

COMMUNITY SERVICE PROJECT

E-WASTE MANAGEMENT

**Govt. Degree College (MEN),
Srikakulam**

Under Mentor

**Smt. Aruna Kumari Sadasivuni
Lecturer in Mathematics**

**Govt. Degree College (MEN)
Srikakulam**



**BY
SEEPANA SAHITHI
I B.SC,MECs.
Regd.no:2222001051040**

Certificate

This is certify that the project work incorporated in this document entitled "Community service Project on **E-WASTE MANAGEMENT** is a bonafide work carried out by **SEEPANA SAHITI** B.Sc. MEC's, under my supervision in the academic year **2022-2023** at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.


Srikakulam.
Date:

Mentor
Aruna Kumari Sadasivuni.



Program Book

Community Service Project



AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: SEEPANA SAHITI

Name of the College: GOVERNMENT DEGREE COLLEGE (MEN), SKM

Registration Number: 202200105249

Period of CSP: From: 9-05-23 To: 10-06-23

Name & Address of the Community/Habitation: KILLI VAARI STREET,
NEAR GOVERNMENT JR. COLLEGE,
ANADALAVALASA,
ANDHRAPRADESH.

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.Sc.

Name of the College: GOVERNMENT DEGREE COLLEGE (MEN), SKLM

Department: B.Sc (MECS) [MATHEMATICS, ELECTRONICS, COMPUTER SCIENCE]

Name of the Faculty Guide: S. ARUNAKUMARI

Duration of the CSP: From: 9/5/23 To: 10/6/23

Name of the Student: SEEPANA SAHITI

Programme of Study: KILLI VARI STREET, AMADALANALASA.

Year of Study: 2023

Register Number: 202200105249

Date of Submission: 04-09-2023

Student's Declaration


I, ~~SEERVA SAHITI~~ student of B.Sc. Program, Reg. No. ~~202200105249~~ of the Department of ~~SCIENCE (GOVT. DEGREE (M))~~ College do hereby declare that I have completed the mandatory community service from ~~9/05/23~~ to ~~10/06/23~~ in ~~KALLI VARI STREET~~ (Name of the Community/Habitation) under the Faculty Guideship of ~~S. ARUNA KUMARI~~ (Name of the Faculty Guide), Department of ~~SCIENCE~~ in ~~GOVT. DEGREE (M)~~ College

S. Sahiti


(Signature and Date)

Endorsements

Faculty Guide


4/9/23

Head of the Department



Lecturer in charge
Dept. of Mathematics
Govt. Degree College (Men)
SAINABULAM

Principal

Certificate from Official of the Community

This is to certify that SEEPANA...SAHITHI (Name of the Community Service Volunteer) Reg. No 202200105249 of Govt. Degree College (Name of the College) underwent community service in KILLI...VAARI...STREET.. (Name of the Community) from 09-05-2023 to 10-06-2023.

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).


Village Revenue Officer
KRISHNAPURAM
Authorized Signatory with Date and Seal
Amadalavalasa

ACKNOWLEDGEMENTS

My Science efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide miss S. Anurakumari for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to express my gratitude towards my parents for their kind cooperation and encouragement which helped me in the completion of this project. My thanks and appreciations also go to my teammates for the helping the project and to the people who have willingly helped me out with their abilities.

At least, I end up by expressing my special gratitude and thanks to Killi usari street people for giving me such attention and time.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done:

- 1) survey conducted in community
- 2) conducted community awareness campaigns
- 3) project implemented in community
- 4) created project report

Learning objectives:

- 1) To sensitize to the living conditions of the people who are around us
- 2) To realize the stark realities of the society
- 3) To develop societal consciousness, sensibility, responsibility and accountability
- 4) To initiate developmental activities in community

Learning outcomes:

- 1) Apply fundamental & disciplinary concepts & methods
- 2) Demonstrate skill & knowledge of information
- 3) use effectively oral, written and visual communication
- 4) Identify, analyze and solve problems creatively
- 5) Integrate information for multiple source
- 6) demonstrate an awareness in people
- 7) practice the skills, diligence & commitment

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community:

Killi waasi street
near Government Junior college

Community profile:

Killi waasi street is a small community in Amadalavalasa. This can be community of majority of peoples are settled in government and private dignified. The community was very well developed with infrastructure i.e., cement roads, street lights, drinking water, etc. Some peoples are used to live in own houses



KILLI VAPARI STREET,
AMADALAVASA, ANDHRA
PRADESH

Socio - Economic conditions:

The main sources of income to communities go -
vernment & private jobs, only 3 to 4 families are settled
in agriculture, daily-waged labour. Only 20% of communities
are rich and 80% middle classed stage. From the last
one decade, nearly 25% of communities were migrated
to Saikakulam town for livelihood

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done:

- 1) Survey conducted in community
- 2) Conducted Community Awareness campaign
- 3) project implemented in community
- 4) created project report

Values learnt:

- | | |
|----------------|-------------|
| 1) Cooperation | 5) Respect |
| 2) Compassion | 6) Kindness |
| 3) Gratitude | 7) Courage |
| 4) Morality | 8) Empathy |

Life Skills learnt:

- | | |
|----------------------|--------------------|
| 1) Communication | 5) Social Skill |
| 2) Decision-making | 6) Leadership |
| 3) Critical Thinking | 7) Time management |
| 4) Problem Solving | 8) Speech |

Technical Skills learnt:

- 1) Data Analysis
- 2) Writing
- 3) Project management
- 4) Analytics
- 5) Teamwork
- 6) Research

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05 Day - 1	Surveying to the N. Sudhakar implemented the community	Data collection and analyzing	AA
10/05 Day - 2	Surveying to the T. Dalinaidu implemented the community	Data collection and analyzing	AA
11/05 Day - 3	Surveying to the T. Annaswara implemented the community	Data collection and analyzing	AA
12/05 Day - 4	Surveying to the T. Srinivasa Reddy implemented the community	Data collection and analyzing	AA
13/05 Day - 5	Surveying to the K. Srinivasa Rao implemented the community	Data collection and analyzing	AA
14/05 Day - 6	Surveying to the P. Gowai Kumasi implemented the community	Data collection and analyzing	AA

WEEKLY REPORT

WEEK - 1 (From Dt. 09/05/23... to Dt. 16/05/23...)

Objective of the Activity Done:

To collect Demography data

Detailed Report:

In this first week, our mentor to do Community Service project in Killi wansi street which is under in Amadabawalasa municipal co-operation Andhra pradesh. we selected a topic "E-Waste management"

population and other aspects like age structure, Sex ratio, literacy rate, occupational composition, family type, and the requirements under this topic

In the first week, we collectively went to the community to overlook the conditions and situations in village. what we found in the village are → In community has own houses, own toilets and underground drinking water system

In the first week, we collectively surveyed 25 houses in villages and collected data which are required to make demographic profile of ward from the first week data, we had a report that migrations are gradually increasing in ward to community

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	Surveying to the K. Vasudev Rao implemented the community	Data collection and analyzing	AA
16/05 Day - 2	Surveying to the K. Anagavathi implemented the community	Data collection and analyzing	AA
17/05 Day - 3	Surveying to the M. Varitha implemented the community	Data collection and analyzing	AA
18/05 Day - 4	Surveying to the M. Lakshmi Hasika implemented the community	Data collection and analyzing	AA
19/05 Day - 5	Surveying to the T. Sathirajya implemented the community	Data collection and analyzing	AA
20/05 Day - 6	Surveying to the T. Jyothi implemented the community	Data collection and analyzing	AA

WEEKLY REPORT

WEEK - 2 (From Dt. 17/05/23... to Dt. 24/05/23.....)

Objective of the Activity Done:

Surveying & collecting Demographic Data

Detailed Report:

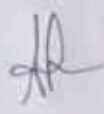





In this second week, we continued surveying the remaining houses in Kelli Vansi Street. Our survey had ended in the weekend.

When compared in first week, we had lot of experiences with villages while conducting survey in community.

The Experiences are:

- Communities are still believing Superstitions
- They do not have awareness on the social media news. They are following and knowing fake news
- During survey, we have seen only small children, elders aged above 30 years and old aged people
- many young people are went to far places for education and employment
- still people are living in segregation as per their communities in habitat
- There are 6 families who don't work, but leading their life with pension amount provided by government
- Agriculture, cattle rearing & daily waged work are sources of income

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Surveying to the project implementation plan is made	Data analysis problems solving	
22/05 Day - 2	Explaining about the project schemes all age groups welfare	Social skills Communication Courage	
23/05 Day - 3	Awareness on population management in the community	problem solving leadership Analytics	
24/05 Day - 4	Demonstrating others (non-Agricultural) business plans for livelihood	Research Speech Gratitude project management	
25/05 Day - 5	project implementation plan is made	To get more productivity	
26/05 Day - 6	project implemented in community	To develop economically, socially, and morally	

WEEKLY REPORT

WEEK - 3 (From Dt. 25/05/23... to Dt. 02/06/23...)

Objective of the Activity Done:

Project implemented in Community

Detailed Report:

In this Third week, we have implemented our project in Kelli Vassai Street. The implemented of project included explaining government welfare schemes, village development new goals, ways to start small businesses in community. Agriculture and irrigation information.

We motivated people about the strength of unity among themselves. We explained from them the type of soil in that village and the type of crops to grow in which season.

We found communities should need awareness on some aspects. So that they can be change their minds and steps towards Community Development.

E-Waste management camp conducted to bring the awareness on villagers about the need to development of all aspects to in Society.

To remove Superstitions, Science camp was conducted. To bring the technology into rural areas. Digital in Rural campaign also conducted and awarded them about importance of technology in daily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05 Day - 1	visited the primary data collection through the survey	writing Data Analysis	AR
28/05 Day - 2	Tabulation of collected data for Analysis	Data analysis making	AR
29/05 Day - 3	making diagramatic graphs for tables for better understanding	Analytics Solving problems	AR
30/05 Day - 4	Analyzing the organized data and collected data from more sources	Analytics Data Analysis Research	AR
31/05 Day - 5	Making data suitable to form final report and final report making	Decision making project management	AR
1/06 Day - 6	Submission of final report made by the college	community service project final report submitted and completed	AR

WEEKLY REPORT

WEEK - 4 (From Dt. 03/06/23. to Dt. 10/06/23.)

Objective of the Activity Done:

Project final report writing

Detailed Report:

In this fourth week, we gathered in college and analyzed the raw data collected during Survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our Survey data and submitted in college.

First we organized the primary data collected through Survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours (30 days \times 6 hours = 180 hours) to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : SEEPANA - SAMITI

Group : BSC (MECS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	3-2-79	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PURRI PETA	Mandal	AMALAVAIAGA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	TAMMANA - SATYANJU	M	45	INTER (COMP)	KHARRA CHOP	5000
2.	TAMMANA - JYOTHI	F	36	10th	HOUSE WIFE	
3.	TAMMANA - CHANDINI	F	17	B TECH	EDUCATION	
4.	TAMMANA - VENKATECH	M	9	4th	EDUCATION	
5.	TAMMANA - SUHA	F	14	9th	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Ryuruva (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle. ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9908373122

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: AMADALVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student

AT
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : [Signature]
Group : BSC (HONS)
Registration Number : 222200165040
Area of the Survey conducted:

House No.	8-1-23	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUDUKOTA	Mandal	ANAPARTHEM	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	WIFE - SRI NARAYAN RAO	M	71	DEGREE		
2	WIFE - SRI NARAYAN RAO	F	61	INTER	HOME MAKER	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/ OC (ii) Sub-Caste: KAUNGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8899854821

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: ANADRAVAHISA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEERANA - JANUJI

Group : GSC (MCS)

Registration Number : 2222001061040

Area of the Survey conducted:

House No.	8-1-30	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUNRI AETA	Mandal	AMIDANAPURASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KUNJA - RAVI	M	44	NO	FARMER	9000
2.	KUNJA - ANU	F	38	NO	HOME MAKER	
2.	KUNJA - DEEPIKA	F	20	B.TECH	EDUCATION	
4.	KUNJA - CHANDU	M	19	INTER COMPLETE	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: VALMIGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9701921812

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: JAMAALAVASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEDHAR - SAKSHI

Group : BSC (ECS)

Registration Number : 2222061051040

Area of the Survey conducted:

House No.	8-1-28	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUSPA AETA	Mandal	AMADRAKULASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	TURMALA BHAWYA MUKHAI	F	43	6 th	HOME MAKER	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: THEERAN (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca ✓/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 95 4212 5843

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: ANADALAWASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SREEPANA - SREENI

Group : BSC (HCS)

Registration Number : 222206105040

Area of the Survey conducted:

House No.	8-1-27	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PULJARI PETA	Mandal	PANNARUKULASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	MOBILI - NANDHU SUDAN RAO	M	39	10 th	HOTEL	5000
2.	MOBILI - KALPANA	F	28	10 th	HOTEL	10000
3.	MOBILI - VIKAS	M	12	7 th	EDUCATION	
4.	MOBILI - SARAVIKA	F	10	6 th	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: CHOND (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9515259194

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: AMADINAWARSA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEERANJA - SRINITHI

Group : BSc (MCS)

Registration Number : A2222001051040

Area of the Survey conducted:

House No.	9-1-50	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUJARI PETA	Mandal	ANNAMALAYANA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KILLI - RAMAKRISHNA	M	63	M.A	FARMER	1,00,000 PER YEAR
2.	KILLI - USHARANI	F	52	INTER	HOUSE WIFE	
2.	KILLI - ANMAN NARAYAN	M	25	B.TECH/MBA	DATA SCIENTIST	10000 MONTHLY

2. Social Status details:

(i) Community: SC/ST/ BC[✓]-A-B-C-D/ OC (ii) Sub-Caste: KALUNGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow[✓]

(ii) House status (Own[✓]/ Rented):

(iii) Drinking Water facility: Well/ Bore[✓]-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes[✓]/ No

(v) Extent of Agricultural land: 5 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

- (vii) Do you have own toilet? Yes/No ✓
(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
(ix) Do you have white Ration Card? Yes/No ✓
(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family:
(ii) Treatment in which Hospital: Govt/Private
(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
(ii) Do you have Mobile: Yes ✓
(iii) Mobile Number: 9490346100
(iv) Do you have Computer/Laptop: Yes/No ✓
(v) Is internet available at home: Yes/No ✓


6. Any specific problems identified in the village/ Ward:

- (i)
(ii)
(iii)

Place: AMBALAVASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEDHAKA - SAVITHI

Group : BSc (Hecs)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	Q-1-49	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUSARI PETA	Mandal	RAMDORAIWALASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	SEEDHAKA - RAMANA NARAYAN	M	45	INTER	FARMER	10000
2.	CAMPIDAKA - SRIDEVI	F	36	10th	HOUSE WIFE	
3.	SEEDHAKA - RAMDORASA D	M	21	1-7-1	EDUCATION	
4.	SEEDHAKA - ANUSHA	F	18	DEGREE	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ DC (ii) Sub-Caste: KALUKA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8185910147

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

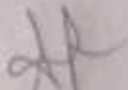
(ii)

(iii)

Place: ANADALAVALLA SA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEDHAR-SHARAT

Group : OSE (AECs)

Registration Number : 2222201651040

Area of the Survey conducted:

House No.	11-3-23	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	POTARI PETA	Mandal	AMRANAVASARA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1-	KONADA - DURGA PRASAD	M	40	INTER	TAILOR	15000
2-	KONADA - POLANNA	F	38	INTER	NURSING	10000
3-	KONADA - HEMANTH KUMAR	M	20	INTER	GT OPERATING	5000
4-	KONADA - RENUKA	F	18	10 th	INSTA STAR	1K

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: ~~VADALI~~ (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____.

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private _____

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9192061543

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Amalapuram

Date: 28-05-2023

S. Sahiti
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEETHA - SANTI

Group : BSC (MECS)

Registration Number : 222200105646

Area of the Survey conducted:

House No.	9-1-66	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office:	PUSARI PETA	Mandal	AMACHANUR	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KALLA - SOMASHEER	M	48	10th	BUSINESS	9000
2.	KALLA - VARA/ANSHI	F	38	10th	HOUSE WIFE	
3.	KALLA - HIMAPOOJA	F	22	GRADUATION	EDUCATION	
4.	KALLA - HIMANIRI	M	20	B.T-1	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: ARYAN ✓ (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No Yes

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No Yes

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle Two-wheeler

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No Yes

5. Other Details:

(i) Do You have TV: Yes/No Yes

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9330850051

(iv) Do you have Computer/Laptop: Yes/No Yes

(v) Is internet available at home: Yes/No Yes

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALA URUSA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : SEEPANA . SAKHI

Group : BSC (MECS)

Registration Number : 22220501051040

Area of the Survey conducted:

House No.	9-1-45	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUDARI PETA	Mandal	ANADAIKULASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KILLI . RAJESHWARI	F	33	MSC/BED	JUNIOR ASSISTANT	18000
2.	KILLI . SWETHA	F	9	2 nd	EDUCATION	
3.	KILLI . APPANABASINI	F	62	No		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KALINGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9666873572

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVALLASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEDHANA - GAHITI

Group : BSC (MECS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	9-1-70	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	RUPARI PETA	Mandal	AMPALAVALLASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KORADA - BENTAYYA	M	46	NO	HOTEL	10000
2.	KORADA - ALLVENI	F	41	10th	HOUSE WIFE	
3.	KORADA - VANU	M	23	DEGREE	SHOP	
4.	KORADA - MANIKANTA	M	21	DEGREE	SHOP	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: KONTALU (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9904916665

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: ANADAWALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEETHA SURESH
Group : BSC (ECS)
Registration Number : 2222001051040

Area of the Survey conducted:

House No.	9-1-71	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	POJARI PETA	Mandal	PANORAVALASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	BANDARU. MOHAN RAO	M	50	7th	LABOUR	8000
2.	BANDARU. ESWARAPPA	F	45	9th	HOUSE WIFE	
2.	BANDARU. ANANDUJALI	F	22	DICT	EDUCATION	
4.	BANDARU. HINDUNATHI	F	15	10th	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: ANANDALI (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments In family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9949091146

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: AMPDALAVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student

gh
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEETHA - SANTI

Group : BSC (ECCS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	7-2-79	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUSARI PETA	Mandal	AMADALAVASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	TIKKANNA - RAMAKRISHNA	M	30	10th	VAN DRIVER	9000
2.	TIKKANNA - JYOTHI	F	45	6th	HOUSE WIFE	
3.	TIKKANNA - SWATHI	F	19	DEGREE	EDUCATION	
4.	TIKKANNA - VINAY	M	16	INTER	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: YADAVS (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9133792045

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMPORLAURASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEETHA . SAHITHI
Group : BSC (MECS)
Registration Number : 2222001051040

Area of the Survey conducted:

House No.	9-118/B	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUJARI PETA	Mandal	ANAPORAINASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	SURU - IATHA DEVI	F	50	7th	HOUSE WIFE	
2.	SURU - MANJUNATHA	M	31	MCA	SOFTWARE	10000
3.	SURU - PRIYANKA	F	24	B-TECH	SOFTWARE	10000
4.	SURU - NIKHATH	M	8 th M			
5.	SURU - VENKATARAMANA	M	26	POLYTECHNIC	SOFTWARE	10000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KALINGGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify? _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private _____

(iii) Any PWD Persons in family: Yes/No _____

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9704660754

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: ANADALAVAIASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEPANA - SAHITHI

Group : BSc (MECS)

Registration Number : 2222001651040

Area of the Survey conducted:

House No.	9-1-101/B	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	POTARI PETA	Mandal	AMBALAVASI	District	SRIKAKHAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	BORIVELLI - PARVATHI	M	60	B-S-C	GOVT. EMPLOYEE	8000
2.	BORIVELLI - RUPAVATHI	F	50	10 th	HOUSE WIFE	
3.	BORIVELLI - FALLAVI	F	25	B-S-C	PRIVATE TEACHER	8000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: ~~PANJAVATHI~~ (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8143169716

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: ANADALAVULASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEETHA - SAKITHI

Group : ESC (MECS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	7-2-81	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUSARI PETA	Mandal	ANAPRAVUSA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	UPPADA - KANAL	M	45	INTER	T.V. MECHANIC	5000
2.	UPPADA - LALITHA	F	43	MA /BED	HOUSE WIFE	
3.	UPPADA - GOVINDAN KURUPA	M	20	B-TECH	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KALINGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9948028142

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVAIASA

Date: 28-05-2023

S. Sabithi
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIHARIPURAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : SIDDHARTH - SHARMA

Group : B.C. (MCS)

Registration Number : 202221010510460

Area of the Survey conducted:

House No.	3-3-20	Habitat / Ward	13	Panchayat / Municipality	COLLEGE ROAD
Post office	PUDURU DETA	Mandal	CHINCHALI/ARIPURAM	District	SRIHARIPURAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	ANUKA . GUNDESVATHI	F	56	None	HOUSE WIFE	
2.	ANUKA . SUDHAKAR	M	40	10th	PRIVATE JOB	10000
3.	ANUKA . VARA	F	36	DEGREE	HOUSE WIFE	5000
4.	ANUKA . SHIVANUR	M	9	L.K.G	EDUCATION	
5.	ANUKA . ANITHA	M	2			

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: KALINGAR (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9666296331

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVA(LASA)

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEDHWA SANKHIT

Group : BSC (HCC)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	12-3-16	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	ASTORI PETA	Mandal	AMADOLEWALASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	TIRLANGI - ANNAPURNA	F	65	NO	RETIREMENT	15000
2.	TIRLANGI - DALINIYU	M	47	DEGREE	SALES PERSON	10000
3.	TIRLANGI - ROJA	F	35	10th	HOUSE WIFE	
4.	TIRLANGI - MOKSHA	F	10	5th	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KALINGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9396886810

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADIAVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : SEETHA SAKITHI

Group : BSC (MECS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	9-5-16	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PURRI PETA	Mandal	AMADALAVAIASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	TADI- SRINIVASA REDDY	M	42	10 th	SALES PERSON	10000
2.	TADI- KALYANI	F	38	NO	HOUSE WIFE	
3.	TADI- ANIL KUMAR	M	19	INTER COMP	NEW TRAINING	
4.	TADI- NARAYANA REDDY	M	17	INTER	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: REDDYS (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle: _____

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private _____

(iii) Any PWD Persons in family: Yes/No _____

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9949491511

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: ANADALAVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEEDAWA SANN

Group : BSC (MECS)

Registration Number : 2222201051040

Area of the Survey conducted:

House No.	1-10-24	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	POTARI PETA	Mandal	AMPALAVAIASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KILLI. SRINIVASA Rao		60	BSC	GENERALIST	20000
2.	KILLI. ARUNA		46	INTER	HOUSE WIFE	
3.	KILLI. NITHARIKA		14	9TH	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KALUKKHA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8374020827

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEERANJAN SANKHIT

Group : BCE (MECS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	<u>1-10-50</u>	Habitat /Ward	<u>13</u>	Panchayat /Municipality	<u>COLLEGE ROAD</u>
Post office	<u>AJABAI PETA</u>	Mandal	<u>ANANDAPURASA</u>	District	<u>SRIKAKULAM</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1-</u>	<u>TAMMINENI - ANAND NARAYAN</u>	<u>M</u>	<u>45</u>	<u>B.L.</u>	<u>LAWYER</u>	<u>8000</u>
<u>2-</u>	<u>TAMMINENI - ANURADHA</u>	<u>F</u>	<u>38</u>	<u>M.A.</u>	<u>HOUSE WIFE</u>	
<u>3-</u>	<u>TAMMINENI - JASVA SRI</u>	<u>F</u>	<u>12</u>	<u>7th</u>	<u>EDUCATION</u>	
<u>4-</u>	<u>TAMMINENI - NALINI SAI</u>	<u>M</u>	<u>07</u>	<u>2nd</u>	<u>EDUCATION</u>	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ DC (ii) Sub-Caste: KALINGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9948045727

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAWALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : SEERANA - SHWETA

Group : BSC (MCS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	E-1-59	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	ADONI PETA	Mandal	ANANDAVARAMA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	TANMAYINI, TANMAYINI PDD	M	42	10th	TEACHER	8000
2.	TANMAYINI, RAMESH KUMARI	F	35	INTER	HOUSE WIFE	
3.	TANMAYINI, SARATHI	F	14	10th	EDUCATION	
4.	TANMAYINI, SANDHEEP	M	11	6th	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KANNIA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9951469696

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVAIASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : SEEPANA - SAMITHI

Group : BSC (MECS)

Registration Number : 2222001051040

Area of the Survey conducted:

House No.	24-10-26/5	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	AJARI AETA	Mandal	ANADALAVARASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1-	PAURI - GOWRI KUMARI	F	60	10 th	HOUSE WIFE	
2-	PAURI - VAMSI KANESH	M	26	B-TECH	JOB TRAINING	
3-	PAURI - JAGADEESH KUMAR	M	24	M.B.A	voluntary	5000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: KONTALU (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9441799288 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : SEETHA SAHITHI

Group : BSC (NECS)

Registration Number : 222200105640

Area of the Survey conducted:

House No.	9-1- 43/4	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUSARI PETA	Mandal	ANNAPURANASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	KOMMU. LAKSHMI NARAYANA	M	74	BSC	FOOD CORP WORKER	
2.	KOMMU. DURGAVATHI	F	60	6th	HOUSE WIFE	
3.	KOMMU. VAIKUNTA RAO	M	48	B.E-D	GOVT. TEACHER	8000
4.	KOMMU. VASUDEV RAO	M	44	B.E-D	GOVT. TEACHER	8000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: ~~SRUVA VAIKUNTHI~~ Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9490898283 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVALASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : SEEPANA SAHITI

Group : BSC (MECS)

Registration Number : 2222001051046

Area of the Survey conducted:

House No.	9-1-12/B	Habitat /Ward	13	Panchayat /Municipality	COLLEGE ROAD
Post office	PUJARI PETA	Mandal	AMODIAPURASA	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	METTA . V.R.M BHATHI	M	42	DEGREE	BUSINESS	12000
2.	METTA . VANITHA	F	30	10th	HOUSE WIFE	
3.	METTA . LAKSHMI HARIKA	F	13	7th	EDUCATION	
4.	METTA . NEHA	F	10	4th	EDUCATION	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: KALINGA (iii) Religion: HINDU

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle: _____

4. Health Details:

(i) Allments in family: _____

(ii) Treatment in which Hospital: Govt/Private _____

(iii) Any PWD Persons in family: Yes/No _____

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9290542144

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: AMADALAVAIASA

Date: 28-05-2023

S. Sahiti
Signature of the Student


Signature of the Mentor



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 11:52 AM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 12:21 PM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 11:52 AM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 12:42 PM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 12:42 PM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 12:12 PM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 11:44 PM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 12:04 PM GMT +05:30



Chinnampet, Andhra Pradesh, India
DRTG-08, Amaravati, Chinnampet
Andhra Pradesh 522 005, India
Lat: 15.41320°N
Long: 83.00450°E
2023/03/22 11:11 PM GMT +05:30



CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social - Economic Survey of Habitation:

Ananthapalli street is economically and socially stable village. The economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that they have coordination among them. They used to live in segments according to their communities. They collectively celebrates festivals grandly.

Questionnaires:

- 1) write Household details?
- 2) what is source of income to your family?
- 3) Is the house you are living in is owned or rented?
- 4) what is community & religion?
- 5) Is there availability of Agricultural land?
- 6) Do you have water facilities?
- 7) Do you have own toilets?
- 8) Do you have white ration card?
- 9) Do you have TV?
- 10) Is there internet available at home?

Describe the problems you have identified in the community

problems in Community:

- 1) There is high chance of floods to this village during heavy rains as gates filled of rain water and surplus water flows into community
- 2) Treatment of upper class community people with lower class is not fine
- 3) Communications are still following useless superstitions
- 4) Some of peoples are not using their toilets and preferring open defecation
- 5) As per global E-waste data, 44.48 - million-ton global electronic waste is being generated annually

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems:

- All many old-aged and a few middle-aged peoples in community are not doing any work. If any work is provided to them as per their capabilities, the productivity increases and it tends to rise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers in this community.
- The solution is to stop to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness programmes:

On the community Awareness programmes were conducted in Killei wadi street on topics

- 1) E - Waste management
- 2) Health and Hygiene
- 3) Importance of education
- 4) Awareness on Superstitions
- 5) Rural Digitalization

E - Waste management refers to properly disposing and managing electronic waste, including old or discarded electronic gadgets such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution, conserving natural resources and energy and promoting sustainability.

Education awareness programme conducted to let know community about the importance of education to every person.

To remove Superstitions, a programme was conducted to aware people that there is no use of Superstitions. To digitalize the village, 'Rural Digitalization' programme was conducted to aware the importance of digitalization is day to day life.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:

- communities should leave superstitions
- Women population should be ratio to be raised
- Know a product's lifespan before you buy it
- Spread the word about E-waste
- Maintain your current electronic equipment
- Have cooperation among communities
- Don't give up life for debts and useless pride in communities

Conclusion:

E-waste management is a critical issue that must be addressed in order to protect the environment and human health

For example, lead in e-waste can contaminate soil and water sources, causing serious harm to both wild life and human populations

→ Main livelihood for most of them is Daily - waged labour

→ Somebody has own houses

→ Major irrigation sources are bore wells, own toilets, drinking water facilities, etc.

Student Self-Evaluation for the Community Service Project

Student Name: SEEPANA SAHITI

Registration No: 202200105249

Period of CSP: From: 09/05/23 To: 10/06/23

Date of Evaluation:

Name of the Person in-charge: S. ARUNA KUMARI, MATHEMATICS

Address with mobile number: SRIKAKULAM, XXXXX

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

S. Sahiti
Signature of the Student