

2023

COMMUNITY SERVICE PROJECT

E-WASTE MANAGEMENT

Govt. Degree College (MEN),

Srikakulam

Under Mentor

Smt. Anna Kiran Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN),

Srikakulam



BY
LOPINTI.ROSHITHA

I.B.Sc, MECS

H.T.NO:- 2222001051026

CERTIFICATE

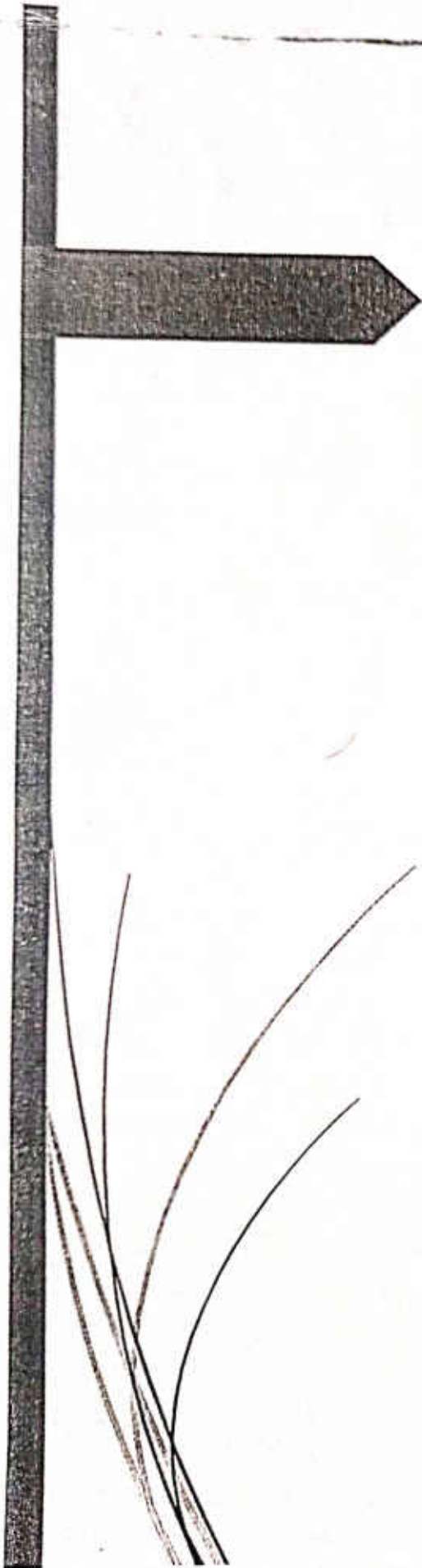
This is to certify that the project work incorporated in this document entitled "**Community Service Project on E – WASTE MANAGEMENT**" is a bonafide work carried out by **LOPINTI ROSHITHA** , Bsc,MECs, under my supervising in the academic year **2022-2023** at the department of Mathematics , Government Degree College (MEN), Srikakulam.

Srikakulam.

Date:

MENTOR

ARUNA KUMARI SADASIVUNI.



Program Book

Community Service Project

**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**Program Book
for
Community Service Project**

Name of the Student: *Lopinti . Roshitha*

Name of the College: *Government Degree college (MEN), S.K.M.*

Registration Number: *202200203089*

Period of CSP: *From: 09-05-23 To: 10-06-23*

Name & Address of the Community/Habitation: *Mehar Nagar ,
Srikakulam ,
Andhra Pradesh.*

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.Sc.

Name of the College: Government Degree College (men), Sdkm

Department: Bsc (MECS) [Mathematics, electronics, computer science].

Name of the Faculty Guide: S. Arakumar

Duration of the CSP: From 9-5-23 To 11-6-23

Name of the Student: Lopinti. Roshitha.

Programme of Study: Meher Nagar, S. Kukulam.

Year of Study: 2023

Register Number: 202200203089.

Date of Submission:

Student's Declaration

I, Lopinti Roshitha, a student of B.S.C. Program, Reg. No. 202200203289, of the Department of Science of Sri Sri Degree College (Men). College do hereby declare that I have completed the mandatory community service from 9/5/23 to 10/6/23 in Mehra Nagar. (Name of the Community/Habitation) under the Faculty Guideship of S. Anur Kumari (Name of the Faculty Guide), Department of Science in Sri Sri Degree College (Men) College

L. Roshitha
(Signature and Date)

Endorsements

Faculty Guide AR 4/9/23

Head of the Department [Signature]
Lecturer in charge
Dept. of Mathematics
Govt. Degree College (Men)
SRIKAKULAM

Principal

Certificate from Official of the Community

This is to certify that *Lopinti. Rashitha*... (Name of the Community Service Volunteer) Reg. No. *202200203089* of *Smt. Degree College (M)* (Name of the College) underwent community service in ...*Mehar Nagar*..... (Name of the Community) from.....*9/5/23*... to*10/6/23*.....

The overall performance of the Community Service Volunteer during his/her community service is found to be ..*satisfactory* (Satisfactory/Good).



Authorized Signatory with Date and Seal

Ward Administrative Secretary
DCCB Colony Secretariat-008
Srikakulam Municipal Corporation

ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide ^{miss.} S. Akurakumar for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to express my gratitude towards my parents for their kind cooperation and encouragement which helped me in the completion of this project my thanks and appreciations also go to my teammates for helping the project and to the people who have willingly helped me out with their abilities.

At last, I end up by expressing my special gratitude and thanks to (Ananthapalle) Param Kushram, Nagesh Colony people for giving me such attention and time.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done:-

- 1, survey conducted in community.
- 2, conducted community Awareness campaigns.
- 3, Project implemented in community
- 4, created project report.

Learning objectives:-

- 1, To Sensitize to the living conditions of the people who are around us.
- 2, To realize ^{develop societal} the ^{social} stake consciousness, sensibility, responsibility and accountability.
- 3, To realize the stake realities of the society.
- 4, To initiate development activities in community.

Learning outcomes:-

- 1, Apply fundamental & disciplinary concepts & methods.
- 2, Demonstrate skill & knowledge & information.
- 3, use effectively oral, written and visual communication.
- 4, Identify, analyze and solve problems creatively.
- 5, Identify information for multiple source.
- 6, Demonstrate an awareness in people.
- 7, practice the skills, diligence & commitment.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done:-

- 1, Survey conducted in Community
- 2, Conducted Community Awareness Campaign.
- 3, Project implemented in Community
- 4, created project report.

Values learnt:-

- | | |
|----------------|-------------|
| 1, Cooperation | 5, Respect |
| 2, Compassion | 6, Kindness |
| 3, Gratitude | 7, courage |
| 4, Morality | 8, Empathy |







Life skills learnt:-

- | | |
|----------------------|--------------------|
| 1, Communication | 5, social skill |
| 2, Decision-making | 6, leadership |
| 3, critical thinking | 7, time management |
| 4, Problem solving | 8, speech |

Technical skills learnt:-

- 1, Data Analysis
- 2, writing
- 3, Project management
- 4, Analytics
- 5, Team work
- 6, Research.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05 Day - 1	Surveying to the M. Jagadeshwarao implemented the community.	Data collection and analyzing	
10/05 Day - 2	Surveying to the K. Vijayalakshmi implemented the community	Data collection and analyzing	
11/05 Day - 3	Surveying to the D. Chandrashekhar implemented the community	Data collection and analyzing	
12/05 Day - 4	Surveying to the M. Jaganprasad implemented the community	Data collection and analyzing	
13/05 Day - 5	Surveying to the S. Yashoda implemented the community	Data collection and analyzing	
14/05 Day - 6	Surveying to the K. Ravikumar implemented the community	Data collection and analyzing	

WEEKLY REPORT

WEEK - 1 (From Dt...9/05/23... to Dt...16/05/23...)

Objective of the Activity Done:

To collect Demography data.







Detailed Report:

In this week, our member to do community service project in Meher Nagar, Srikakulam. which is under in Srikakulam municipal corporation Andhra Pradesh. We selected a topic "E-waste management." Population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in village. what we found in the village are → In community has own houses, own toilets and underground drinking water system.

In the first week, we collectively surveyed 25 houses in villages and collected data which are required to make demographic profile of ward. From the first week data, we had a report that migrations are gradually increasing in ward to community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	Surveying to the S. Jamuna implemented the community	Data collection and analyzing	
16/05 Day - 2	Surveying to the J. Jenugopal Rao implemented the community	Data collection and analyzing	
17/05 Day - 3	Surveying to the Ch. Adinayana implemented the community	Data collection and analyzing	
18/05 Day - 4	Surveying to the K. Kaurama implemented the community	Data collection and analyzing.	
19/05 Day - 5	Surveying to the B. Ravi babu implemented the community	Data collection and analyzing	
20/05 Day - 6	Surveying to the K. Narayana implemented the community	Data collection and analyzing	

WEEKLY REPORT

WEEK - 2 (From Dt..17/05/23 to Dt..24/05/23..)

Objective of the Activity Done:

Surveying & collecting Demographic data

Detailed Report:

In this second week, we continued surveying the remaining houses in our survey had ended in the weekend.

When compared to first week, we had lot of experiences with villagers while conducting survey in community.

The experiences are:-

- Communities are still believing superstitions.
- They do not have awareness on the social media news. They are following and knowing fake news.
- During survey, we have seen only small children, elders aged above 30 years and old aged people.
- Many young people are went to far places for education and employment.
- Still people are living in segregation as per their communities in habitat.
- There are 6 families who don't work, but leading their life with pension amount provided by government.
- Agriculture, cattle rearing & daily waged work are source of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Surveying to the project implementation plan is made	Data analysis Problems solving	JH
22/05 Day - 2	Explaining about the project schemes all age groups welfare	social skills communication courage	JH
23/05 Day - 3	Awareness on population management in the community	Problem solving leadership analytics	JH
24/05 Day - 4	Demonstrating others (non-Agricultural) business plans for livelihood.	Research speech gratitude project management	JH
25/05 Day - 5	Project implementation plan is made	To get more productivity	JH
26/05 Day - 6	Project implementation in community	To develop economically, socially, and morally	JH

WEEKLY REPORT

WEEK - 3 (From Dt. 25.05.23 to Dt. 02/06/23.)

Objective of the Activity Done:

project implemented in community

Detailed Report:

In this third week, we have implemented our project in Meher nager. This implemented of project included explaining government welfare schemes, village development are goals, ways to start small business in community. Agriculture and irrigational information.

We motivated people about the strength of unity among themselves. We explained them the type of soil in that village and the type of crops to grow in which season.

We found communities should need awareness on some aspects. So that they can be change their minds and steps towards community development.

E-18site Management camp conducted to bring the awareness on villages about the need to development of all aspects to in society.

To remove superstitions, Science camp was conducted. To bring the technology into rural areas. Digital in Rural campaign also conducted and awared them about importance of technology in daily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05 Day - 1	Visited the primary data collection through the survey	Working Data Analysis	AF
28/05 Day - 2	Tabulating of collected data for analysis	Data analysis making	AF
29/05 Day - 3	Making diagrammatic graphs for tables for better understanding	Analytics Solving Problems	AF
30/05 Day - 4	Analysing the organized data and collected data from more sources.	Analytics Data Analysis Research	AF
31/05 Day - 5	Making data suitable to form final report and final report making.	Decision Making Project management.	AF
1/06 Day - 6	Submission of final report made by the college.	Community Service project final report submitted and completed.	AF

WEEKLY REPORT

WEEK - 4 (From Dt..03/06/23 to Dt.10/06/23..)

Objective of the Activity Done:

Detailed Report:

Project final report writing.

In this fourth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organized the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At least we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours.

(30 days \times 6 hours = 180 hours) to complete and submit of this project. We enjoyed process.

WEEKLY REPORT

WEEK - 4 (From Dt...03/06/23 to Dt.10/06/23...)

Objective of the Activity Done:

Project final report writing.

Detailed Report:

In this fourth week, we gathered in college and analysed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organised the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At least we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours. (30 days \times 6 hours = 180 hours) to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Positha
Group : BSC (MECS) IInd sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar.

House No.	—	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	SKM	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Annapurna	M	40	—	Indian Oil	10,000/-
2.	Ch. Ravana	F	40	—	House wife	—
3.	Ch. Pushpa	F	19	Degree	Student	—
4.	Ch. Radika	F	21	Degree	Student	—

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Sigidu (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓
(ii) House status (Own/ Rented): Rent ✓
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓
(iv) Availability of Agricultural land: Yes/ No ✓
(v) Extent of Agricultural land: — Acres
(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7675053378

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) electricity, power.

(ii) —

(iii) —

Place: DEEB . colony

Date: 24-5-23

L. Roslatha.
Signature of the Student

ah
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : LOPINTI ROSHITHA
Group : B.SC (MECS) - IInd sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar

House No.	3-3-52/B	Habitat /Ward	11 th	Panchayat /Municipality	Munkipalitiy
Post office	—	Mandal	Srikakulam	District	Sri.Kakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01.	M. Ramu	M	45	10 th	labour	500/-
02.	M. Marthavi	F	40	Degree B.A	House wife	—
03.	M. Chandini	F	23	Degree B.Com	student	—
04.	M. Charan	M	20	B.Tech	Student	—

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: padma shalooos (iii) Religion: Hindu.

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented): Rented
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: 0 Acres
(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital; Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9494954673

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Param Karam nagari colony, SKLM.

Date: 22-05-2023

L. Roshitha
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Roskitha
Group : BSC (MECE) IInd Sem
Registration Number : 202200203089.
Area of the Survey conducted: Meher Nagar

House No.	233	Habitat /Ward	15 th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Rajasankash	M	38	7 th	working	20,000/-
2.	G. Padma	F	30	—	Housewife	—
3.	G. Ramya	F	13	7 th	Student	—
4.	G. Anuradh	M	6/11	5 th	Student	—

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu
Visha

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9387110619

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) drainage

(ii) —

(iii) —

Place: Gova street, srirakulam

Date: 22-5-2023.

L. Roskitha.
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Roskitha
Group : BSC (MECS) IInd Sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar

House No.	25054 301	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Rupa	F	36	—	Tailor	4000/-
2.	S. Dinesh	M	17	ITI	Student	—
3.	S. Moumika	F	16	Intermediate	Student	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Theliga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle → No

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓✓

5. Other Details:

(i) Do You have TV: Yes/No ✓✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9951240639

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Tummazedi, Sri. Kakulam.

Date: 22-05-2023

L. Roshitha.
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Pasiktha
Group : BSC (MECS) IInd Sem
Registration Number : 202200203089
Area of the Survey conducted: Maha Nagar.

House No.	129	Habitat /Ward	9 th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Sri. Kakulam	District	Sri. Kakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Yankama	F	30	—	—	—
2.	Ch. Ravanama	F	55	—	Labour	2000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Reddyka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows 4 Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle → No

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes → No

(iii) Mobile Number: → No

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainaged

(ii) _____

(iii) _____

Place: Tumma Veedi, Sri. Kokulam.

Date: 22-5-23.

L. Rositha
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Raskitha
Group : BSc (MECS) IInd Sem
Registration Number : 202200203089

Area of the Survey conducted: Meher Nagar

House No.	—	Habitat /Ward	15 th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Neelaveni	F	40	5 th	House wife	—
2.	K. bhargava	M	23	Degree	Private job	15,000/-
3.	K. Lakshmi kala	F	19	Degree	Student	—
4.	K. Rajeswari	F	35	10 th	Housewife	—
5.	K. Sankari	M	45	8 th	Driver	18000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rig-kand (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7993048883

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Grama street, sikakulam.

Date: 22-5-23

A. Roshitha.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Roskatha
Group : BSc (MECS) - IInd Sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar

House No.	—	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Subababu	M	60	7 th	Labourer	500/-
2.	G. Kamadram	F	58	—	House wife	—
3.	G. Sumanth Kumar	M	36	10 th	—	15000/-
4.	G. Bhavani	F	28	10 th	—	—
5.	G. Prarthi	F	4	1 st	Children	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yedal (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes 2 Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sfi Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: —

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) ~~Consistent~~ ✓ Electricity -

(ii) _____

(iii) _____

Place: Pottam Kutham nagar colony, Srikabulam.

Date: 22-5-23

A. Rositha.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Rashitha
Group : Bsc [MECS] IInd Sem.
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagen

House No.	3-3-20	Habitat /Ward	9 th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Jagadeeshwaran	M	40	10 th	business	10,000/-
2.	M. Tharakeshwari	F	36	10 th	housewife	—
3.	M. Theerthan	F	11	7 th	student	—
4.	M. Pravin Kumar	M	8	4 th	—	—
					children	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kappala (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: — Acres
(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9494645158

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Pasam Kusham Nagan Colony, Srikakulam

Date: 22-5-23

L. Rashitha.
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Rashitha
Group : BSC (MECS) 11th sem.
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar.

House No.	3-3-20	Habitat /Ward	9 th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Vijayalakshmi	F	72	—	Housewife	—
2.	K. Hari Babu	M	48	10 th	business	10,000/-
3.	K. Triveni	F	38	10 th	Housewife	—
4.	R. Jyothesh Kumar	M	19	Diploma	Student	—
5.	K. Mohitha	F	16	10 th	Student	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Komati (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rent

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-Wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 810648 6251

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage

(ii)

(iii)

Place: Periam karan nagar colony (Mehar Nagar), Sivakulam.

Date: 22-05-2023

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti - Pasikitha
Group : B.Sc (MECS) - 1st Sem.
Registration Number : 202200203089
Area of the Survey conducted: Mehen Arger.

House No.	3-3-53/	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	—	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Chakrasakhar	M	30	Degree	Business	10,000/-
2.	D. Deepika	F	30	10 th	Housewife	10,000/-
3.	D. Charanya	F	3	Children	Children	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Sigidi (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9581960074

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Param Kutham Nagan Colony, Srirakulam.

Date: 22-05-2023.

V. Rosketha.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Roshitha
Group : BSc (MCS) IInd Sem
Registration Number : 202200202089
Area of the Survey conducted: Mahan Nagar.

House No.	2-25-16	Habitat /Ward	—	Panchayat /Municipality	Muni ci Pality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Sampada	M	45	M.com	Head constant	35,000/-
2.	M. Vijayalaxmi	F	38	D th	House wife	—
3.	M. Suma Kiran	M	19	Degree	Student	—
4.	M. Mythili	F	18	Inter	Student	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu.

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rent

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8985016817

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Gandhi Nagar Colony, Srikakulam

Date: 24-5-23

Rashi Tha.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Roshitha
Group : BSC (MECS) 11th sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar.

House No.	—	Habitat /Ward	11 th	Panchayat /Municipality	Municipality
Post office	SKM	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Yashika	F	35	Intermediate	Labour	700/-
2.	S. Sushmitha	F	18	Intermediate	Student	—
3.	S. Charan	M	13	8 th	Student	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Christian

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓
(ii) House status (Own/ Rented): Rent ✓
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓
(iv) Availability of Agricultural land: Yes/ No ✓
(v) Extent of Agricultural land: — Acres
(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle → NO

4. Health Details:

(i) Ailments in family: _____ ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6303383118

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Kanna street. sklm.

Date: 24-5-23

L. Rositha.
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : *Deepinti Roshitha*
Group : *BSC (MECS) 1st Sem*
Registration Number : *202200203089*
Area of the Survey conducted: *Mehra Nagar*

House No.	<i>3-3-52/5</i>	Habitat /Ward	<i>9th</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>—</i>	Mandal	<i>Srikakulam</i>	District	<i>Sri. Kakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>S. Jamuna</i>	<i>F</i>	<i>45</i>	<i>10th</i>	<i>labour</i>	<i>7000/-</i>
<i>2.</i>	<i>S. Durgaprasad</i>	<i>M</i>	<i>20</i>	<i>Degree</i>	<i>student</i>	<i>—</i>
<i>3.</i>	<i>S. Pabani</i>	<i>F</i>	<i>18</i>	<i>Degree</i>	<i>student</i>	<i>—</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Malla* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *Rented*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle- No ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7032068587

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Poonam kusham nagar Colony, srikalculam.

Date: 22.5.23

L. Roshi-tha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Lopinti . Rashi-tha*
Group : *BSc (MECS) IInd Sem*
Registration Number : *202200203089*
Area of the Survey conducted: *Mehar Nagar*

House No.	<i>152</i>	Habitat /Ward	<i>15th</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>—</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam.</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>J. Venugopal Rao</i>	<i>M</i>	<i>48</i>	<i>Degree</i>	<i>Job</i>	<i>25,000/-</i>
<i>2.</i>	<i>J. Sujatha</i>	<i>F</i>	<i>43</i>	<i>10th</i>	<i>Tailer</i>	<i>5000/-</i>
<i>3.</i>	<i>J. Krishna Jamsi</i>	<i>M</i>	<i>23</i>	<i>B.Tech</i>	<i>Student</i>	<i>—</i>
<i>4.</i>	<i>J. Sowarni</i>	<i>F</i>	<i>22</i>	<i>Degree</i>	<i>Student</i>	<i>—</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Yechuru* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—* :

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9989 364610

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Ganga Street, Srikakulam

Date: 22-5-23

L. Rositha
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Raskitha
Group : BSc (MECS) 9th Sem
Registration Number : 202200203089
Area of the Survey conducted: Mether Nagar.

House No.	2-2-58/a	Habitat /Ward	9 th	Panchayat /Municipality	Munici Dality
Post office	Skim	Mandal	Sri. Kakulam	District	Sri. Kakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Karunama	F	78	8 th	Housewife	—
2.	K. Rama chakrao	M	57	Intermediate	pastor	10,000/-
3.	K. Bharathi	F	52	Degree	Housewife	—
4.	K. Emmanuel	M	25	M.B.A	Job, Banking	20,000/-

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Nagalamsham (iii) Religion: Christian.

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9492415466

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Gandhi nagar colony, srilakshmi.

Date: 24-5-23

L. Roshitha.
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Rositha
Group : BSc (MECS) IInd Sem
Registration Number : 202200203089
Area of the Survey conducted: Mehul Nagar.

House No.	—	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	SKM	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Rawibabu	M	50	Degree	Business	20,000/-
2.	B. Radhika	F	39	10 th	Housewife	—
3.	B. Thanvi	F	15	Intermediate	Student	—
4.	B. Jashmi	F	9	6 th	Children	—
5.	B. Dharmapathi	F	60	—	Housewife	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Desanguli (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rent

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9502170907

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Konna Street. Sklm.

Date: 24-5-23

L. Reshitha
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Rashitha
Group : BSc (MECS) IIIrd Sem
Registration Number : 202200203089
Area of the Survey conducted: Mehar Nagar.

House No.	Ground floor	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	SKM	Mandal	Srikulam	District	Srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Narayana	M	33	M.A	Labour	400/-
2.	K. Rajalakshmi	F	30	5 th	Housewife	—
3.	K. Jagruthi	F	11	5 th	—	—
4.	K. Yamani	F	9	4 th	—	—
5.	K. Akkama	F	70	—	Housewife	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rajaka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle — > NO

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6302724399²99

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Sama Street, Soikakulam.

Date: 24-5-23

Rashitha
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Lopinti. Rashitha*
Group : *BSc (MECS) IInd Sem*
Registration Number : *202200203089*
Area of the Survey conducted: *Mehar Nagar.*

House No.	<i>195</i>	Habitat /Ward	<i>—</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Skim</i>	Mandal	<i>Srikulam</i>	District	<i>Srikulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>K. Ravi Kumar</i>	<i>M</i>	<i>39</i>	<i>Degree</i>	<i>Lab Techn</i>	<i>20,000/-</i>
<i>2.</i>	<i>K. Sreetha</i>	<i>F</i>	<i>32</i>	<i>Intermediate</i>	<i>Housewife</i>	<i>—</i>
<i>3.</i>	<i>K. Kauthi</i>	<i>F</i>	<i>7</i>	<i>2</i>	<i>Children</i>	<i>—</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Vadiga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *Rent*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *—* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7995953325

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

(iii) _____

Place: Sana street, Srikalakulam

Date: 24-5-23

P. Roshetha
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinli. Roshithand
Group : BSC (MECS) IInd Sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar

House No.	1-2/2-3	Habitat /Ward	1st	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikulam	District	Srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Sridha	F	45	Intermediate	Housewife	—
2.	G. Muralidharan	M	26	BSC	Banking	30,000/-
3.	G. Sridha					

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vishnav (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented): Own
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: — Acres
(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9908067720 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) ~~drainage~~ ~~drainage~~ drainage .

(ii) —

(iii) —

Place: Tumpadeedi / Srikatulam .

Date: 22-05-23

d. Roshitha
Signature of the Student

Ah
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Rashitha.
Group : BSC (MECS) 1st Sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar.

House No.	132	Habitat /Ward	9 th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Krishna	M	62	—	—	—
2.	G. Balamma	F	50	3 rd	—	—
3.	G. Santhosh Kumar	M	30	7 th	Labour	local-
4.	G. Naga Rathnam	F	27	7 th	Housewife	—
5.	G. Delishamma	M	10	4 th	children	—
6.	G. Drashtyani	F	9	3 rd	children	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Reddy Ka (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows 4 Oxen — Buffaloes 2 Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____ ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6281914719

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) drainaged —

(ii) —

(iii) —

Place: Tumma Ued?, Srikakulam.

Date: 22-5-23

L. Rositha.
Signature of the Student

AL
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Roshitha.
Group : BSc (MECS) IInd Sem.
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar

House No.	3-3-67/1	Habitat /Ward	2 nd	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam.

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Srinivas Rao	M	45	6 th	—	—
2.	K. Mohasi	F	15	Intermediate	Student	—
3.	K. Harshini	F	13	8 th	Student	—
4.	K. Parabharathi	F	63	5 th	Housewife	—

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vajyas (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: — Acres
(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9949010385 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) drainage problems.

(ii) water problem.

(iii)

Place: Peram Kusham Nagar Colony, Srikalahasti.

Date: 22-05-2023

L. Roshitha.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Roskitha
Group : BSc (MECS) IInd Sem
Registration Number : 202200203089
Area of the Survey conducted: Meter Nagar

House No.	3-1-13	Habitat /Ward	9th	Panchayat /Municipality	Municipality
Post office	—	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Ramanmurthy	M	62	B.com	Retired Employee	55,000/-
2.	Ch. Madhummathi	F	54	B.A	House wife	—
3.	Ch. Shree Anupriya	M	30	B.A	—	—
4.	Ch. Haritha	F	24	M.B.A 1 st year	—	—

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Chattakkal (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7382770874

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) drainage

(ii) —

(iii) —

Place: Tumma Veedi, Srikakulam

Date: 22-05-23

S. Roshitha.
Signature of the Student

AL
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Lopinti. Roskitha
Group : BSC (MECS) 2nd Sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nager

House No.	3-2-28/74	Habitat /Ward	—	Panchayat /Municipality	Municipality
Post office	—	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	L. Lakshmi	F	38	—	Housewife	—
2.	L. Divya	F	20	B.Tech	Student	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Golla (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle → No

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ~~Yes~~ No

(iii) Mobile Number: —

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Postam Kutham Nagar Colony, Sr. Kalukulam.

Date: 22-5-2023

d. Roshitha.

Signature of the Student

AR

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Roshitha
Group : BSC (MECS) 11th Sem
Registration Number : 202200203089
Area of the Survey conducted: Meher Nagar.

House No.	135	Habitat /Ward	6 th	Panchayat /Municipality	Municipality
Post office	Skim	Mandal	Sriakulam	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Ammajama	F	45	—	Housewife	—
2.	P. Trakashwarao	M	32	10 th	Drinking	500/-
3.	P. Hemalatha	F	24	Degree	Housewife	—
4.	P. Gathidik	M	5	ORGI	children	—
5.	P. Mehan	M	4	—	children	—

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: S. Shan (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: Acres
(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: —

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9908736482

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Sara street, Srikulam.

Date: 24-5-23

S. Rositha.
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Lopinti. Raskitha
Group : BSc. (MECS) IIIrd Sem.
Registration Number : 202200203089
Area of the Survey conducted: Melur Nagar

House No.	3-3-52/1	Habitat /Ward	8 th	Panchayat /Municipality	Muni ^{ci} palaty
Post office	—	Mandal	Sri ^o Kakulam	District	Sri ^o Kakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	T. Pashmaabhi	F	49	—	Housewife	—
2.	T. Jay Krishna	M	30	B.Tech	Student	—
3.	T. Jimsi Krishna	M	28	B.Tech	Engineering	15,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Rented

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: — Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8885772324

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

(ii) _____

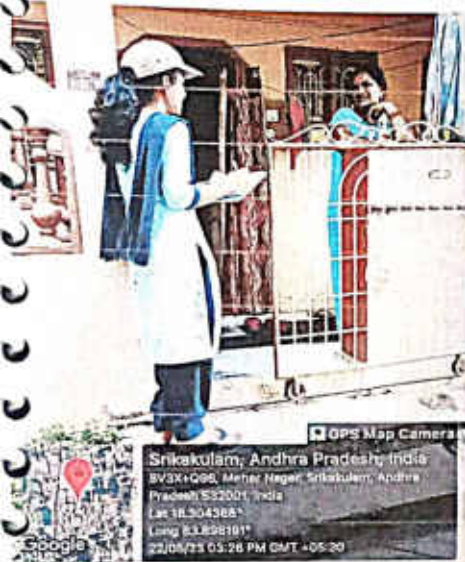
(iii) _____

Place: ~~Pozhame~~ Kutham Nagar Colony, Sikkulam.

Date: 22.05-23.

V. Roskitha.
Signature of the Student


Signature of the Mentor





CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social - Economic Survey of Habitation:-

Mehar nager is Economically and socially Stable Village. The Economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that they have coordination among them. They used to live in segments according to their communities. They collectively celebrate festivals grandly.

Questionnaires:-

1. write Household details?
2. What is source of income to your family?
3. Is the house you are living in owned or rented?
4. What is community & religion?
5. Is there availability of Agricultural land?
6. Do you have water facilities?
7. Do you have own toilets?
8. Do you have white ration card?
9. Do you have TV?
10. Is there Internet available at home?

Describe the problems you have identified in the community

Problems in community :-

1. There is a high chance of floods to this village during heavy rains as gets filled of ~~rain~~ rain water and surplus water flows into community.
2. Treatment of upper class community people with lower class is not fine.
3. Community are still following useless superstitions.
4. Some of peoples are not using their toilets and preferring open defecation.
5. As per global e-waste data, 44.48 - million-ton global electronic waste is being generated annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems:-

- As many old-aged and a few middle-aged peoples in community are not doing any work. If any work is provided to them as per their capabilities, the productivity increases and it tends to rise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers in this community.
- The solution is to stop to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness programmes-

On the community awareness programmes were conducted in Meher niger on topics

1. E-waste management.
2. Health and Hygiene.
3. Importance of Education.
4. Awareness on Superstitions.
5. Rural Digitalization

E-waste management refers to properly disposing and managing electronic waste, including old or discarded electronic waste, including gadgets such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution, conserving natural resource and energy and promoting.

Education awareness programme conducted to let know community about the importance of education to every person.

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions. To digitalize the village, 'Rural Digitalization' programme was conducted to aware the importance of digitalization in day to day life.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

- Communities should leave superstitions.
- Women population should be asked to be used.
- Know a product's lifespan before you buy it.
- Spread the word about E-waste.
- Maintain your current electronic equipment.
- Have cooperation among communities.
- Don't give up life for debts and useless pride in communities.

Conclusion:-

E-waste Management is a critical issue that must be addressed in order to protect the environment and human health.

For example, lead in e-waste can contaminate soil and water resources, causing serious harm to both wildlife and human populations.

→ Main livelihood for most of them is Daily-waged labour.

→ Somebody has own houses.

→ Major irrigation sources are bore wells, open toilets, drinking water facilities, etc.

Student Self-Evaluation for the Community Service Project

Student Name:	Lopinti. Rashitha.
Registration No:	202200203089.
Period of CSP: From:	09/05/20: 10/06/23.
Date of Evaluation:	
Name of the Person in-charge:	S. Aruna Kumari, mathematics.
Address with mobile number:	St. Kakulam, xxxx.

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

L. Rashitha.
Signature of the Student