from the languages:

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done:

- 1) Survey conducted in community.
- 2) conducted community Awareness Campaigns.
- 3) project implemented in community.
- 4) created project report.

Learning objectives:-

- 1) To sensitize to the living conditions of the people who around us.
- 2) To realize the stark realities of the society.
- 3) To develop societal consciousness, sensibility, responsibility and accountability.
- 4) To initiate developmental activities in community.

Learning outcomes:-

- 1) Apply fundamental & disciplinary concepts & methods.
- 2) Demonstrate skill & knowledge of information.
- 3) use effectively oral, written and visual communication.
- 4) Identify, analyse and solve problems creatively.
- 5) Integrate information for multiple source.
- 6) Demonstrate an awareness in people.
- 7) practice the skills, diligence & commitment.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community :-

Adivarampeta Street near Balaga

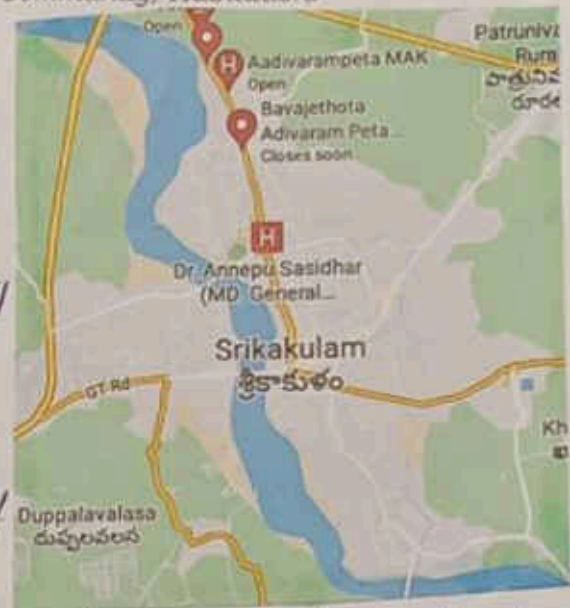
Community profile :-

Adivarampeta street is a small community in Srikakulam. This can be community of majority of people are settled in government and private dignified. The

community was very well developed with infrastructure i.e. cement roads, streets lights, drinking water, etc. Some peoples are used to live in own houses.

Socio-Economic conditions :-

The main sources of income to communities Government & private jobs, only 3 to 4 families are settled in agriculture. daily-waged labour. only 20% of communities are rich and 80% middle class stage. From the last one decade, nearly 25% of communities were migrated to srikakulam town for livelihood.



Adivarampeta Street, Srikakulam, Andhra Pradesh

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done:-

- 1) Survey conducted in community.
- 2) conducted community awareness campaign.
- 3) project implemented in community.
- 4) created project report.

Values learnt:-

- 1) cooperation
- 2) compassion
- 3) Gratitude
- 4) morality
- (5) Respect
- (6) kindness
- (7) courage
- (8) Empathy.

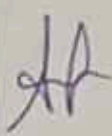


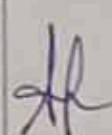
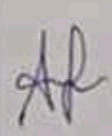

Life skills learnt:-

- 1) communication
- 2) Decision-making
- 3) critical thinking
- 4) problem solving
- (5) social skill
- (6) leadership
- (7) Time management
- (8) speech.

Technical skills learnt:-

- 1) Data Analysis
- 2) writing
- 3) project management
- 4) Analytics.
- 5) Teamwork
- 6) Re-search.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05 Day - 1	Surveying to the P. Kalavati implemented the community	Data collection and analyzing	
10/05 Day - 2	Surveying to the B. Jaya laxmi implemented the community	Data collection and analyzing	
11/05 Day - 3	Surveying to the B. Tinpathi implemented the community.	Data collection and analyzing	
12/05 Day - 4	Surveying to the K. Eswaramma implemented the community	Data collection and analyzing	
13/05 Day - 5	Surveying to the C. Chenna implemented the community	Data collection and analyzing	
14/05 Day - 6	Surveying to the G. Simbachalam implemented the community	Data collection and analyzing	

WEEKLY REPORT

WEEK - 1 (From Dt. 9/5/23..... to Dt. 16/05/23)

Objective of the Activity Done:

To collect Demography data.

Detailed Report:

In this first week, our mentor to do community service project in Adivarampeta street which is under in Srikakulam municipal corporation Andhra Pradesh. We selected a topic "E-waste management".

population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in village. What we found in the village are → In community has own houses, own toilets and underground drinking water system.

In the first week, we collectively surveyed 25 Houses in village and collected data which are required to make demographic profile of ward from the first week data, we had a report that migrations are gradually increasing in ward to community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	Surveying to the R. vijaya implemented the community	Data collection and analyzing	AA
16/05 Day - 2	Surveying to the H. vijay kumar implemented the community	Data collection and analyzing	AA
17/05 Day - 3	Surveying to the Y. venkatrao implemented the community	Data collection and analyzing	AA
18/05 Day - 4	Surveying to the M. Manmada rao the community	Data collection and analyzing	AA
19/05 Day - 5	Surveying to the K. Tirunadh rao implemented the community	Data collection and analyzing	AA
20/05 Day - 6	Surveying to the V. ramana murthy implemented the community	Data collection and analyzing	AA

WEEKLY REPORT

WEEK - 2 (From Dt. 11/05/23.. to Dt. 24/05/23.)

Objective of the Activity Done:

Surveying & collecting Demographic data

Detailed Report:

In this second week, we continued surveying the remaining houses in Ananthapalli Street. Our survey had ended in the weekend when compared to first week, we had lot of experience with villages while conducting survey in community.

The experiences are:-

- communities are still believing superstitions.
- They do not have awareness on the social media news. They are following and knowing fake news
- During survey, we have seen only small children elders aged above 30 years and old aged people
- many young people are went to far places for education and employment
- still people are living in Segregations as per their communities in Habitat.
- There are 6 families who don't work, but leading their files with pension amount provided by government.
- Agriculture cattle rearing & daily waged work are sources of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Surveying to the project implementation plan is made.	Data analysis problems solving.	Al
22/05 Day - 2	Explaining about the project schemes all age groups welfare	Social skills Communication Courage	Al
23/05 Day - 3	Awareness on population management in the community	problem solving leadership Analytics.	Al
24/05 Day - 4	Demonstrating others (non-agricultural) business plans for livelihood	Research speech Gratitude project management	Al
25/05 Day - 5	project implementation plan is made	To get more productivity	Al
26/05 Day - 6	project implementation in community	To develop economically, socially, and Morally	Al

WEEKLY REPORT

WEEK - 3 (From Dt. 25/05/23. to Dt. 02/6/23....)

Objective of the Activity Done:

Project implemented to community

Detailed Report:

In this third week we have implemented our project in Ananthapalli street. This implementation of project included explaining government welfare schemes, village development and goals, ways to start small businesses in community. Agriculture and irrigation information.

We motivated people about the strength of unity among themselves. We explained them the type of soil in that village and the type of crops to grow in which season.

We found communities should need awareness on some aspects. So that they can be change their minds and steps towards community development.

E-waste management camp conducted to bring the awareness on villages about the need to development of all aspects to in society.

To remove superstitions, science camp was conducted to bring the technology into rural areas. Digital in rural campaign also conducted and awarded them about importance of technology in daily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Visited the primary data collection through the survey	Writing Data Analysis	AR
22/05 Day - 2	Tabulation of collected data for Analytics	Data Analysis Making	AR
23/05 Day - 3	Making diagrammatic graphs for tables for better understanding	Analytics this Solving problems	AR
24/05 Day - 4	Analysing the organized data and collected data from report making	Decision making project management	AR
25/05 Day - 5	making data suitable to form final report & final report making	Decision making project management	AR
26/05 Day - 6	Submission of final report made by the college	community service project final report submitted and completed.	AR

WEEKLY REPORT

WEEK - 4 (From Dt. 02.10.23. to Dt. 10.10.23.)

Objective of the Activity Done:

Project final report writing

Detailed Report:

In this fourth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college. First we organized the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours. project. $(30 \text{ days} \times 6 \text{ hours}) = 180 \text{ hours}$ to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Koushya Rani

Group : BSC (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>Panku Kalavati</u>	<u>F</u>	<u>60</u>	<u>6th</u>		
	<u>chandrakumar</u>	<u>M</u>	<u>42</u>	<u>M.A. B.ED</u>	<u>Govt (teaching)</u>	<u>50,000</u>
	<u>padmavathi</u>	<u>F</u>	<u>58</u>	<u>10th</u>		
	<u>pramchand</u>	<u>M</u>	<u>18</u>	<u>B.tech</u>		
	<u>bhagya raj</u>	<u>M</u>	<u>15</u>	<u>inter 1st</u>		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7382960546

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/05/23

Signature of the Student

TB. Karpurani

Signature of the Mentor

AR



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Keerthi Rani

Group : BSC (MEES)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Sriakulam</u>
Post office		Mandal	<u>Sriakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>Besi Jayalakshmi</u>	<u>F</u>	<u>45</u>			
	<u>Manali</u>	<u>M</u>	<u>25</u>	<u>10th</u>	<u>technician</u>	<u>15,000</u>

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9515648564

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivaram peta

Date: 27/5/2023

Signature of the Student

B. Keerpa Rani



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Krishna Rani

Group : BSc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Sriakulam
Post office		Mandal	Sriakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Basugana Timpathi	M	46	inter	painting	12,000
2.	Basugana Rajukumar	F	30	B-ED		
3.	Basugana kasha	M	3			
4.	Basugana Dishtha	F	7			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/Auto/Car/Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7032578041

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)


(iii)

Place: Adivasrampeta

Date: 27/5/23

Signature of the Student

B. Krupa Rani


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Kousha Rani

Group : Bsc (Mecs)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>Kallepalli Esunamma</u>		<u>65</u>	<u>5th</u>	<u>labourer</u>	<u>300</u>
	<u>nagesetti</u>		<u>45</u>	<u>5th</u>	<u>housewife</u>	
	<u>Sunil</u>		<u>25</u>	<u>degree</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8886095988

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Aktivarampeta

Date: 27/5/2023

Signature of the Student

B. Keupa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Krupa Rani

Group : TSsc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-114	Habitat /Ward	2nd ward	Panchayat /Municipality	Sriakulam
Post office		Mandal	Sriakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	chilavarapu - chinna	m	32	8th class	Auto	700
	ridgesuravi	f	25	7th class	tailor	300
	Akhita	f	6	2nd class		
	Lakshmi	f	5	1.6th		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/ Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Alliments in family:

(ii) Treatment in which Hospital: Govt/ Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8187008668

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

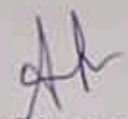
(ii)

(iii)

Place: Adivasiampeta

Date: 27/10/2023

Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Keupa Rani

Group : BSc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	Grandreddy Simbachala	M	42	10 th	Driver	5,000
	nagamani	F	34	10 th	Housewife	
	Rakshita	F	18	2 nd year		
	Adharsh	M	12	7 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9959203340

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/5/2023

Signature of the Student

B. Keupa Rani

Signature of the Mentor

AK



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Keerpa Rani

Group : Bsc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	raya vijaya		38		labour	6000
	uday		20	degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8074472293

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivasiampeta

Date: 27/5/2023

Signature of the Student

B. Keupa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Koupa Rani

Group : TSsc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>Mariyala Vijay kumar</u>	<u>M</u>	<u>52</u>	<u>BSED</u>	<u>Teacher</u>	<u>50,000</u>
2.	<u>Mariyala Radha</u>	<u>F</u>	<u>44</u>	<u>10th</u>	<u>housewife</u>	
3.	<u>Mariyala Srikanth</u>	<u>M</u>	<u>17</u>	<u>ITS</u>		
4.	<u>Mariyala Rishi</u>	<u>M</u>	<u>16</u>	<u>10th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9491930220

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivaseampeta

Date: 27/5/23

Signature of the Student

B. Keerpa nani


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Kousha Rani
Group : TBSC (MEES)
Registration Number : 222201051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>Yedla Venkatarao</u>	<u>M</u>	<u>40</u>	<u>10th</u>	<u>labour</u>	<u>500</u>
2.	<u>Yedla Dhanalaxmi</u>	<u>F</u>	<u>35</u>	<u>7th</u>	<u>housewife</u>	
3.	<u>Yedla Vasunitha</u>	<u>M</u>	<u>9</u>	<u>4th</u>		
4.	<u>Yedla - Thavitha</u>	<u>F</u>	<u>6</u>	<u>1st</u>		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/No ✓
(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
(ix) Do you have white Ration Card? Yes/No ✓
(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family:
(ii) Treatment in which Hospital: Govt/Private ✓
(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
(ii) Do you have Mobile: Yes ✓
(iii) Mobile Number: 9963172385 ✓
(iv) Do you have Computer/Laptop: Yes/No ✓
(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i)
(ii)
(iii)

Place: Adravampeta
Date: 27/5/2023

Signature of the Student

B. Krupa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Keupa Rani

Group : TSSC (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Sriakulam
Post office		Mandal	Sriakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	Mammidi manmadharao		42	degree	labour	10,000
	Kusuma		29	7th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes No ✓

(iii) Mobile Number: ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/5/2023

Signature of the Student

B. Keerpa Rani

Signature of the Mentor

HL



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Keerpa Hani

Group : BSC (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Sriakulam
Post office		Mandal	Sriakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	Kanada Tirunadhrao		60	5 th	labourer	1000
	Ravananima		54	5 th		
	Kanuna Nagar		19	5 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented):
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: NO Acres
- (vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes No

(iii) Mobile Number: NO

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivaxampeta

Date: 27/5/2023

Signature of the Student

T.S. Keerpa Bari

AR

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : T.B. Keupa Rani

Group : TSSC (MECS)

Registration Number : 22221051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Sriakulam</u>
Post office		Mandal	<u>Sriakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>Varanagiri Ramanaraju</u>		<u>40</u>	<u>10th</u>	<u>Labourer</u>	<u>10,000</u>
	<u>Laxmi</u>		<u>37</u>			
	<u>Gijitendria</u>		<u>16</u>	<u>inter</u>		
	<u>Tibani prasada</u>		<u>14</u>	<u>10th</u>		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: _____ (iii) Religion: _____

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): _____

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7815939174

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivaram peta

Date: 27/5/23

Signature of the Student

B. Keupa Rani

Signature of the Mentor





GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Keupa Rani

Group : Bsc (HECS)

Registration Number : 222200105/007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	patnaru venkatraman	M	60	5th	pan shop	10,000
	lalitha	F	50			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/ No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/ No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/ Private

(iii) Any PWD Persons in family: Yes/ No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do you have Mobile: Yes NO

(iii) Mobile Number: NO

(iv) Do you have Computer/Laptop: Yes/ No

(v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: *Adivasiampeta*

Date: *27/5/2023*

Signature of the Student

B. Kseupa Rani

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Keerupa Rani

Group : BSc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Sriakulam</u>
Post office		Mandal	<u>Sriakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	<u>Rakati Ravanamurthy</u>	<u>M</u>	<u>37</u>	<u>10th</u>	<u>Auto</u>	<u>400</u>
	<u>Laxmi</u>	<u>F</u>	<u>31</u>	<u>10th</u>		
	<u>Rohit</u>	<u>M</u>	<u>14</u>	<u>9th</u>		
	<u>pranth</u>	<u>M</u>	<u>11</u>	<u>6th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9704811006 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivasaampeta

Date: 27/5/2023

Signature of the Student

B. Kupa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Keerpa Rani

Group : BSC (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	Panku Bhaskaran		38	B.A	Hotel management	10,000
	Vimala		29	degree	Housewife	
	Risitha		6	1st		
	Viswa vardhan		4			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8499805888 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivaxampeta

Date: 27/05/23

Signature of the Student

B. Kempa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Krishna stani

Group : TSSC (MECS)

Registration Number : 222200105/007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Sriakulam
Post office		Mandal	Sriakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	kuppili Ramasrao	M	65	DGC	Grant empy	16,000
	kuppili vaxalaxmi	f	59	7 th	(Rtd)	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9938918911 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/5/23

Signature of the Student

B. Koupa Sani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Krishna Rani

Group : TS-SC (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1.</u>	<u>kinjapuru. Manthy</u>	<u>M</u>	<u>45</u>	<u>5th</u>	<u>Garage</u>	<u>400</u>
<u>2.</u>	<u>kinjapuru. sekanya</u>	<u>F</u>	<u>38</u>	<u>10th</u>		
<u>3.</u>	<u>kinjapuru. Meenika</u>	<u>F</u>	<u>17</u>	<u>inter</u>		
<u>4.</u>	<u>kinjapuru. Deepika</u>	<u>F</u>	<u>15</u>	<u>inter 15th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Nil Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 8688615467
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: Adivasampeta

Date: 27/5/23

Signature of the Student

B. Koupa stani



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Krishna Rani

Group : TS-SC (MECS)

Registration Number : 222200105/007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>bunkupelli chalapathi</u>	<u>M</u>	<u>45</u>	<u>inter 2nd</u>	<u>carpenter</u>	<u>500</u>
2.	<u>bunkupelli Anitha</u>	<u>F</u>	<u>40</u>	<u>7st</u>		
3.	<u>bunkupelli dhasani</u>	<u>F</u>	<u>15</u>	<u>8th</u>		
4.	<u>bunkupelli yamsi</u>	<u>F</u>	<u>12</u>	<u>6th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9390544797

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/5/2023

Signature of the Student

B. Keupa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Krishna Rani

Group : T3SC (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2 nd Ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Shake. Salima	F	35	5 th	housewife	
2.	shake rafi	M	40	10 th	Finance	500
3.	shake muntaji	F	19	10 th		
4.	shake Gopala	M	17	inter 2 nd		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7794926941

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivaxampeta

Date: 27/5/2023

Signature of the Student

B. Krupa Rani


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Korupa Rani

Group : B.Sc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Sriakulam</u>
Post office		Mandal	<u>Sriakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>kosti - thunadh</u>	<u>M</u>	<u>35</u>	<u>inter</u>	<u>Auto</u>	<u>600</u>
	<u>kosti - nirmala</u>	<u>f</u>	<u>29</u>	<u>10th</u>		
	<u>lekshana</u>	<u>f</u>	<u>8</u>	<u>4th</u>		
	<u>nileeth</u>	<u>M</u>	<u>6</u>	<u>2nd</u>		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9515250113 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/5/23

Signature of the Student

B. Keerpa Rani

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Kalyani Rani

Group : BSc. (MESS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Sriakulam</u>
Post office		Mandal	<u>Sriakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>Sakethi gurusulata</u>	<u>M</u>	<u>63</u>	<u>Degree</u>	<u>govt (Rtd) empla</u>	<u>30,000</u>
<u>2</u>	<u>sakethi vasalaxmi</u>	<u>f</u>	<u>56</u>	<u>5th</u>	<u>housewife</u>	

2. Social Status details:

(i) Community: ✓ SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: ✓ Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9440053142

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivasampeta

Date: 07/5/23

Signature of the Student

T.S. Krupa rani

Signature of the Mentor





GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : TS. Keerupa Rani

Group : BSc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	<u>1-13-1/14</u>	Habitat /Ward	<u>2nd ward</u>	Panchayat /Municipality	<u>Srikakulam</u>
Post office		Mandal	<u>Srikakulam</u>	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1.</u>	<u>Thota. Kesava</u>	<u>M</u>	<u>30</u>	<u>B.tech</u>	<u>Software</u>	<u>20,000</u>
<u>2.</u>	<u>Thota. Meenaksi</u>	<u>F</u>	<u>30</u>	<u>B.tech</u>	<u>Software</u>	<u>20,000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9441595140
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: Adivaiaampeta

Date: 27/5/23

Signature of the Student

TS. Keupa sari


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : B. Keerpa Rani

Group : Bsc (MECS)

Registration Number : 2222001051007

Area of the Survey conducted:

House No.	1-13-1/14	Habitat /Ward	2nd ward	Panchayat /Municipality	Srikakulam
Post office		Mandal	Srikakulam	District	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	Thugana Yammarao	M	42	inter	labour	400
	Ravaniamma	F	40			
	Yogeshwar	M	19	ITI		
	Kumari	F	17	inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion:

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6305028906 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Adivarampeta

Date: 27/5/2023

Signature of the Student

B. Kocupa Rani

Signature of the Mentor



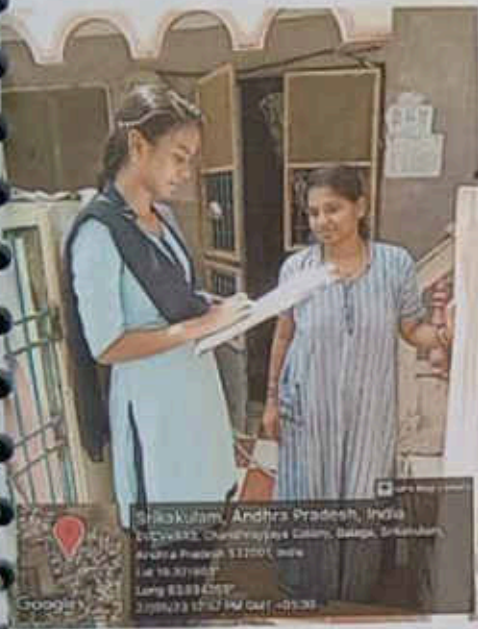
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PVCW-086, Poonam Rd, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
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Srikakulam, Andhra Pradesh, India
PVCW-090, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
Lat 16.322190°
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3/26/23 01:54 PM GMT +05:30



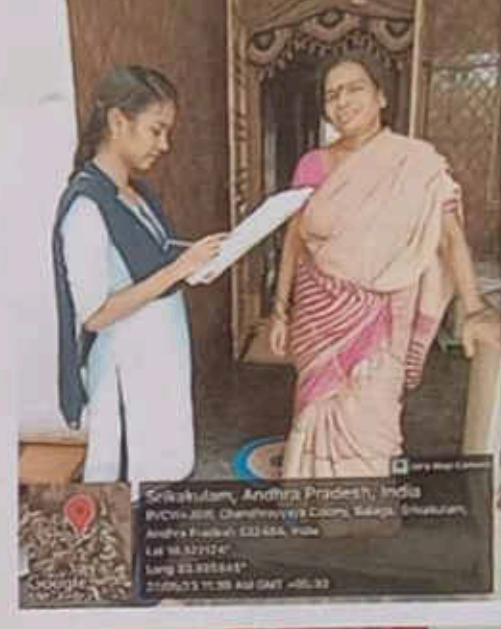
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PVCW-091, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
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Long 83.891441°
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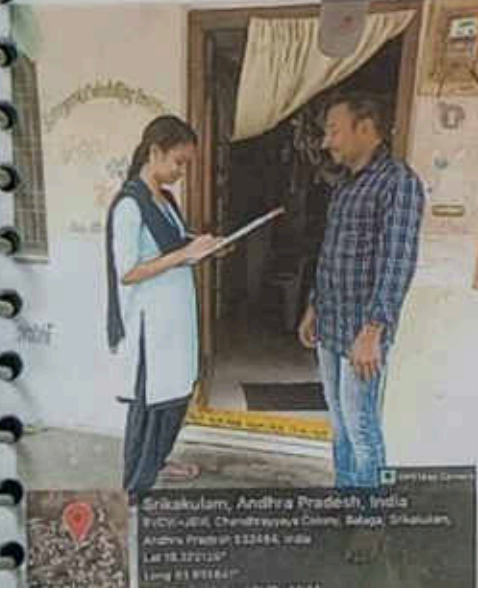
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PVCW-092, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
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Long 83.883405°
3/26/23 12:02 PM GMT +05:30



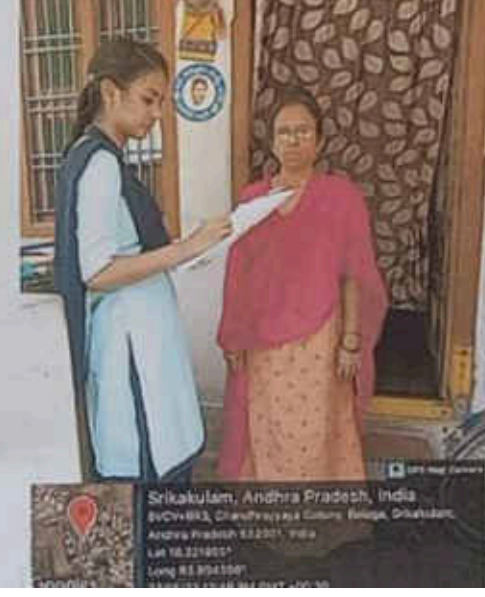
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PVCW-093, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
Lat 16.321980°
Long 83.883405°
3/26/23 12:02 PM GMT +05:30



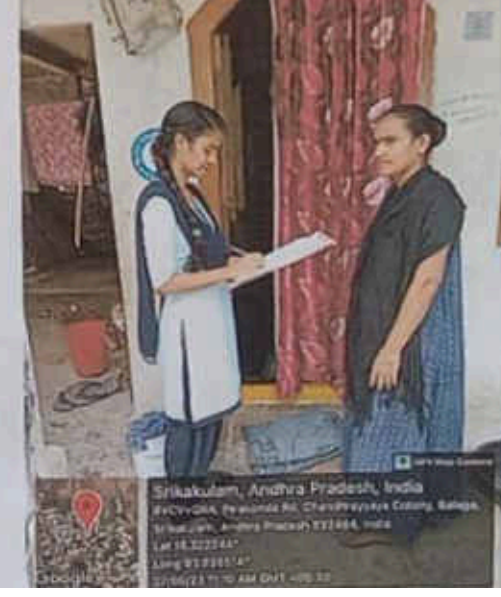
Srikakulam, Andhra Pradesh, India
PVCW-094, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
Lat 16.321974°
Long 83.883441°
3/26/23 11:38 AM GMT +05:30



Srikakulam, Andhra Pradesh, India
PVCW-095, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
Lat 16.322120°
Long 83.891841°



Srikakulam, Andhra Pradesh, India
PVCW-096, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
Lat 16.321800°
Long 83.904100°
3/26/23 12:02 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
PVCW-097, Chandrayyaya Colony, Balaga, Srikakulam, Andhra Pradesh 532484, India
Lat 16.322344°
Long 83.891841°
3/26/23 11:10 AM GMT +05:30



CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social-Economic Survey of Habitation:-

Adivarampeto street is economically and socially stable village. The economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that they have coordination among them they used to live in segments according to their communities. They collectively celebrates festivals grandly.

Questionnaires:-

- 1) Write Household details ?
- 2) What is source of income to your family ?
- 3) Is the house you are living in is owned or rented ?
- 4) What is community & religion ?
- 5) Is there availability of agricultural lands ?
- 6) Do you have water facilities ?
- 7) Do you have own toilets ?
- 8) Do you have ration card ?
- 9) Do you have TV ?
- 10) Is there internet available at home ?

Describe the problems you have identified in the community

Problems in community:-

- 1) There is high chance of floods to their village during heavy rains as gets filled of rain water and surplus water flow into community.
- 2) Treatment of upper class community people with lower class is not fine.
- 3) Communities are still following unusefull superstitions.
- 4) Some of peoples are not using their toilets and preferring open defecation.
- 5) As per gobal e-waste data, 44-48-million-ton global electronic waste is being generated annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems :-

- As many old-aged and a few middle-aged peoples in community are not doing any work. If any work is provided to them as per their capabilities, the productivity increases and it tends to raise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers on this community.
- The solution is to stop to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness programmes:-

On the community awareness programmes were conducted in Adivanampeta street on topics

- 1) E-waste management
- 2) Health and Hygiene
- 3) Importance of education
- 4) Awareness on superstitions.
- 5) Rural Digitallization

E-waste management refers to properly disposing and managing electronic waste, including old or discard electronic gadgets such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and Hygiene by minimizing pollution. Conserving natural resource and energy and promoting sustainability.

Education awareness programme conducted to let know community about the importance of education to every person.

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions. To digitalize the village, 'Rural Digitalization' programme was conducted to aware the importance of digitalization is day to day life.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

- Communities should leave superstitions.
- Women population should be ratio to be raised.
- Know a product's lifespan before you buy it.
- Spread the word about E-waste.
- Maintain your current electronic equipment.
- Have cooperation among communities.
- Don't give up life for debts and useless pride in communities.

Conclusion:

E-waste management is a critical issue that must be addressed in order to protect the environment and human health.

For example, lead in e-waste can contaminate soil and water resources, causing serious harm to both wildlife and human populations.

- Main livelihood for most of them is daily-waged labour.
- Somebody has own houses.
- Major irrigation sources are bore wells, own toilets, drinking water facilities, etc.

Student Self-Evaluation for the Community Service Project

Student Name: *Boneta Koupa Rani*

Registration No: *2222001051007*

Period of CSP: From: *09/05/23* To: *10/06/23*

Date of Evaluation:

Name of the Person in-charge: *S. Arunakumari, mathematics.*

Address with mobile number: *Srilakulam, XXXXXX*

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

B. Koupa Rani
Signature of the Student