

2023

COMMUNITY SERVICE PROJECT

E-WASTE MANAGEMENT

Govt. Degree College (MEN),

Srikakulam

Under Mentor

Smt. Aruna Kumari Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN)

Srikakulam

BY

Desilla Eshwar

I B.sc, Mecs,

Regd.no:202200206500



Certificate

This is certify that the project work incorporated in this document entitled "**Community service Project on E-WASTE MANAGEMENT**" is a bonafide work carried out by **Desilla Eshwar B.Sc, MECs**, under my supervision in the academic year **2022-2023** at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.

Srikakulam.

Date:

Mentor

Aruna Kumari Sadasivuni.



Program Book

Community Service Project



AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: Desilla Eshwar

Name of the College: Government Degree College (14) Sivakulam

Registration Number: 202200206500

Period of CSP: From: 26-05-23 To: 26-06-2023

Name & Address of the Community/Habitation: Butchipala Street,
near Sai Driving School,
Sivakulam,
Tamil Nadu.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree College (M) SKLM

Department: B.Sc [MECS] (Mathematics, Electronics, Computer science)

Name of the Faculty Guide: S. Aruna Kumari

Duration of the CSP: From 26.5.23 To 26.5.23

Name of the Student: Desilla Eshwar

Programme of Study: Butchipeta street, Srikakulam.

Year of Study: 2023

Register Number: 202200206500

Date of Submission:

Student's Declaration

I, Dellia Edwin, a student of B.Sc. Program, Reg. No. 202200206500 of the Department of science, Govt. Degree (M) College do hereby declare that I have completed the mandatory community service from 26/1/23 to 26/5/23....in Butchinda street (Name of the Community/Habitation) under the Faculty Guideship of S. Aruna Kumari, (Name of the Faculty Guide), Department of science.....in Government Degree (M) College

D. Edwin

(Signature and Date)

Endorsements

Faculty Guide

[Signature]
2/9/23

Head of the Department

[Signature]
Lecturer in charge
Dept. of Mathematics
Govt. Degree College (Men)
SRIKAKULAM

Principal

Certificate from Official of the Community

This is to certify that Deilla...Edwards..... (Name of the Community Service Volunteer) Reg. No. 802200804500 of Government Day (by) (Name of the College) underwent community service in Buthipah...street..... (Name of the Community) from 26/05/2023..... to 26/06/2023.....

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

My sincere Efforts have made me to accomplish the task of completing this Project.

I am highly indebted to the faculty guide Miss - S. Aruna Kumari for his guidance and constant supervision as well as for providing necessary information regarding the Project and also for his support in completing the Project.

I would like to Express my gratitude towards my parents for their kind Cooperation and Encouragement which helped me in the completion of this Project my thanks and appreciations also go to my team-mates to the helping the Projects and to the People who have willingly helped me out with their abilities.

At least, I End up by Expressing my special gratitude and thanks to Butchipeta street people for giving me such attention and time.



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :	DESILLA ESHWAR (2222001051009)	
Class & Year of study	I B.SL[MECS] (2022-2023)	
Registered Mobile Number	8897855539	
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
Total out of 100	100	

1. Signature of the mentor:
2. Signature of the faculty of the same course:
3. Faculty from the languages:

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done:-

- 1) Survey conducted in community.
- 2) Conducted Community Awareness Campaigns.
- 3) Project implemented in community.
- 4) Created Project report.

Learning objectives:-

- 1) To sensitize to the living conditions of the people who are around us.
- 2) To realize the stark realities of the society.
- 3) To develop societal consciousness, sensibility, responsibility and accountability.
- 4) To initiate developmental activities in community.

Learning outcomes:-

- 1) Apply fundamental & disciplinary concepts & methods.
- 2) Demonstrate skill & knowledge of Information.
- 3) Use effectively oral, written and visual communication.
- 4) Identify, analyze and solve problems creatively.
- 5) Integrate information for multiple sources.
- 6) Demonstrate an awareness in people.
- 7) Practise the skills, diligence & commitment.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community:-

Butchipeta street,
near Sai Daring school.

Community Profile:-

Butchipeta street is a small community in Srikakulam. This can be community of Majority of Peoples are settled in government and private dignified. The community was very well developed with infrastructure i.e. cement roads, street lights, drinking water, etc. Some Peoples are used to live in own houses.



Socio-Economic Conditions:-

The main sources of income to communities Government & private Jobs, only 3 to 4 families are settled in agriculture, daily-waged labours. Only 20% of communities are rich and 80% middle classed stage. From the last one decade, nearly 25% of communities were migrated to Srikakulam town for livelihood.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done:-

- 1) Survey conducted in Community.
- 2) Conducted Community Awareness Campaign.
- 3) Project implemented in Community.
- 4) Created Project report.

Values learnt:-

- | | |
|----------------|-------------|
| 1) Cooperation | 5) Respect |
| 2) Compassion | 6) Kindness |
| 3) Gratitude | 7) Courage |
| 4) Morality | 8) Empathy |

Life Skills learnt:-

- | | |
|----------------------|--------------------|
| 1) Communication | 5) Social skill |
| 2) Decision-making | 6) Leadership |
| 3) Critical Thinking | 7) Time management |
| 4) Problem solving | 8) Speech |

Technical Skills learnt:-

- 1) Data Analysis
- 2) Writing
- 3) Project management
- 4) Analytics
- 5) Team work
- 6) Research.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
26/05 Day - 1	Surveying to the D. Chinnna Rao implemented the Community.	Data Collection and Analyzing	AR
27/05 Day - 2	Surveying to the D. Santha Rao implemented the Community	Data Collection and Analyzing	AR
28/05 Day - 3	Surveying to the D. Ramana Implemented the Community	Data Collection and Analyzing	AR
29/05 Day - 4	Surveying to the G. Krishaveni Implemented the Community.	Data Collection and Analyzing	AR
30/05 Day - 5	Surveying to the G. Pentayya Implemented the Community.	Data Collection and Analyzing	AR
31/05 Day - 6	Surveying to the D. Raja. Rao Implemented the Community.	Data collection and Analyzing	AR

WEEKLY REPORT

WEEK - 1 (From Dt. 26-05-23 to Dt. 31-05-23)

Objective of the Activity Done: To collect Demography Data.

Detailed Report: In this first week, our mentor to do community service project in Butchipeba street which is under in Srikakulam Municipal Corporation Andhra Pradesh. We selected a topic "E-waste Management".

Population and other aspects like age structure, sex Ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in village. What we found in the village are in community has own houses, own toilets and underground drinking water system.

In the first week, we collectively surveyed 25 houses in villages and collected data which are required to make demographic Profile of ward from the first week data. We had a report from the first week data, we had a report that migrations are gradually increasing in ward 10a community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
01/06 Day - 1	Surveying to the U. RAMULLU implemented the community.	Data collection and analyzing	Ah
02/06 Day - 2	Surveying to the D. GANESH implemented the community	Data collection and analyzing.	Ah
03/06 Day - 3	Surveying to the U. Gopal implemented the community	Data collection and analyzing	Ah
04/06 Day - 4	Surveying to the U. Yamuna implemented the community	Data collection and analyzing	Ah
05/06 Day - 5	Surveying to the G. Bala Krishna implemented the community	Data collection and Analyzing	Ah
06/06 Day - 6	Surveying to the P. Narayana implemented the community	Data collection and Analyzing.	Ah

WEEKLY REPORT

WEEK - 2 (From Dt. 21-06-2017 to Dt. 26-06-2017)

Objective of the Activity Done:

Surveying & collecting Demographic

Detailed Report:







In this second week, we continued surveying the remaining houses in Butchipeta street. Our survey had ended in the weekend.

When compared to first week, we had lot of experience with village while conducting survey in community.

The Experiences are:-

- Communities are still believing superstitions.
- They do not have awareness on social media news. They are following and knowing take news.
- During survey, we have seen only small children, elders aged above 30 years and old aged people.
- Many young people are want to go places for Education and Employment.
- Still people are living in segregation as per their communities in habitat.
- There are 6 families who don't work, but leading their life with Pension amount provided by government.
- Agriculture, cattle rearing & daily waged work are sources of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
07/06 Day - 1	Surveying to the Project implementation plan is made	Data analysis Problems Solving	
08/06 Day - 2	Explaining about the Project Schemes all age groups welfare	Social skills Communication Courage	
09/06 Day - 3	Awareness on Population management in the Community	Problem solving Leadership Analyses	
10/06 Day - 4	Demonstrating others (non-Agricultural) business plans for livelihood	Reserch speech Gratitude Project management	
11/06 Day - 5	Project implementation plan is made	To get more Productivity	
12/06 Day - 6	Project implemented in Community	To develop Economically, Socially, and morally	

WEEKLY REPORT

WEEK - 3 (From Dt. 02-06-23 to Dt. 12-06-23)

Objective of the Activity Done:

Project implemented in Community

Detailed Report:

In this Third week, we have implemented our project in Butkipeta street. This implemented of project included explaining government welfare schemes, village development core goals, ways to start small businesses in in community. Agriculture and irrigation information.

We motivated people about the strength of unity among themselves. We explained from the type of soil in that village and the type of crops to grow in which season.







We found communities should need awareness on some aspects so that they can be change their minds and steps towards Community Development.

E- Waste management Camp conducted to bring the awareness on villagers about the need to development of all aspects to in society.

To remove superstitions, Science camp was conducted. To bring the technology into rural areas.

Digital in Rural campaign also conducted and awarded them about importance of technology in Daily Life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
13-06 Day - 1	visited the Primary Data collection through the Survey	Writing Data Analysis	
14-06 Day - 2	Tabulation of collected data for Analytics	Data Analysis making	
15-06 Day - 3	Making diagrammatic graphs for tables for better understanding	Analytics solving Problems.	
16-06 Day - 4	Analysing the organized data and collected data from more sources.	Analytics Data Analysis Research	
17-06 Day - 5	Making data suitable to form final report and final report making	Decision making Project management	
18-06 Day - 6	Submission of final report made by the college.	Community service Project final report submitted and completed.	

WEEKLY REPORT

WEEK - 4 (From Dt. 11-06-23 to Dt. 18-06-23.)

Objective of the Activity Done:

Project final report writing.

Detailed Report:

In this fourth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organized the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, Diagrammatic data and description of Data. At last we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours. ($30 \text{ days} \times 6 \text{ h} = 180 \text{ hours}$) to complete and submit of this project. We enjoyed Process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc [MECS]

Registration Number : 2222001051009

Area of the Survey conducted: Butchipeta

House No.	1-9-3	Habitat /Ward	2nd Ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	D. Chinna Rao	M	42	2 nd class	CAR DRIVER.	10,000/-
2)	D. PADMA	F	38	7 th	HOUSE WIFE	
3)	D. Eshwar	M	20	Degree		
4)	D. Balaji	M	18	B.Sc		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polinati Velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8897855539 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/05/2023

D. Eshwar

Signature of the Student

AB

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc (MECS)

Registration Number : 2022001051009

Area of the Survey conducted: Butchipeta

House No.	1-9-3	Habitat /Ward	2nd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	D. Santha Rao	M	68	-	Labour	15,000/-
2)	D. Nagamani	F	41	5th	House wife	
3)	D. Shobhan	M	24	10th	Car driver	15,000/-
4)	D. Musali	M	22	12th	Mobile Technician	25,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polinala Velam (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 5000 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 744875 8392 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Bukhipeba

Date: 26/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Desika Eshwar

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Butchipeka

House No.	1-9-3	Habitat /Ward	2nd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	D. RAMANA	M	58	-	Labour	12,000/-
2)	D. Chinnamada	F	48	-	Labour	10,000/-
3)	D. DHILLI	F	30	9th		
4)	D. MANGAMIYA	F	27	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Kolipati ✓
velamal (iii) Religion: Hindu ✓

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: ___ Acres ✓

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___ ✓

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 96407 97928

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchepeta

Date: 26/05/2023

D. Eshwara
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Deella Eshwar*

Group : *BSE [MCC]*

Registration Number : *2022001051009*

Area of the Survey conducted: *Patchipala*

House No.	<i>1-9-3</i>	Habitat /Ward	<i>3rd ward</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1)</i>	<i>G. Krishna</i>	<i>M</i>	<i>39</i>	<i>3rd</i>	<i>Auto Driver</i>	<i>10,000/-</i>
<i>2)</i>	<i>G. Krishnaveni</i>	<i>F</i>	<i>39</i>	<i>-</i>	<i>House wife</i>	
<i>3)</i>	<i>G. Sahithi</i>	<i>F</i>	<i>18</i>	<i>Degree</i>	<i>J.B.C Business</i>	<i>20,000/-</i>
<i>4)</i>	<i>G. Chandu</i>	<i>M</i>	<i>16</i>	<i>Inter</i>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Rajaka* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats .

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8309019454 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/05/2023

D. Eshwar
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : *Devitta Bharathi*

Group : *B.Sc [MECS]*

Registration Number : *2022001051009*

Area of the Survey conducted: *Butchiperla*

House No.	<i>1-9-4</i>	Habitat /Ward	<i>2nd ward</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1)</i>	<i>G. Tavittamma</i>	<i>F</i>	<i>62</i>	<i>—</i>	<i>Labour</i>	
<i>2)</i>	<i>G. Pentayya</i>	<i>M</i>	<i>28</i>	<i>M.Com</i>	<i>Private Job</i>	<i>12,000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: *Polina* ✓ (iii) Religion: *Hindu*
velamraju

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—*.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8367705772 ✓

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

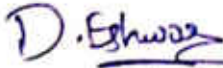
(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc (MECS)

Registration Number : 2022001051009

Area of the Survey conducted: Butchipeta

House No.	1-9-4	Habitat /Ward	2nd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	D. RAJA RAO	M	45	7th	Labour	10,000/-
2)	D. YARAMMA	F	35	-	Labour	10,000/-
3)	D. Chandra sekhar	M	13	7th		
4)	D. Geetha Madhuri	F	8	3rd		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polinabala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 99481539221 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/05/2023



Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Desilla Bhuwal

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Butchepeta

House No.	1-9-3	Habitat /Ward	2nd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	D. GANESH	M	52	-	Labour	10,000/-
2)	D. Rama Lakshmi	F	45	-	Labour	10,000/-
3)	D. Lokesh	M	23	10th	Electrician	10,000/-
4)	D. Venkatesh	M	20	Degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polinahi (iii) Religion: Hindu

Velamag

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Allments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7993955392 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/05/2023

D. Eshwar
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc (MECS)

Registration Number : 2022001051009

Area of the Survey conducted: Butcherpeta

House No.	1-9-4	Habitat /Ward	2nd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	U. Chinamadevi	F	63	-		
2)	U. Gopal	M	45	7th	labour	12,000/-
3)	U. Satya narayana	M	36	10th	labour	12,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Palinahi Velames (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 2 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8330919014 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:


(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/07/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Bulchipeta

House No.	1-9-5	Habitat /Ward	3rd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	U. Naga Raju	M	34	10th	Labour	10,000/-
2)	U. Yamuna	F	30	G.N.M	A.N.M	28,000/-
3)	U. Pallavi	F	12	7th		
4)	U. Chaitra	F	8	3rd		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Palinabi (iii) Religion: Hindu

Velam

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 955 3963506 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:


(i)

(ii)

(iii)

Place: Butchipeta

Date: 26/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Darilla Eshwar

Group : Bsc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Rutchipala

House No.	<u>1-9-5</u>	Habitat /Ward	<u>3rd</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1)</u>	<u>G. Bada Krishna</u>	<u>M</u>	<u>38</u>	<u>10th</u>	<u>tax driver</u>	<u>15,000/-</u>
<u>2)</u>	<u>G. PADMA</u>	<u>F</u>	<u>34</u>	<u>10th</u>	<u>House wife</u>	
<u>3)</u>	<u>G. TARUN</u>	<u>M</u>	<u>16</u>	<u>9th</u>		
<u>4)</u>	<u>G. VARUN</u>	<u>M</u>	<u>16</u>	<u>9th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Kolinh Velamal (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 70 cent Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Allments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9087236441 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeta

Date: 27/05/2023

D. Eshwar
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc (MECS)

Registration Number : 2022001051009

Area of the Survey conducted: Butchipeta

House No.	1-9-4	Habitat /Ward	2nd ward	Panchayat /Municipality	municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	P. Narayana	M	30	7th	labour	12,000/-
2)	P. Mangamma	F	26	Inter	House wife	
3)	P. Vendarthu	M	7	U.K.G		
4)	P. Jahnavi	F	4	-		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Polinati ✓ (iii) Religion: Hindu ✓
velang

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 70934 26736 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

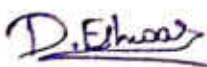
(i)

(ii)

(iii)

Place: Butkhipeta

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Devika Eshwar

Group : B.Sc [MECS]

Registration Number : 2222001009

Area of the Survey conducted: Butchepeta

House No.	<u>1-9-5</u>	Habitat /Ward	<u>3rd ward</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1)</u>	<u>B. Anand</u>	<u>M</u>	<u>49</u>	<u>5th</u>	<u>Labour</u>	<u>19,000/-</u>
<u>2)</u>	<u>R. Ratnam</u>	<u>F</u>	<u>38</u>	<u>2nd</u>	<u>Labour</u>	<u>10,000/-</u>
<u>3)</u>	<u>B. Santhi</u>	<u>F</u>	<u>21</u>	<u>Inter</u>		
<u>4)</u>	<u>B. Sai</u>	<u>M</u>	<u>20</u>	<u>I.T.I</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Polina Velama (iii) Religion: Hindu

3. Economic Status details: ✓

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 81795 46662

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

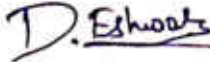
(i)

(ii)

(iii)

Place: Botkippala

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Bukkipeta

House No.	1-9-5	Habitat /Ward	3rd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	N. Raju	M	52	Inter	Bank Employee	25,000/-
2)	N. Ganamma	F	42	-	House wife	
3)	N. Divya	F	21	Degree		
4)	N. Sai	M	19	Degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polina Velamoy (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Moblie: Yes

(iii) Mobile Number: 83284 25688

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:


(i)

(ii)

(iii)

Place: Butchipeta

Date: 22/05/2023



Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *Deviya Eshwar*

Group : *B.Sc (MECS)*

Registration Number : *202200105/009*

Area of the Survey conducted: *Butchipeta*

House No.	<i>1-9-5</i>	Habitat /Ward	<i>3rd ward</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1)</i>	<i>R. Rama Rao</i>	<i>M</i>	<i>56</i>	<i>-</i>	<i>Auto Driver</i>	<i>10,000/-</i>
<i>2)</i>	<i>R. Narayana</i>	<i>F</i>	<i>48</i>	<i>-</i>	<i>House wife</i>	
<i>3)</i>	<i>R. Mani</i>	<i>M</i>	<i>25</i>	<i>Degree</i>	<i>Private Job</i>	<i>15,000/-</i>
<i>4)</i>	<i>R. Mani</i>	<i>M</i>	<i>22</i>	<i>Degree</i>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Polinchi velam* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 93471 91239

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

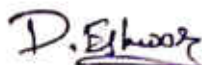
(i)

(ii)

(iii)

Place: Botchipeta

Date: 27/05/2023



Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Harsha Desilla Eshwar

Group : B.Sc (MECS)

Registration Number : 2222001051009

Area of the Survey conducted: Butchripeta

House No.	<u>1-9-5</u>	Habitat /Ward	<u>3rd ward</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1)</u>	<u>D. Aranya</u>	<u>M</u>	<u>50</u>	<u>-</u>	<u>labour</u>	<u>14,000/-</u>
<u>2)</u>	<u>D. Annapurna</u>	<u>F</u>	<u>45</u>	<u>-</u>	<u>labour</u>	<u>19,000/-</u>
<u>3)</u>	<u>D. Shoban</u>	<u>M</u>	<u>25</u>	<u>10th</u>	<u>Painter</u>	<u>19,000/-</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polina (iii) Religion: Hindu
Wanad

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 99939 55399

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Botkula

Date: 27/05/2023

D. Ghosh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Deella Elhwar

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Butchipeta

House No.	1-9-5	Habitat /Ward	3rd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	B. Rama Krishna	M	34	Degree	Constable	45,000/-
2)	B. Tejeswini	F	28	Inter		
3)	B. Manavi	F	10	2nd		
4)	B. Chetani	F	7	U.K.G		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Polinati ✓ (iii) Religion: Hindu ✓
Velamati

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(x) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 92308 51194

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:


(i)

(ii)

(iii)

Place: Butkiperla

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Dejilla Edwin

Group : B.Sc (MECS)

Registration Number : 2009001051004

Area of the Survey conducted: Bukkipeta

House No.	<u>1-9-5</u>	Habitat /Ward	<u>3rd ward</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1)</u>	<u>G. Rama Rao</u>	<u>M</u>	<u>70</u>	<u>10th</u>	<u>Farmer</u>	<u>10,000/-</u>
<u>2)</u>	<u>G. Ramasamma</u>	<u>F</u>	<u>45</u>	<u>-</u>	<u>Farmer</u>	<u>10,000/-</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Palinathu (iii) Religion: Hindu
Velama

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 94402 69396

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

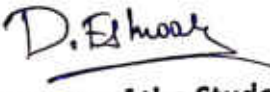
(i)

(ii)

(iii)

Place: Botkipeta

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Desilla Edwin

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted:

House No.	1-9-5	Habitat /Ward	3rd ward	Panchayat /Municipality	Municipality
Post office	1-9-5 Sriakulam	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	G. Prabhavathi	M/F	42	7th	Tailor	15,000/-
2)	G. Naider	M	28	Inter	Electrician	16,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Potina (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 91107 95425

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeba

Date: 27/05/2023

D. Eshwar

Signature of the Student

[Signature]

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Dosilla Elwar*

Group : *B.Sc (MEIS)*

Registration Number : *200300101009*

Area of the Survey conducted: *Butchipeta*

House No.	<i>1-9-5</i>	Habitat /Ward	<i>3rd ward</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1)</i>	<i>Gr. Rama Krishna</i>	<i>M</i>	<i>49</i>	<i>-</i>	<i>labour</i>	<i>12,000/-</i>
<i>2)</i>	<i>G. Nagu</i>	<i>F</i>	<i>38</i>	<i>-</i>	<i>labour</i>	<i>10,000/-</i>
<i>3)</i>	<i>Gr. Tarak</i>	<i>M</i>	<i>17</i>	<i>Inter</i>		
<i>4)</i>	<i>Gr. Hemant</i>	<i>M</i>	<i>16</i>	<i>Inter</i>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Velam* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 62811 45186

(iv) Do you have Computer/Laptop: Yes/No No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeka

Date: 27/05/2023

D. Eshwar

Signature of the Student

[Signature]

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dadilla Eshwar

Group : B.Sc [MECS]

Registration Number : 2022001051007

Area of the Survey conducted: Butchipeta

House No.	<u>1-9-5</u>	Habitat /Ward	<u>3rd ward</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1)</u>	<u>D. Chinna Rao</u>	<u>M</u>	<u>32</u>	<u>7th</u>	<u>Labour</u>	<u>15,000/-</u>
<u>2)</u>	<u>D. Lakshmi</u>	<u>F</u>	<u>30</u>	<u>5th</u>	<u>House wife</u>	
<u>3)</u>	<u>D. Kavya</u>	<u>F</u>	<u>10</u>	<u>2nd</u>		
<u>4)</u>	<u>D. Neelima</u>	<u>F</u>	<u>8</u>	<u>U.K.G</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polina (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 82477 18553

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Bukhpa

Date: 27/05/2023

D. Eshwar

Signature of the Student

ah

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Devika Eshwar

Group : B.Sc (MECS)

Registration Number : 2022001051009

Area of the Survey conducted: Butekipeta

House No.	<u>1-9-6</u>	Habitat /Ward	<u>4th ward</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1)</u>	<u>B. Sai</u>	<u>M</u>	<u>30</u>	<u>8th</u>	<u>Painter</u>	<u>12,000/-</u>
<u>2)</u>	<u>B. Dilli</u>	<u>F</u>	<u>96</u>	<u>3rd</u>	<u>Have wife</u>	
<u>3)</u>	<u>B. Chandini</u>	<u>F</u>	<u>19</u>	<u>4th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Pajaka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 90635 98039

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:


(i)

(ii)

(iii)

Place: Butkhipeta

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Devika Eshwar*

Group : *B.Sc (MECS)*

Registration Number : *2022001051009*

Area of the Survey conducted: *Butchipeta*

House No.	<i>1-9-6</i>	Habitat /Ward	<i>4th ward</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Sriakulam</i>	Mandal	<i>Sriakulam</i>	District	<i>Sriakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1)</i>	<i>R. Bharani</i>	<i>M</i>	<i>50</i>	<i>Under</i>	<i>Private Job</i>	<i>20,000/-</i>
<i>2)</i>	<i>R. Sarada</i>	<i>F</i>	<i>45</i>	<i>-</i>	<i>House wife</i>	
<i>3)</i>	<i>R. Karthik</i>	<i>M</i>	<i>25</i>	<i>Degree</i>	<i>Bank Job</i>	<i>18,000/-</i>
<i>4)</i>	<i>R. Kiran</i>	<i>M</i>	<i>21</i>	<i>Degree</i>		

2. Social Status details:

(i) Community: *SC/ST/ BC-A-B-C-D/ OC* (ii) Sub-Caste: *Velam* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—*.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 92039 59029

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Bukhipela

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Deilla Eshwar

Group : B.Sc (MECS)

Registration Number : 2022001051009

Area of the Survey conducted: Botchepeta

House No.	1-9-7	Habitat /Vard	5th ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	N. Krishna	M	46	3rd	Farmer	10,000/-
2)	N. Sarma	F	40	4th	Labour	12,000/-
3)	N. Shiva	M	20	I.T.I		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rajaka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Goyt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 69811 4576

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

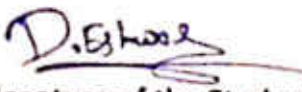
(i)

(ii)

(iii)

Place: Butkhipeta

Date: 27/05/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Butchipala

House No.	1-9-6	Habitat /Ward	1th ward	Panchayat /Municipality	Municipality
Post office	Sriakulam	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	N. Sujanya	M	48	-	Farmer	10,000/-
2)	N. Nabalprma	F	40	-	Farmer	10,000/-
3)	N. Gopal	M	20	1.T.1		
4)	N. Seetha	F	16	10th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rajaka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes 2 Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 63058 80418

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeta

Date: 27/05/2023



Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Desilla Eshwar

Group : B.Sc [MECS]

Registration Number : 2022001051009

Area of the Survey conducted: Butchupeta

House No.	1-9-5	Habitat /Ward	3rd ward	Panchayat /Municipality	Municipality
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1)	U. RAMULU	M	71	-	labour	19,000/-
2)	U. APPAMMA	F	61	-	House wife	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Polinati Velmaj (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: No ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Butchipeba

Date: 26/05/2023

D. Eshwar
Signature of the Student

AA
Signature of the Mentor



CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social - Economic Survey of Habitation:-

Butkipeta street is Economically and socially stable village. The Economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that they have coordination among them. They used to live in segments according to their communities.

They collectively celebrates festivals grandly.

Questionaries:-

- 1) Write household details?
- 2) What is source of income to your family?
- 3) Is the house you were living in is owned or rented?
- 4) What is Community & religion?
- 5) Is their availability of Agricultural land?
- 6) Do you have water facilities?
- 7) Do you have own toilets?
- 8) Do you have white ration card?
- 9) Do you have TV?
- 10) Is their Internet available at Home?

Describe the problems you have identified in the community

Problems in community:-

- 1) There is high chance of floods to this village during heavy rains as gets filled of rain water and surplus water flows into community.
- 2) Treatment of upper class community people with lower class is not fine.
- 3) Communities are still following useless superstitions.
- 4) Some of people's are not using their toilets and preferring open defecation.
- 5) As per global e-waste data, 44.48-million-ton global electronic waste is being generated annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the Problems:-

- As many old-aged and a few middle-aged people's in community are not doing any work.
If any work is provided to them as per their capabilities, the productivity increases and it leads to rise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers in this community.
- The solution is to stop to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness Programmes:-

On the Community Awareness Programmes were conducted in Butchipeka street on topics.

- 1) E-Waste Management.
- 2) Health and Hygiene.
- 3) Importance of Education.
- 4) Awareness on superstitions.
- 5) Rural Digitalization.

E-Waste Management refers to properly disposing and managing electronic waste, including old or discarded electronic gadgets such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution, conserving natural resource and energy and promoting sustainability.

Education awareness programme conducted to let know community about the importance of education to every person.

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions. To digitalize the village, 'Rural Digitalization' programme was conducted to aware the importance of digitalization in day to day life.

Recommendations:-

- Communities should leave superstitions.
- Women population should be ratio to be rised.
- Know a product's lifespan before you buy it.
- spread the word about E-waste.
- Maintain your current electronic equipment.
- Have cooperation among communities.
- Don't give up life for debts and useless pride in communities.

Conclusion:-

E-waste Management is a critical issue that must be addressed in order to protect the environment and Human health.

For example, lead in e-waste can contaminate soil and water resources, causing serious harm to both wildlife and Human populations.

- Main livelihood for most of them is Daily-waged labors.
- Somebody has own houses.
- Major irrigation sources are Bore wells, own toilets, Drinking water facilities, etc.....

Student Self-Evaluation for the Community Service Project

Student Name: Desilla Eshwar

Registration No: 202200206500

Period of CSP: From: 26-05-23 To: 26-06-2023

Date of Evaluation:

Name of the Person in-charge: S. Aruna Kumari, Mathematics.

Address with mobile number: Srikkaloham, xxxxxxxx

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

D. Eshwar
Signature of the Student

Date: