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COMMUNITY SERVICE PROJECT

E - wastemanagement

Govt. Degree College (MEN)

Srikakulam

under mentor

Smt.Arunakumari sadasivuni

Lecturer in mathamatics

Govt. degree college (MEN)



By

Pradeep dundangi

BSc.(MECS)

Regd no: 202200188073

Certificate

This is certify that the project in this do current entitled "COMMUNITY. SERVICE PROJECT" on E-WASTE MANAGEMENT is a bonafied work Carried out by PRADEEP DUNDANGI Bsc,MECs, under my supervision. In the academic year 2022-2023 at the department of mathematics, Govt degree College (MEN) Srikakulam.


Srikakulam
Date:

Mentor
Aruna kumari sadasivuni



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**Program Book
for
Community Service Project**

Name of the Student: Dandangi Pradeep

Name of the College: Government Degree College (men), S.K.M

Registration Number: 202200188073

Period of CSP: From: 09/05/23 To: 10/06/23

Name & Address of the Community/Habitation: Rammachandra proram,
Samakota
Srikakulam
Andhra pradesh

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree College (men) Siddam
Department: B.Sc (MECS) (Mathematics, Electronics, Computer Science)
Name of the Faculty Guide: S. Aruna Kumari
Duration of the CSP: From 09/05/23 To 10/06/23
Name of the Student: Dandangi Pradeep
Programme of Study Ramachandra Peeram
Year of Study: 2023
Register Number: 202200188073
Date of Submission:

Student's Declaration

Dandangi
I, Pradeep, a student of B.Sc. Program, Reg. No. 202200188073 of the
Department of Science, Govt. Degree College College do hereby declare that I have
completed the mandatory community service from 9/5/23 to 10/06/23 in
Pavanchandrapuram (Name of the Community/Habitation) under the Faculty
Guideship of S. Anantkumari (Name of the Faculty Guide), Department
of Science in Govt. Degree College College

(Signature and Date)

Endorsements

Faculty Guide

AK
4/9/23

Head of the Department

R. R. S.
Lecturer in charge
Dept. of Mathematics
Govt. Degree College (M.C.)
SRIKAKULAM

Principal

Certificate from Official of the Community

This is to certify that Dandangi Pradeep (Name of the Community Service Volunteer) Reg. No. 202200188073 of Govt Degree College (Name of the College) underwent community service in Rama chandra pravam (Name of the Community) from 9-05-2023 to 10-06-2023.

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

My Science Efforts have made me to accomplish the task of Completing this project

I am highly indebted to the faculty guide miss S. Aruna Kumari for his guidance and Constant Supervision as well as for providing necessary information regarding the Project and also for his support in Completing the Project

I would like to Express My gratitude towards my parents for their Kind Co-operation and Encouragement which helped me in the Completion of this project my thanks and appreciations also go to my team mates to the helping the project and to the people who having willingly helped me out with their abilities

At last I End up by Expressing My Special gratitude and thanks to my village people for Giving me such attention and time



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :	D. Pradeep	
Class & Year of study	BSc (HCCS)	
Registered Mobile Number	767 406 4442	
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
Total out of 100	100	

1. Signature of the mentor:
2. Signature of the faculty of the same course:
3. Faculty from the languages:

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done:-

- 1) Service Conducted in Community
- 2) Conducted Community Awareness Campaigns
- 3) Project implemented in Community
- 4) Created Project report

Learning Objectives:-

- 1) To Sensitize to the living Conditions of the people who are around us.
- 2) To realize the Stark Consciousness, Sensibility responsibility and accountability
- 3) To realize the Stark realities of Society
- 4) To initiate development activities in Community

Learning outcomes:-

- 1) Apply fundamental & disciplinary Concepts & methods
- 2) Demonstrate Skill & knowledge of information
- 3) use Effectively oral, written and visual Communication
- 4) Identify, analyse and Solve problems Creativity
- 5) Integrate Information for Multiple score
- 6) Demonstrate an awareness in people
- 7) practice the Skill, diligence & Commitment

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community



Community profile

A is a small community in Srikakulam. This can be a community of majority of people are settled in government and private dignified. The community was very well developed with infrastructure i.e. cement roads, street lights, drinking water etc. Some people are used to live in own house.

Socio-Economic Conditions

The main source of income to communities is government & private jobs. Only 3 to 4 families are settled in agriculture, daily-waged labour. Only 20% of communities are rich and 80% middle classed stage from the last one decade nearly 25% of communities were migrated to Srikakulam town for livelihood.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done:-

- 1) Survey Conducted in Community
- 2) Conducted Community Awareness Campaign
- 3) Projects implemented in Community
- 4) Create Project report

Values learnt

- 1) Co-operation
- 2) Compassion
- 3) Gratitude
- 4) Morality
- 5) Respect
- 6) Kindness
- 7) Courage
- 8) Empathy




Life Skill learnt

- 1) Communication
- 2) Decision-making
- 3) Critical Thinking
- 4) Problem Solving
- 5) Social Skill
- 6) Leadership
- 7) Time Management
- 8) Speech

Technical Skill learnt:-

- 1) Data analysis.
- 2) Writing
- 3) Project management
- 4) Analysis
- 5) Team work
- 6) Research

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05/23 Day - 1	Surveying to the D. Rambabu implemented the Community	Data Collection and analyzing	
10/05/23 Day - 2	Surveying to the D. Apparao implemented the Community	Data Collection and analyzing	
11/05/23 Day - 3	Surveying to the G. Sishachalam implement- ed the Community	Data Collection and analyzing	
12/05/23 Day - 4	Surveying to the G. V. Ramana implemented the Community	Data Collection and analyzing	
13/05/23 Day - 5	Surveying to the R. Ravi implemented the Community	Data Collection and analyzing	
14/05/23 Day - 6	Surveying to the R.- R. Hurali implemented the Community	Data Collection and analyzing	

WEEKLY REPORT

WEEK - 1 (From Dt. 07-05-23 to Dt. 14-05-23)

Objective of the Activity Done:

Detailed Report:

In this first week, our mentor to do Community Service project in Ramachandrapuram village.

Population and other aspects like age structure, Sex ratio, literacy rate, Occupational composition family type, are the requirements under this topic.

In the first week we collectively went to the community to see the condition and situations in village. Has own houses own toilets and under ground drinking water system. In the first week we collectively surveyed 25 houses in village and collected data which are required to make

Demographic profile to ward from the first week data we had a report that migrations are gradually increasing in ward to community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/5/23 Day - 1	Surveying to the R. Venkataswamy implement of the Community	Data Collection and analyzing	ff
16/5/23 Day - 2	Surveying to the K. Hanu andswamy implemented the Community	Data Collection and analyzing	ff
17/5/23 Day - 3	Surveying to the K. Ramesh implemented to the Community	Data Collection and analyzing	ff
18/5/23 Day - 4	Surveying to the D. Srinivasan implemented to the Community	Data Collection and analyzing	ff
19/5/23 Day - 5	Surveying to the D. Rajaram implemented to the Community	Data Collection and analyzing	ff
20/5/23 Day - 6	Surveying to the P. Lakshminarayana implemented to the Community	Data Collection and analyzing	ff

WEEKLY REPORT

WEEK - 2 (From Dt. 15-05-23 to Dt. 20-05-23.)

Objective of the Activity Done:

Detailed Report:







In this second week we continued surveying the remaining houses in my village. Our survey had ended in the weekend.

When compared to first weekend lot of experiences with villagers while conducting survey in community.

The Experiences are:-

- Communities are still believing superstitions
- They do not have awareness on the social media news. They are following and knowing lake news.
- During Survey. We have seen only small children. Elders aged above 30 years and old aged people.
- Many young people are went to far places for Educations and Employment.
- Still people are living in segregations as per their Communities in habitat.
- There are six families who don't work. but leading their life with pension amount provide by Government.
- Agriculture, Cattle rearing & daily waged work are sources of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05/23 Day - 1	Scouting To the project Implementation plan is made	Data Analysis Problems Solving	
22/05/23 Day - 2	Explaining about the Project Schemes all age Groups welfare	Social Skills Communication Courage	
23/05/23 Day - 3	Awareness on population management in the Com- munity	Problem Solving Leadership Analytics	
24/05/23 Day - 4	Demonstrating Others (non Agriculture) business plans for livelihood	Research Speech Gratitude Project management	
25/05/23 Day - 5	Project Implementation plan is made	To Get More Productivity	
26/05/23 Day - 6	Project Implemented in Community	To develop Econ- omically Socially and morally	

WEEKLY REPORT

WEEK - 3 (From Dt. 21-05-23 to Dt. 26-05-23.)

Objective of the Activity Done:

Detailed Report:

In this third week, we have implemented our project in my village. This implemented of project included Explaining Government welfare schemes, village development and Goals, ways to start small business in Community, Agriculture and irrigation information.

We motivated people about the strength of unity among themselves. We explained them the type of soil in that village and the type of crops to grow in which season.

We found communities should need awareness on some aspects so that they can be change their minds and steps towards Community Development.

A waste management camp conducted to bring the awareness on villagers about the need to development of all aspects in society.

To remove superstitions science camps was conducted. To bring the technology into rural areas Digital in rural Campaign also conducted and awarded them about importance of technology in daily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05/23 Day - 1	Visited the primary Data Collection Through the Survey	Writing Data Analysis	AA
28/05/23 Day - 2	Tabulation of Collected data for analytics	Data analysis making	AA
29/05/23 Day - 3	Making diagrammatic Graphs for tables for better understanding	Analytics Solving Problems	AA
30/05/23 Day - 4	Analyzing the Organized data and Collected data from more sources	Analytics data Analysis Research	AA
31/05/23 Day - 5	Making data Suitable to from final report and final report making	Decision Making Project Management	AA
01/06/23 Day - 6	Submission of Final report made by the College	Community Service Project final report Submitted and Completed	AA

WEEKLY REPORT

WEEK - 4 (From Dt. 27-05-23. to Dt. 01-06-23.)

Objective of the Activity Done:

Detailed Report:

In this fourth week, we gathered in College and analysed the raw data collecting during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in Graphs. We made final report of our survey data and submitted in College.

First we organised the primary data collected through survey. We analysed the raw data and made modulation of raw data for easy understanding and further study.

Then finally report was made with the tabular data, Graphical data, diagrammatic data and description of Data. At last we submitted our report to the College.

We have worked daily 6 hours for this project. Totally we have worked 180 hours (30 days \times 6 hours = 180 hours) to complete and submit of this project. We enjoyed this process.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social-Economic Survey of habitation

My Village is Economically and Socially Stable Village. The Economic Conditions of Habitation are very fine as some work for living to 2 to 3 families financially struggling as their disability. The habitation is socially very fine that they have Co-ordinations - is socially - among them they used to live in Segments according to their communities. They Collectively Celebrates - festival grandly.

Questionnaires:-

- 1) Write Household details?
- 2) What is Source of income to your family?
- 3) Is the house you are living in is owned or rented?
- 4) What is Community & Religion?
- 5) Is there availability of Agriculture land?
- 6) Do you have water facilities?
- 7) Do you have own toilets?
- 8) Do you have white ration card?
- 9) Do you have T.V?
- 10) Is there Internet available at home?



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *BSC (MECS)*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramaiahndra Puram*

House No.	<i>7-32</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Jamachkram</i>	Mandal	<i>Aravakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>L. Bishakan Rao</i>	<i>M</i>	<i>52</i>	<i>-</i>		<i>1500/-</i>
<i>2</i>	<i>L. Rakeshi</i>	<i>F</i>	<i>42</i>	<i>-</i>		
<i>3</i>	<i>L. Hema</i>	<i>F</i>	<i>20</i>	<i>10th</i>		

2. Social Status details:

(i) Community: *SC/ST/ BC-A-B-C-D/ OC* (ii) Sub-Caste: *Teluga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Paradeep
Signature of the Student

AA
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Dandangi Pradeep*

Group : *BSc HECs*

Registration Number : *202200188073*

Area of the Survey conducted: *Rama Chaudia Puram*

House No.	<i>1-31</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Jama Chabram</i>	Mandal	<i>Daravakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>G. Anbhachalam</i>	<i>M</i>	<i>42</i>	<i>-</i>	<i>Driver</i>	<i>30,000/-</i>
<i>2</i>	<i>G. Basmi</i>	<i>F</i>	<i>32</i>	<i>-</i>		
<i>3</i>	<i>G. Jeevan</i>	<i>M</i>	<i>18</i>	<i>ITI</i>		
<i>4</i>	<i>G. Anavani</i>	<i>F</i>	<i>17</i>			
<i>5</i>	<i>G. Mahalaxmi</i>	<i>F</i>	<i>65</i>			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Jeloga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *1-2* Acres

(vi) Livestock resources: Cows *1* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep

Signature of the Student

[Handwritten Signature]

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi pradeep*

Group : *BSc HEG 7*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramachandra Puram*

House No.	<i>3-121</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Tamachakom</i>	Mandal	<i>Tapurakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>L. Mohan Rao</i>	<i>M</i>	<i>59</i>	<i>-</i>		<i>20,000</i>
<i>2</i>	<i>L. Rombai</i>	<i>F</i>	<i>53</i>	<i>-</i>		
<i>3</i>	<i>L. Acharya</i>	<i>M</i>	<i>21</i>	<i>Inter</i>		<i>9,000</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Jajaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Demdangi Pradeep

Group : B.Sc (MECS)

Registration Number : 202200188073

Area of the Survey conducted: Ramachandra Puram

House No.	1-19	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Ramachakram	Mandal	Parasakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Gr. Ganurulu	M	55			15000
2	Gr. Janamma	F	50			
3	Gr. Venkata Ramana	M	29	Inter		15,000/-
4	Gr. Kanya	F	23	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Teluga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1.3 Acres

(vi) Livestock resources: Cows 1 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person.	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Paradeep

Signature of the Student

AR

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sundangi Pradeep

Group : BSc MEGS

Registration Number : 202200188073

Area of the Survey conducted: Ramachandra Puram

House No.	3-152	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Tamachakam	Mandal	Daravakota	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	R. Ravi	M	31	-	farmer	1500/-
2	R. Sandya	F	25	Inter	housewife	
3	R. Sai	M	9	2nd		
4	R. Geetha	F	7	1st		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: - Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep
Signature of the Student

AA
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Dumdangi Pradeep*

Group : *BSc - MECs*

Registration Number : *202200188073*

Area of the Survey conducted: *Romachandrab Puram*

House No.	<i>S-13</i>	Habitat /Ward	<i>Ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Tamachandrab</i>	Mandal	<i>Davarakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>P. Rajarao</i>	<i>M</i>	<i>47</i>	<i>-</i>		<i>20,000/-</i>
<i>2</i>	<i>P. Vijaya</i>	<i>F</i>	<i>33</i>	<i>-</i>		
<i>3</i>	<i>P. Mahesh</i>	<i>M</i>	<i>18</i>	<i>Inter</i>	<i>-</i>	
<i>4</i>	<i>P. Gayatri</i>	<i>F</i>	<i>15</i>	<i>Inter</i>	<i>-</i>	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Telaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

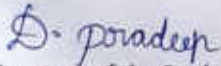
(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *B.Sc (HECs)*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramachandra Puram*

House No.	<i>1-793</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Jamachakram</i>	Mandal	<i>Paravakota</i>	District	<i>District</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>D. Lakshmi Rao</i>	<i>M</i>	<i>32</i>	<i>10th</i>	<i>Cardriver</i>	<i>30000/-</i>
<i>2</i>	<i>D. Laxmi</i>	<i>F</i>	<i>25</i>	<i>10th</i>	<i>House wife</i>	
<i>3</i>	<i>S. Honey</i>	<i>F</i>	<i>11</i>	<i>3rd</i>	<i>-</i>	
<i>4</i>	<i>D. Rithika</i>	<i>M</i>	<i>7</i>	<i>1st</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Mala* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify_____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9908932300

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep

Signature of the Student

AA

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dundonggi Poradeep

Group : BSc MECS

Registration Number : 202200188073

Area of the Survey conducted: Ramachandrapuram

House No.	3-12	Habitat /Ward		Panchayat /Municipality	
Post office	Tamachakam	Mandal	Danarakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	D. Rambabu	M	35	Inter		25000/-
2	D. Geetha	F	29	Inter	House wife	
3	D. Lohith	M	10	3rd	-	
4	D. Bhavya	M	6	1st	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify_____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Alliments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9490005038

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep
Signature of the Student

HL
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dundangi Pradeep

Group : Bsc MECs

Registration Number : 202200188073

Area of the Survey conducted: Romachandira Puram

House No.	G-231	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Romachakram	Mandal	Saravukota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	D. Kumari	F	35	Degree		15000/-
2	D. Chinna Rao	M	49	7th		
3	D. Romya Sri	F	23	B. Tech		
4	D. Pradeep	M	19	Degree		
5	D. Srinamra	F	76			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Two Acres

(vi) Livestock resources: Cows 1 Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9100804450

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep
Signature of the Student

AA
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi poradup*

Group : *BSc. HECs*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramaclaudra Perum*

House No.	<i>6-29</i>	Habitat /Ward	<i>Ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Tamradakram</i>	Mandal	<i>Saivarakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<i>L. Pentamma</i>	<i>F</i>	<i>55</i>	<i>-</i>	<i>-</i>	<i>-</i>
2	<i>L. Raju</i>	<i>M</i>	<i>27</i>	<i>10th</i>	<i>Driver</i>	<i>20000/-</i>
3	<i>L. Jyothi</i>	<i>F</i>	<i>21</i>	<i>10th</i>	<i>-</i>	<i>-</i>
4	<i>L. Eshwar Rao</i>	<i>M</i>	<i>23</i>	<i>10th</i>	<i>-</i>	<i>-</i>
5	<i>L. Rama</i>	<i>F</i>	<i>17</i>	<i>10th</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: *SC/ST/ BC-A-B-C-D/ OC* (ii) Sub-Caste: *Telaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *1* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify_____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle (van)

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Sundangi Pradeep

Group : Bsc. HECs

Registration Number : 202200188073

Area of the Survey conducted: Ramachandrapuram

House No.	2-34	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Tamachandrapuram	Mandal	Aravakola	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	K. Marudayulu	M	55	-	farmer	20,000/-
2	K. Renukamma	F	50	-	housewife	
3	K. Rajesh	M	25	B.tech		
4	K. Pavan	M	22	B.tech		

2. Social Status details:

(i) Community: SC/ST/ BC-[✓]A-B-C-D/ OC (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:


(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *BSC MECs*

Registration Number : *202200188073*

Area of the Survey conducted: *Romachandira Puram*

House No.	<i>4-72</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Romachandiram</i>	Mandal	<i>Naravakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>P. Anami narayana</i>	<i>M</i>	<i>65</i>	<i>-</i>	<i>farmer</i>	<i>20,000/-</i>
<i>2</i>	<i>P. nalamoni</i>	<i>F</i>	<i>57</i>	<i>-</i>	<i>House wife</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Telaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *2.5* Acres

(vi) Livestock resources: Cows *1* Oxen *_____* Buffaloes *_____* Sheep/Goats *_____*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify_____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *BSC MECS*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramachandira pratham*

House No.	<i>1-293</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Jayachakram</i>	Mandal	<i>Varavakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>R. Varada Ravi</i>	<i>M</i>	<i>63</i>	<i>-</i>	<i>farmer</i>	<i>15000/-</i>
<i>2</i>	<i>R. Vanajakshi</i>	<i>F</i>	<i>58</i>	<i>-</i>	<i>Housewife</i>	
<i>3</i>	<i>R. Mukali</i>	<i>M</i>	<i>29</i>	<i>-</i>	<i>Driver</i>	<i>25000/-</i>
<i>4</i>	<i>R. Lalitha</i>	<i>F</i>	<i>22</i>			

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Telaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *3* Acres

(vi) Livestock resources: Cows *1* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : Dundangi Paradeep

Group : BSC HECs

Registration Number : 202200188073

Area of the Survey conducted: Ramachandrapuram

House No.	<u>3-29</u>	Habitat /Ward	<u>ward</u>	Panchayat /Municipality	<u>Panchayat</u>
Post office	<u>Tamachakram</u>	Mandal	<u>Dasuabota</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1</u>	<u>K. Anjanav</u>	<u>M</u>	<u>48</u>	<u>-</u>	<u>Farmer</u>	<u>20,000/-</u>
<u>2</u>	<u>K. Lalitha</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>-</u>	
<u>3</u>	<u>K. Anitha</u>	<u>F</u>	<u>19</u>	<u>B.tech</u>	<u>-</u>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Jelaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1.7 Acres

(vi) Livestock resources: Cows 1 Oxen Buffaloes Sheep/Goats .

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerasene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradip
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dundangi Pradeep

Group : BSc HECs

Registration Number : 202200188073

Area of the Survey conducted: Ramaachandrapuram

House No.	<u>4-76</u>	Habitat /Ward	<u>ward</u>	Panchayat /Municipality	<u>Panchayat</u>
Post office	<u>Tamachandrapuram</u>	Mandal	<u>Sasivakota</u>	District	<u>Sriakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>D. Anubachalam</u>	<u>M</u>	<u>55</u>		<u>Labour</u>	<u>15000/-</u>
2	<u>D. Anaswathi</u>	<u>F</u>	<u>47</u>			
3	<u>D. Anurag</u>	<u>M</u>	<u>29</u>	<u>Inter</u>		<u>15000/-</u>
4	<u>D. Anurag</u>	<u>F</u>	<u>23</u>	<u>Inter</u>		
5	<u>D. Anurag</u>	<u>M</u>	<u>2</u>			

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Telugu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 1 Oxen Buffaloes Sheep/Goats 50

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

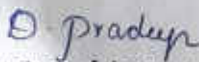
(i)

(ii)

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Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dundangi Pradeep

Group : BSc. HECs

Registration Number : 202200188073

Area of the Survey conducted: Renuachandrapuram

House No.	3-99	Habitat /Ward	Ward	Panchayat /Municipality	Panchayat
Post office	Tinnachakram	Mandal	Aravakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	D. Chilaka	M	33	10 th	Driver	20,000/-
2	D. Rajini	F	27	4 th		
3	D. Hemant	M	10	3 rd		
4	D. Kavya	F	5	-		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dundangi Pradeep

Group : Bsc MECs

Registration Number : 202200188073

Area of the Survey conducted: Ramachandrapuram

House No.	1-793	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Tamachakrom	Mandal	Aravakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Gr. Ramona	M	51	-	farmer	25000/-
2	Gr. Lalha	F	45	-	-	
3	Gr. Aba Romi	F	20	B.tech	-	
4	Gr. Abiravoni	F	18	inter	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Telugu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 7 Acres

(vi) Livestock resources: Cows 1 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Pradeep

Signature of the Student

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Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi pradeep*

Group : *Bsc HECs*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramachandrapuram*

House No.	<i>3-21</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Ramachandrapuram</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>K. Ramagiri</i>	<i>F</i>	<i>58</i>	<i>-</i>	<i>-</i>	<i>25000/-</i>
<i>2</i>	<i>K. Ramagiri</i>	<i>M</i>	<i>27</i>	<i>inter</i>	<i>-</i>	<i>-</i>
<i>3</i>	<i>K. Lakshmi</i>	<i>F</i>	<i>20</i>	<i>10th</i>	<i>-</i>	<i>-</i>
<i>4</i>	<i>K. Honey</i>	<i>F</i>	<i>6</i>	<i>-</i>	<i>-</i>	<i>-</i>
<i>5</i>	<i>K. Sai</i>	<i>M</i>	<i>3</i>	<i>-</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Jolaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *1.5 Acres*

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

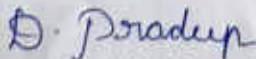
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Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Dundangi pradeep

Group : Bsc (MEGS)

Registration Number : 202200188073

Area of the Survey conducted: Ramachandrapuram

House No.	7-19	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Tannachakram	Mandal	edaravakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	T- Papanna	M	65	-	Computer	20,000
2	T- umadui	F	54	-		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Telugu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: - Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

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(ii)

(iii)

Place:

Date:

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Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Dandangi Pradeep

Group : Bsc HECS

Registration Number : 202200188073

Area of the Survey conducted: Ramachandra Puram

House No.	6-151	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Tamachakram	Mandal	Saravakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	T. Chinna Rao	M.	37	-	Mechanic	25000/-
2	T. Padma	F.	29	10 th	-	
3	T. Ravi	M.	5	5 th	-	
4	T. Laxmi	F.	3	3 rd	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Telaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Dundangi pradeep

Group : BSc NECS

Registration Number : 202200188073

Area of the Survey conducted: Ramachandrapuram

House No.	3-11	Habitat /Ward	ward	Panchayat /Municipality	Panchayat
Post office	Tamachakram	Mandal	Danavakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	T- wagersh	M	32	-	Carpenter	20,000/-
2	T- Rohini	F	27	-	-	
3	T- Srimanthi	M	5	14	-	
4	T- geetha	F	2	-	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Teluga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ___ Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify_____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:



Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *BSc HEG*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramachandraya Puram*

House No.	<i>5-23</i>	Habitat /Ward	<i>urud</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Tamachakram</i>	Mandal	<i>Davanakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>T. Sankar</i>	<i>M</i>	<i>39</i>		<i>Auto Driver</i>	<i>15000/-</i>
<i>2</i>	<i>J. Geetha</i>	<i>F</i>	<i>28</i>	<i>10th</i>	<i>Volunteer</i>	<i>5000/-</i>
<i>3</i>	<i>T. Himanthy</i>	<i>M</i>	<i>8</i>	<i>2nd</i>		
<i>4</i>	<i>T. Sai</i>	<i>M</i>	<i>6</i>	<i>1st</i>		

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Telaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *-* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:

D. Prady
Signature of the Student

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Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *Bsc HECs*

Registration Number : *202200188073*

Area of the Survey conducted: *Romachanobra Puram*

House No.	<i>1-731</i>	Habitat /Ward	<i>ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Tomachakram</i>	Mandal	<i>Davarekota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>D. Anjan Rao</i>	<i>M</i>	<i>62</i>	<i>-</i>	<i>-farmer</i>	<i>9000/-</i>
<i>2</i>	<i>D. Mahalaxmi</i>	<i>F</i>	<i>56</i>	<i>-</i>	<i>housewife</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *nala* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *2.0* Acres

(vi) Livestock resources: Cows *1* Oxen _____ Buffaloes _____ Sheep/Goats _____

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____.

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9701443830

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Dandangi Pradeep
Group : Bsc MECs
Registration Number : 202200188073
Area of the Survey conducted: Rama Chandra pram

House No.	<u>1-28</u>	Habitat /Ward	<u>ward</u>	Panchayat /Municipality	<u>Panchayat</u>
Post office	<u>Tamachalaram</u>	Mandal	<u>Saravakota</u>	District	<u>Srikulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>D. Rajarao</u>	<u>H</u>	<u>61</u>	<u>-</u>		
2	<u>D. Adamma</u>	<u>F</u>	<u>54</u>	<u>-</u>		
3	<u>D. Subrahmaniam</u>	<u>H</u>	<u>33</u>	<u>Inter</u>		<u>20,000/-</u>
4	<u>D. Adhikari</u>	<u>F</u>	<u>27</u>	<u>Inter</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Jelaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 0 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

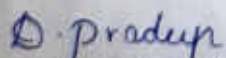
(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO – ECONOMIC SURVEY

Name of the Student : *Dundangi Pradeep*

Group : *BSc (HECs)*

Registration Number : *202200188073*

Area of the Survey conducted: *Ramachandra puram*

House No.	<i>5-19</i>	Habitat /Ward	<i>Ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Jamachakram</i>	Mandal	<i>Daravakota</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>K. Venkata Rao</i>	<i>M</i>	<i>53</i>	<i>-</i>	<i>-</i>	<i>2500/-</i>
<i>2</i>	<i>K. Padma</i>	<i>F</i>	<i>46</i>	<i>-</i>	<i>-</i>	
<i>3</i>	<i>K. Neeraja</i>	<i>F</i>	<i>22</i>	<i>B.tech</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/BC-A-B-C-D/OC* (ii) Sub-Caste: *Jelaga* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *2* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

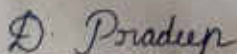
(i)

(ii)

(iii)

Place:

Date:


Signature of the Student


Signature of the Mentor



Srikakulam, Andhrapradesh, India
4ww8+ A49, Ramachandra puram,
Srikakulam, Andhrapradesh, 532426, India
Lat 18.29654°
Long 83.82672°
21/09/23, 11:31 am GMT +5:36



Srikakulam, Andhrapradesh, India
4ww8+ A49, Ramachandra puram,
Srikakulam, Andhrapradesh, 532426,
Lat 18.29654°
Long 83.82672°
23/09/23, 11:37 am GMT +5:36



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23/09/23, 12:33 pm GMT +5:36



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4ww8+ A49, Ramachandra puram,
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Lat 18.29654°
Long 83.82672°
23/09/23, 12:25 pm GMT +5:36



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Describe the problems you have identified in the community

Problems in Community :-

- 1) There is high chance of floods in this village during heavy rains as gets full of rain water and surplus water flows into community
- 2) Treatment of upper class community people with lower class is not fine
- 3) Communities are still following cruel superstition
- 4) Some of people are not using their toilets and preferring open defecation
- 5) As per Global E-waste data, 44.88-million-ton Global Electronic waste is being generated annually

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems:-

- As many old aged and few middle-aged peoples in Community are not doing any work if any work is provided to them as per their capabilities The productivity increases and it tends to rise the Community Economy
- Some shops are not having street lights
- Government should take necessary actions to end the illegal land dealings by brokers on this Community
- The solution is to stop to pass through a Community

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

- Communities should leave superstitions
- Women population should be ratio to be raised
- Know a product's lifespan before you buy it
- Spread the word about E-waste
- Maintain your current electronic equipment
- Have co-operation among communities
- Don't give up life for debts and unless pride in communities

Conclusion:-

E-waste management is a critical issue that must be addressed in order to protect the environment and human health.

for example, lead in E-waste can contaminate soil and water resources causing serious harm to both wild life and human population

- Main livelihood for most of them is daily-waged labour
- Somebody has own houses.
- Major irrigation source are bore wells, own toilets Drinking water facilities etc.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness Programmes:-

On the Community Awareness programmes were conducted in my village on topics

- 1) E-Waste Management
- 2) Health and Hygiene
- 3) Importance of Education
- 4) Awareness on Superstitions
- 5) Rural Digitilization

E-waste management refers to properly disposing and managing Electronic waste including old and discarded Electronic Gadgets such as phones, Computers and telephones. The negative impact of Electronic waste on the Environment and Human health and Hygiene by Minimising pollution, Conserving natural Resources and Energy and promoting Sustainability.

Education awareness programme conducted to let know Community about the importance of Education to Every person.

To remove Superstitions, a programme was conducted to aware people that there is no use of Superstitions. To digitilize the village, 'Rural Digitilization' programme was conducted to aware the importance of Digitilization in day to day life.

Student Self-Evaluation for the Community Service Project

Student Name: Dundangi Pradip

Registration No: 202200188073

Period of CSP: From: 09/05/23 To: 10/6/23

Date of Evaluation:

Name of the Person in-charge: S. Anurakumari

Address with mobile number: Chukkulom, xxxxx

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

S. Pradip
Signature of the Student