

2023

COMMUNITY SERVICE PROJECT

E-WASTE MANAGEMENT

Govt. Degree College (MEN),

Srikakulam

Under Mentor

Smt. Aruna Kumari Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN)

Srikakulam



BY

SAMPATARAO ANUSH

I B.SC,MECS.

Regd.no:2222001051038

Certificate

This is certify that the project work incorporated in this document entitled "Community service Project on **E-WASTE MANAGEMENT** is a bonafide work carried out by **SAMPATARAO ANUSHA** B.Sc. MEC's, under my supervision in the academic year **2022-2023** at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.

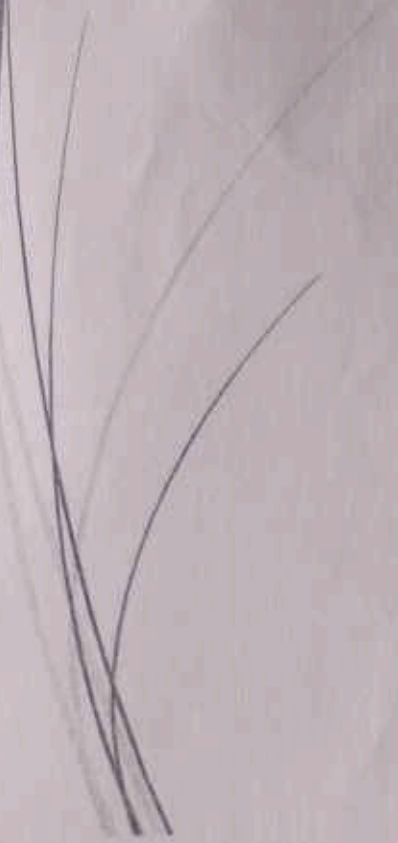
Srikakulam.
Date:

Mentor
Aruna Kumari Sadasivuni.



Program Book

Community Service Project



AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**Program Book
for
Community Service Project**

Name of the Student: S. Anusha

Name of the College: Govt. Degree College (men), SKIM

Registration Number: 202200254773

Period of CSP: ~~9-05-23~~ From: 9-05-23 To: 10-06-2023

Name & Address of the Community/Habitation: Chintala
Srikakulam
Andhra Pradesh.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree College (M), SKM

Department: BSc(M&CS) [Mathematics, Electronics, Computer Science

Name of the Faculty Guide: S. Arunakumari

Duration of the CSP: From 9/5/23 To 10/6/2023

Name of the Student: SAMPATARAO. ANUSHA

Programme of Study Chintada

Year of Study: 2023

Register Number: 202200254773

Date of Submission:

Student's Declaration

Sampatarao.
I, Anusha ^{science} a student of B.Sc. Program, Reg. No. 202200254773 of the
Department of Govt. Degree (M) College do hereby declare that I have
completed the mandatory community service from 9/5/2023 to 10/6/2023 in
Chintara. (Name of the Community/Habitation) under the Faculty
Guideship of Anna Kumari (Name of the Faculty Guide), Department
of Science in Govt. Degree (M) College

(Signature and Date)

Endorsements

Faculty Guide

AK
4/9/23

Head of the Department

R. A. S.

Lecturer in charge
Dept. of Mathematics
Govt. Degree College (Men)
SRIRAKULAM


Principal

Certificate from Official of the Community

This is to certify that Sampatara Anusha (Name of the Community Service Volunteer) Reg. No. 20220054773 of Govt. Degree Colg. (M) (Name of the College) underwent community service in Chintara (Name of the Community) from 9-5-2023 to 10-6-2023.

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

B. Sanku
Authorized Signatory with Date and Seal
(WERS)



Date: 06/11/2023

ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide miss. S. Arunakumari for this guidance and constant supervision regarding this project and also for his support in completing this project.

I would like to express my gratitude towards my parents for their kind cooperation and encouragement which helped me in the completion of this project. My thanks and appreciations also go to my team mates to the helping the project and to the people who have willingly helped me out with their abilities.

At least, I end by expressing my special gratitude and thanks to Chitrida colony people for giving me such attention and the my special gratitude attention and time.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done:-

- 1) Survey conducted in community
- 2) Conducted Community Awareness Campaigns
- 3) Project implemented in community.
- 4) Created project report.

Learning Objectives:-

- 1) To sensitize to the living conditions of the people who are around us.
- 2) To undo the stark realities of the society.
- 3) To develop societal consciousness, sensibility, responsibility and accountability.
- 4) To initiate developmental activities in community.

Learning Outcomes:-

- 1) Apply fundamental & disciplinary concepts & methods
- 2) Demonstrate skill & knowledge of information
- 3) Use effectively oral, written and visual communication
- 4) Identify, analyze and solve problems creatively
- 5) Intre information for multiple source.
- 6) Demonstrate an awareness in people.
- 7) practice the skills, diligence & commitment

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community:-

Chintāda colony

community profile:-

Chintāda colony

is a small community in Srikakulam. This can be community of majority of peoples are settled in

government and private dignified. The community was very well developed with infrastructure i.e. cement roads, street lights, drinking water, etc. Some people are used to live in own houses.



Socio-Economic conditions:-

The main sources of income to communities Government & private jobs, only 3 to 4 families are settled in agriculture, daily-waged labour. Only stage. 20% of communities are rich and 10% middle classed stage. From the last one decade, nearly 25% of communities were migrated to Srikakulam town for livelihood.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done

- 1) Survey conducted in community
- 2) conducted community awareness campaign.
- 3) project implemented in community.
- 4) created project report

Values learnt:-

- | | |
|----------------|-------------|
| 1) Cooperation | 5) Respect |
| 2) Compassion | 6) Kindness |
| 3) Gratitude | 7) Courage |
| 4) Morality | 8) Empathy |

Life Skills learnt:-

- | | |
|----------------------|--------------------|
| 1) Communication | 5) Social Skill |
| 2) Decision-making | 6) Leadership |
| 3) Critical Thinking | 7) Time management |
| 4) Problem solving | 8) Speech |

Technical Skill learnt:-

- 1) Data Analysis
- 2) Writing
- 3) Project management
- 4) Analytics
- 5) Team work
- 6) Research

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	Surveying to the B. Lakshman aro Implemented the community	Data collection and analyzing	AA
16/05 Day - 2	Surveying to The M. Rathnam Implemented The community	Data collection and analyzing	AA
17/05 Day - 3	Surveying to The R. Sathidevi Implemented The community	Data collection and analyzing	AA
18/05 Day - 4	Surveying to The Nakka. Krishna Implemented The community	Data collection and analyzing	AA
19/05 Day - 5	Surveying to the L. Appanna Implemented the community	Data collection and analyzing	AA
20/05 Day - 6	Surveying to the Gi. Swathi Implemented the community	Data collection and analyzing	AA

WEEKLY REPORT

WEEK - 1 (From Dt. 13/05/22... to Dt. 24/05/22...)

Objective of the Activity Done:

Surveying & collecting demographic data

Detailed Report:

In this first week, our mentor took a community service project in Chintada Street which is under in Srikakulam municipal Corporation Andhra Pradesh. We selected a topic "E-waste management"

population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in village. What we found in the village are ->

In community has own houses, own toilets and underground drinking water system. In the first week, we collectively surveyed 95 houses in villages and collected data which are required to make demographic profile of ward from the first week data. We had a report that migrations are gradually increasing in ward to community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person in-charge Signature
15/05 Day - 1	Surveying to the K. Kotishwar and Implemented the community	Data collection and analyzing	AA
16/05 Day - 2	Surveying to the O. Govind and Implemented the community	Data collection and analyzing	AA
Day - 3	Surveying to the T. Varaharashim and Implemented the community	Data collection and analyzing	AA
Day - 4	Surveying to the J. Raju and Implemented the community	Data collection and analyzing	AA
Day - 5	Surveying to the M. Ammayamma and Implemented the community	Data collection and analyzing	AA
Day - 6	Surveying to the G. Ramanamma and Implemented the community	Data collection and analyzing	AA

WEEKLY REPORT

WEEK - 2 (From Dt. 9/5/23... to Dt. 16/05/23...)

Objective of the Activity Done:

To collect Demography Data

Detailed Report:

In this first week, our mentor to do community service project in Chintara Street which is under in Srikalulam municipal corporation Anahma Pratesh, we selected to topic "E waste management."

population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In the first week, we collectively went to the community to overlook the conditions and situations in village. what we found in the village are:-

In community

- > communities are still believing superstitions.
- > they do not have awareness on the social media news. They are following and knowing fake news.
- > During survey, we have seen only small children elders aged above 30 years and old aged people
- > many young people are went to for places for education and employment
- > still people are living in segregations as per their communities in Habitat
- > Agriculture, cattle rearing & daily wages work are sources of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Surveying to the project implementation plan is made	Data analysis problems Solving	At
22/05 Day - 2	Explaining about the project Schemes all age groups welfare	Social Skills Communication Courage	At
23/05 Day - 3	Awareness on population management in the community	problem Solving Leadership Analytics	At
24/05 Day - 4	Demonstrating others (non-Agricultural) business Plans for livelihood.	Research Speech Gratitude project management	At
25/05 Day - 5	project implementation Plan is made	To get more productivity	At
26/05 Day - 6	project implemented in community	To develop economically Socially, and morally	At

WEEKLY REPORT

WEEK - 3 (From Dt. 02/05/23... to Dt. 02/06/23...)

Objective of the Activity Done:

Project implemented in community

Detailed Report:

In this third week, we have implemented our project in Chintada street. This implemented of project included explaining government welfare schemes. Village development are goals, ways to start small businesses in community. Agriculture and irrigational information.

We motivated people about the strength of unity among themselves. We explained them the types of soil in that village and the type of crops to grow in which season.

We found communities should need awareness on some aspects, so that they can be change their minds and steps towards community development.

E-waste management camp conducted to bring the awareness on villagers about the need to development of all aspects to in society.

To remove superstitions, science camp was conducted. To bring the technology into rural areas digital in rural campaign also conducted and awarded them about importance of technology in daily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05 Day - 1	Visited The primary data collection through the survey	writing Data Analysis	AA
28/05 Day - 2	Tabulation of collected data for Analytics	Data analysis Making	AA
29/05 Day - 3	making Diagramatic graphs for tables for better understanding	Analytics solving problems	AA
Day - 4	Analysing the organized data and collected data from more sources	Analytics Data Analysis Research	AA
Day - 5	Making data suitable to form final report and final report making	Decision making project management - nt	AA
Day - 6	Submission of final report made by the college	community service project final report submitted and completed	AA

WEEKLY REPORT

WEEK - 4 (From Dt. 03/06/23. to Dt. 10/06/23...)

Objective of the Activity Done:

project final report writing

Detailed Report:

In this fourth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organized the primary data collected through survey. We analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours. (30 days x 6 hours = 180 hours) to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata voo. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-109	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam storal	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Bora. Ramesh	M	40	Degree	BUSINESS	20,000
2.	Bora. Sainjany	F	33	Degree	House wife	
3.	Bora. Jaharvi	F	14	9 th		
4.	Bora. Anish	M	10	5 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 15 Acres

(vi) Livestock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9491616166

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampala rao, Anusha

Group : MECS

Registration Number : 20220025773

Area of the Survey conducted:

House No.	7-124	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Jural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Karri. Koli. Swara Rao	M	65		Labour	10,000
2.	Karri. Laxmi	F	60		Labour	8,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yadavs (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No Yes

(viii) Type-Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No Yes

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No Yes

5. Other Details:

(i) Do You have TV: Yes/No Yes

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9398496305

(iv) Do you have Computer/Laptop: Yes/No No

(v) Is internet available at home: Yes/No No

6. Any specific problems identified in the village/ Ward:

(i)

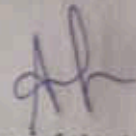
(ii)

(iii)

Place: Chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Sampata rad. Anusha

Group : MECS

Registration Number : 20220025773

Area of the Survey conducted:

House No.	7-118	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintāda	Mandal	Sriakulam Rural	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	adutandra, Govind	M	43	Degree	Agriculture	20,000
2.	adutandra, Saralathi	F	24	10 th	Hostel cook	15,000

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Damma (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7978558593

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: chintara

Date: 29-5-2023

S. Anusha

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	16-4-04	Habitat /Ward	13	Panchayat /Municipality	Municipality
Post office	Pujaripeta	Mandal	Amadalavalasa	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Jagaparas. Raju	M	67			
2.	Jagaparas. Padma	F	60			
3.	Jagaparas. Arbil	M	40	Btech	Software	20,000
4.	Jagaparas. Revathi	F	55	Degree	house wife	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Telugu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9247628367

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Amatalavalasa

Date: 28-5-2023

S. Anusha
Signature of the Student

AR
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampatarao. Anurha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-198	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ravada. Sridevi	F	42	House wife	House wife	6,000
2.	Ravada. Naveen	M	21	ITI		
3.	Ravada. Divya	F	19	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosena/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8500363174

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao, Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-080	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chinlada	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Bora. Lakshman rao	M	35		farmer	7,000
2.	Bora. Rajeshwari	F	28	10 th	farmer	
3.	Bora. Deepika	F	14	9 th		
4.	Bora. Binakumari	F	13	8 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velamas (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9000640308

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Chintada

Date: Chintada - 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anueha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	13-5-86	Habitat /Ward	13	Panchayat /Municipality	Municipality
Post office	Pujaripeta	Mandal	Amadalavalasa	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Nakka. Krishna	M	50		farmer	10,000
2.	Nakka. SatyaVathi	F	45	7 th	House wife	
3.	Nakka. Naga Lakmi	F	19	Degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/OC (ii) Sub-Caste: kolla (iii) Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- (ii) House status (Own/ Rented):
- (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
- (iv) Availability of Agricultural land: Yes/ No
- (v) Extent of Agricultural land: NO Acres
- (vi) Livestock resources: Cows - Oxen - Buffaloes 5 Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9849430343

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Anantavilasa

Date: 28-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampatarao. Anusha

Group : MECS

Registration Number : 20220025773

Area of the Survey conducted:

House No.	6-11-84	Habitat /Ward	13	Panchayat /Municipality	Municipality
Post office	Pujawipeta	Mandal	Amachalavata	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Lagudu. Appanna	M	76	Degree		
2.	Lagudu. Rashmi	F	62	5th		
3.	Lagudu. Murali	M	59	MEC. BA	Revenue	55,000
4.	Lagudu. Rama Devi	F	34	BED		
5.	Lagudu. Tharan Krishna	M	7	2 nd		
6.	Lagudu. Shanmukha Priya	F	1			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Koppulu Vellama (iii) Religion: Hindus

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8501010705

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Amata Lalalasa

Date: 28-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao, Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-224	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintala	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Murapak. Madhesh	M	40	7 th		12,000
2.	Murapak. Rathnam	F	38	NO		
3.	Murapak. Ramakrishna	M	20	Degree	Degree	
4.	Murapak. Shiva	M	18	Inter	Inter	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rogikula (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Chintala

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number 202200254773

Area of the Survey conducted:

House No.	7-148	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Swati. Ramamma		60		former	8,000

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Rajikulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle _____

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private _____

(iii) Any PWD Persons in family: Yes/No _____

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No _____

(ii) Do you have Mobile: Yes _____

(iii) Mobile Number: 9849430639

(iv) Do you have Computer/Laptop: Yes/No _____

(v) Is internet available at home: Yes/No _____

6. Any specific problems identified in the village/ Ward:

(i) _____


(ii) _____

(iii) _____

Place: Chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	16-7-34	Habitat /Ward	13	Panchayat /Municipality	Municipality
Post office	pujanipeta	Mandal	Amadavalasa	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Duppalapudi. Srinuwash	M	40	Inter	carpenter	10,000
2.	Duppalapudi. Kusuma	F	35	6 th	House wife	
3.	Duppalapudi. Bhavya	F	13	7 th		
4.	Duppalapudi. Sai	M	10	6 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Ravayya ✓ (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8374251004

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Amañalavalasa

Date: 28-5-2023

S. Anusha
Signature of the Student

gh
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200254723

Area of the Survey conducted:

House No.	7-096	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Palla. Ganguru	M	45		Driver	15,000
2.	Palla. Lavemi	F	38		House wife	
3.	Palla. Bhavani	F	16	10 th		
4.	Palla. Haranad	M	18	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yadavs (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ND Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle _____

4. Health Details:

(i) Ailments in family: _____

(ii) Treatment in which Hospital: Govt/Private _____

(iii) Any PWD Persons in family: Yes/No _____

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes _____

(iii) Mobile Number: 9398079599

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) _____

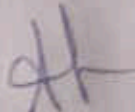
(ii) _____

(iii) _____

Place: chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200264773

Area of the Survey conducted:

House No.	7-168	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintala	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Geetha. tawaru	M	65			
2.	Geetha. Bharathi	F	60			
3.	Geetha. Sakhan	M	25		Business	15,000
4.	Geetha. Rama	F	22	7th	Housewife	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Rajakul (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8985181134

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Chintāda

Date: 29-5-2023

S. Anusha
Signature of the Student

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Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Sampada Rao. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-188	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Yala. Sunabanao	M	50		Former	9,000
2.	Yala. Laxmi	F	48		House wife	
3.	Yala. Boobamma	F	37		House wife	
4.	Yala. Yarranna	M	40	10 th	Labour	10,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yadavs (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/ No

(viii) Type Cooking fuel used: LPG/ Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/ No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9294003053

(iv) Do you have Computer/Laptop: Yes/ No

(v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: chintala

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-093	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
	Yala. Rajarao	M	53	7th		
	Yala. Nannalamma	F	67	5th		
	Yala. Rajesh		34	Degree	Net Sentry	15,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Veeras (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7995807630

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

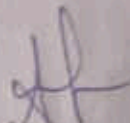
(ii)

(iii)

Place: chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampat Rao, Anusha

Group : MECS

Registration Number : 20.2100254773

Area of the Survey conducted:

House No.	7-098	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Zonal	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Echarla Apparao	M	65			
2.	Echarla. Suxamma	F	60			
3.	Echarla. Simbachalam	M	35	Degree	Labour	6,000
4.	Poorna	F	30	10 th	House wife	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Eulara (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8520802745

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Sampala Bro. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-122	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Tandra. Varahaprasad	M	60	10 th	Labour	50,000
2.	Tandra. Vijaya	F	48	5 th	House	
3.	Tandra. Venkat	M	30	Degree, Etech	Engineering	30,000
4.	Tandra. Ashwani	F	22	Etech		
5.	Tandra. Yamini	F	24	Inter		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9177364741

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

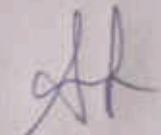
(ii)

(iii)

Place: chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata Rao, Anusha

Group : MECS

Registration Number : 201200254773

Area of the Survey conducted:

House No.	7-059	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam - mandal	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Bora. Supanamma	F	57	5 th		
2.	Bora. Hananad	M	30	10 th	former	8,000
3.	Bora. pushpa	F	25	10 th	House wife	
4.	Bora. Vashkashai	F	15	9 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 94909208526

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

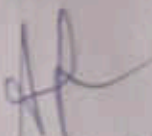
(ii)

(iii)

Place: Chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	9-1-144	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Mula. Nilarao	M	68	9th	pan shop	15000
	Mula. Ammayamma	F	55			
	Mula. parthi	F	36	Inter		
	Mula. Satyavathi	F	30	5th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8096012097

(iv) Do you have Computer/Laptop: Yes/No

(v) is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Amatalavalasa

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 20220025773

Area of the Survey conducted:

House No.	7-089	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintalada	Mandal	Srikakulam rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Gongu. Swathi	F	40	NO	House wife	
2.	Gongu. Ramulamma	F	49	10 th		
5.	Gongu. Rajma	F	33	Inter		
4.	Gongu. marimala	M	50	8 th	farmer	7,000

2. Social Status details:

(i) Community: SC/ST/BC-~~A~~-B-C-D/ OC (ii) Sub-Caste: Vedama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9618429660

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Chintaza

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Sampatarao. Anusha

Group : MECS

Registration Number : 20220025773

Area of the Survey conducted:

House No.	7-214	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintāda	Mandal	Srikakulam rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	chintāda. maha. laxmi	F	60			
2.	chintāda. vasudevvaraj	M	45	Teacher ^{gn}	Teacher	20,000
3.	chintāda. sunitha	F	40	BED	Housewife	
4.	chintāda. labari	F	15	10 th		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9441707992

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Chintara

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampala Rao, Anusha

Group : MECS

Registration Number : 2 2200254773

Area of the Survey conducted:

House No.	7-053	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam - Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Gunda. Sitharam	M	45	9 th	Labour	12,000
	Gunda. thirupathi	F	40	8 th		
	Gunda. Yuvanaidu	M	30	Inter	farmer	9,000
	Gunda. Ramya	F	28	Degree		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vedula (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6385236015

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: chintāda

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao. Anusha

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-123	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Murapak. Jagadeesh	M	27	10 th	Labour	20,000
2.	Murapak. Bhavani	F	20	10 th	House wife	
3.	Murapak. Rishi	M	1			

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Rajikulu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Allments in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

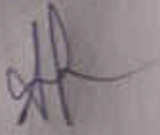
- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 7093391619
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: chintāda
 Date: 29-5-2023

S. Anusha
 Signature of the Student


 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampatarao, Anuska

Group : MECS

Registration Number : 202200254773

Area of the Survey conducted:

House No.	7-183	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Sanchani. Rajarao	M	61		former	9,000
2.	Sanchani. Appalasuram	F	63			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)


(ii)

(iii)

Place: Chintaza

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Sampata rao, Anusha

Group : MECS

Registration Number : 202200234373

Area of the Survey conducted:

House No.	7-155	Habitat /Ward	7	Panchayat /Municipality	Municipality
Post office	chintada	Mandal	Srikakulam Rural	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Yafa. Srinivash rao	M	38		former	9,000
	Yafa. Sumathi	F	36		former	8,000
	Yafa. Yamini	F	22	Degree	House wife	
	Yafa. manikanta	M	15	10 th		

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8309397334

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

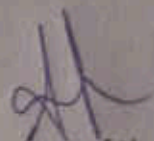
(ii)

(iii)

Place: chintada

Date: 29-5-2023

S. Anusha
Signature of the Student


Signature of the Mentor



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Chinnampalle, Andhra Pradesh, India
Pincode: 522484, India
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Long: 83.80547°
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Shikakulam, Andhra Pradesh, India
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Shikakulam, Andhra Pradesh, India
Pincode: 522484, India
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Long: 83.80547°
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CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Social-Economic Survey of Habitation

Chintada is economically and socially stable Village. The economic conditions of Habitation are very fine as some work for living. 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that they have coordination among them. They used to live in segment according to their communities they collectively celebrates festivals granaly.

Questionnaires:-

- 1) Write Household Details?
- 2) What is source of income to your family?
- 3) IS The house you are living in is owned or rented?
- 4) What is community & religion?
- 5) IS their availability of Agricultural land?
- 6) Do you have own toilets?
- 7) Do you have water facilities?
- 8) Do you have white ration card?
- 9) Do you have TV?
- 10) IS their internet available at home?

Describe the problems you have identified in the community

Problems in community:-

- 1) There is high chance of floods to this village during heavy rains as gets filled of rain water and surplus water flows into community
- 2) Treatment of upper class community people with lower class is not fine.
- 3) Communities are still following unuseful superstitions.
- 4) Some of people are not using their toilets and preferring open defecation
- 5) As per global e-waste data, 44.88-million-ton global electronic waste is being generated annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for The Problems:-

- As many old-aged and a few middle-aged peoples in community are not doing any work if any work is provided to them as per their capabilities & the productivity increases and it tends to rise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers on this community.
- The solution is to step to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness programmes:-

On the Community Awareness programmes were conducted in Chintada on topics

- 1) E-waste management
- 2) Health and Hygiene
- 3) Importance of education
- 4) Awareness on Superstitions
- 5) Rural digitalization

E-waste management refers to properly disposing and managing electronic waste, including old or discarded electronic gadgets such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution, conserving natural resource and energy and promoting sustainability

Education awareness programme conducted to let know community about the importance of education to every person

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions. To digitalize the village, Rural digitalization programme was conducted to aware the importance of digitalization is day to day life.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

- communities should leave superstitions
- Women population should be ratio to be raised.
- know a product's lifespan before you buy it.
- spread the word about e-waste
- maintain your current electronic equipment.
- Have cooperation among communities
- Don't give up life for debts and useless people in communities.

Conclusion:-

E-waste management is a critical issue that must be addressed in order to protect the environment and human health.

For example, lead in e-waste can contaminate soil and water resources, causing serious harm to both wildlife and human populations.

- Main livelihood for most of them is Daily-waged labour
- Some body has own house.
- Major Irrigation sources are Bore wells, own toilets, drinking water facilities, etc.

Student Self-Evaluation for the Community Service Project

Student Name: Sampatarao. Anusha

Registration No: 202200254773

Period of CSP: From: 09/05/2023 to: 10/06/2023

Date of Evaluation:

Name of the Person in-charge: S. Arunakumari, mathematics

Address with mobile number: Srikakulam, xxxxx

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

S. Anusha

Signature of the Student

Date: