

2023

COMMUNITY SERVICE PROJECT E-WASTE MANAGEMENT

Govt. Degree College (MEN),
Srikakulam

Under Mentor

Smt. Aruna Kumari Sadasivuni

Lecturer in Mathematics

Govt. Degree College (MEN)
Srikakulam



BY

DOLA GNANADEEP
I B.Sc, MECs

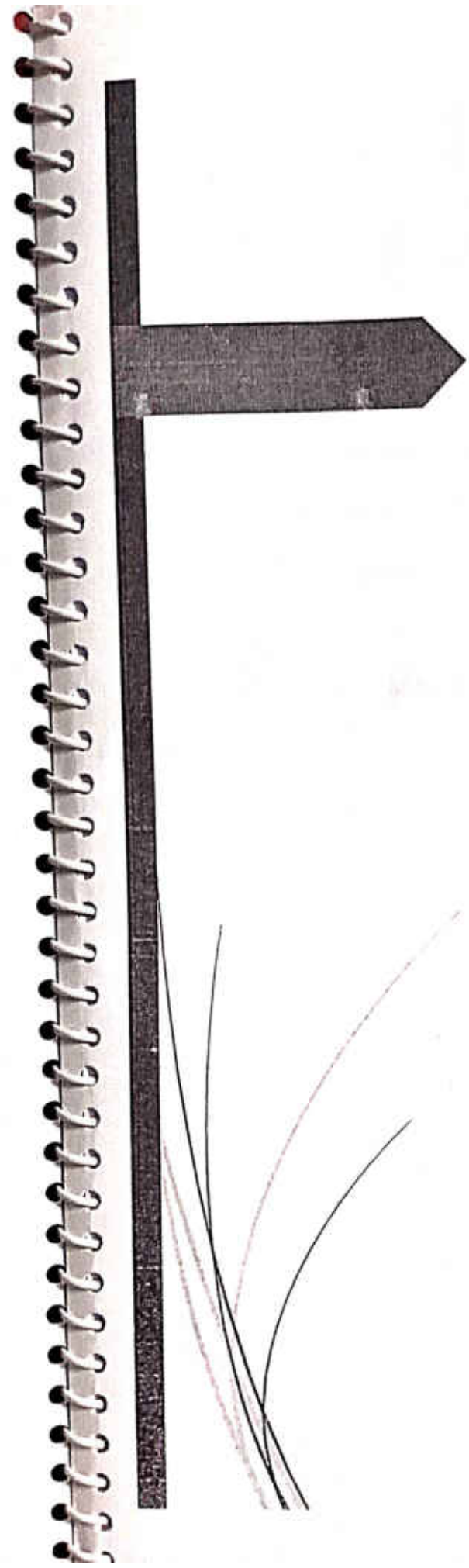
Regd.no: 22220001051010

Certificate

This is certify that the project work incorporated in this document entitled "Community service Project on **E-WASTE MANAGEMENT** is a bonafide work carried out by DOLA GNANADEEP B.Sc. MECs, under my supervision in the academic year 2022-2023 at the Department of Mathematics, Govt. Degree College (MEN), Srikakulam.

Srikakulam.
Date:

Mentor
Aruna Kumari Sadasivuni.



Program Book

Community Service Project

**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: DOLA · GNANADEEP

Name of the College: Government Degree College (Men), Srikakulam

Registration Number: 202200108744

Period of CSP: From: 9-05-23 To: 10-06-23

Name & Address of the Community/Habitation: pathapatnam,
Srikakulam,
Andhra Pradesh.

Community Service Project Report

Submitted in accordance with the requirement for the degree of

Name of the College: Government Degree College (Men), Srikakulam

Department: B.Sc [Hecs] [Mathematics, Electronics, Computer Science]

Name of the Faculty Guide: S. Aruna Kumari

Duration of the CSP: From 9/5/23 To 10/6/23

Name of the Student: DOLA . GNANADEEP

Programme of Study pathapatnam, Srikakulam.

Year of Study: 2023

Register Number: 2022 00 10 8744

Date of Submission:

Student's Declaration

I, ^{DATA:} ~~ANANDDEEP~~, a student of B.S.C...Program, Reg. No. 202200108144 of the Department of ~~Science~~, ~~Govt. Degree (Men)~~ College do hereby declare that I have completed the mandatory community service from 7/5/23. to 10/6/23...in ~~Pathapatnam~~.... (Name of the Community/Habitation) under the Faculty Guideship of ~~Sr. Aruna Kumari~~ (Name of the Faculty Guide), Department of ~~Science~~.....in ~~Govt. Degree (Men)~~.... College

D. Ananddeep

(Signature and Date)

Endorsements

Faculty Guide

4/9/23.

Head of the Department

[Signature]

Lecturer in
Dept. of Mathematics
Govt. Degree College (Men)
SRIKAKULAM

Principal

Certificate from Official of the Community

This is to certify that DOLA. EWNANADEEP (Name of the Community Service Volunteer) Reg. No. 202200108144 of Govt. Arts College (W) (Name of the College) underwent community service in Pathapatram (Name of the Community) from 9-05-2023 to 10-06-2023.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).

P. Suresh
Welfare and Education Officer
Fiddim, Sachivalayam
Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide, Miss. S. Anura Kumari for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to express my gratitude towards my parents for their kind cooperation and encouragement which helped me in the completion of this project. My thanks and appreciations also go to my teammates for the helping with project and to the people who have willingly helped me out with their abilities.

Atlast, I end up by expressing my special gratitude and thanks to pathapatnam mandal people for giving me such attention and time.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done :-

- 1) Survey conducted in community.
- 2) conducted community Awareness campaigns.
- 3) project implemented in community
- 4) created project report.

Learning Objectives :-

- 1) To sensitize to the living conditions of the people who are around us.
- 2) To realise the stark realities of the society.
- 3) To develop society consciousness, sustainability, responsibility and accountability.
- 4) To initiate developmental activities in community.

Learning Outcomes :-

- 1) apply fundamental (&) disciplinary concepts (&) methods.
- 2) Demonstrate skill (&) knowledge of information.
- 3) use effectively oral, written and visual communication.
- 4) Identify, analyze and solve problems creatively.
- 5) Integrate information for multiple course.
- 6) Demonstrate an awareness in people.
- 7) practise the skills, diligence (&) commitment.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Community :-

praharaja palam,
pathapatnam.

Community profile :-

praharaja palam is
a small community in pathapatnam.

This can be community of majority
of people are settled in government
and private dignified. The community was very well developed
with infrastructure i.e, cement roads, street lights, drinking water
etc.. some peoples are used to live in own houses.

Socio - Economic conditions :-

The main sources of income to communities
Government (&) private jobs, only 3 to 4 families are
settled in agriculture, daily - waged labour. only 20% of
communities are rich and 80% middle classed stage.
From the last one decade, nearly 25% of communities
were migrated to Srikakulam town for livelihood.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done :-

- 1) Survey conducted in community
- 2) conducted community Awareness campaign.
- 3) project implemented in community
- 4) created project report.

Values learnt :-

- | | |
|-----------------|-------------|
| 1) co-operation | 5) Respect |
| 2) compassion | 6) Kindness |
| 3) Gratitude | 7) courage |
| 4) morality | 8) Empathy |

Life Skills learnt :-

- | | |
|----------------------|--------------------|
| 1) communication | 5) Social Skill |
| 2) Decision-making | 6) leadership |
| 3) Critical thinking | 7) Time management |
| 4) problem solving | 8) speech. |

Technical Skill learnt :-

- 1) Data Analysis
- 2) writing
- 3) project management
- 4) Analytics
- 5) Team work
- 6) Research

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
09/05 Day - 1	Surveying to the S. Laxman Rao implemented the community	Data collection and analyzing	AL
10/05 Day - 2	Surveying to the Y. Appanna implemented the community	Data collection and analyzing	AL
11/05 Day - 3	Surveying to the K. Krishna implemented the community	Data collection and analyzing	AL
12/05 Day - 4	Surveying to the G. Vishnu implemented the community.	Data collection and analyzing	AL
13/05 Day - 5	Surveying to the P. Appanna implemented the community	Data collection and analyzing	AL
14/05 Day - 6	Surveying to the T. Rama Krishna implemented the community.	Data collection and analyzing	AL

WEEKLY REPORT

WEEK - 1 (From Dt. 9/5/23... to Dt. 16/05/23...)

Objective of the Activity Done:

To collect demography data.

Detailed Report:

In this first week, our mentor to do community service project in ~~Andhra Pradesh~~, Patnapuram, which is under in Srikakulam dist, Andhra Pradesh. We selected a topic "E-waste management".

population and other aspects like age structure, sex ratio, literacy rate, occupational composition, family type, are the requirements under this topic.

In this first week, we collectively went to the community to observe the conditions and situation in village what we found in this village are → in community has own house, own toilet and underground drinking water system.

In the first time week, we collectively surveyed as houses in villages and collected data which are required to make demographic profile of word from the first week data, we had a report that migrations are gradually increasing toward to community.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
15/05 Day - 1	Surveying to the P. Lokesh implemented the community	Data collection and analyzing	AR
16/05 Day - 2	Surveying to the B. Appa Rao implemented the community	Data collection and analyzing	AR
17/05 Day - 3	Surveying to the N. Gopal Rao implemented the community	Data collection and analyzing	AR
18/05 Day - 4	Surveying to the P. Janardansao implemented the community.	Data collection and analyzing	AR
19/05 Day - 5	Surveying to the P. Ratnam implemented the community	Data collection and analyzing	AR
20/05 Day - 6	Surveying to the G. Tarak Rao implemented to community	Data collection and analyzing	AR

WEEKLY REPORT

WEEK - 2 (From Dt. 17/05/23 to Dt. 24/05/23.)

Objective of the Activity Done:

Detailed Report:

Surveying (&) collecting demographic data

In this second week, we continued surveying the remaining houses in Anthapalli Street. Our survey had ended in the weekend.

When compared to first week, we had lot of experiences with villages while conducting survey in community.

The experiences are :-

- Communities are still believing superstitions.
- They do not have awareness on the social media news. They are following and knowing fake news.
- During survey, we have seen only small children, elders aged above 30 years and old aged people.
- Many young people are went to far places for education and employment.
- Still people are living in segregations as per their communities in habitat.
- There are 6 families who don't work, but leading their life with pension amount provided by government.
- Agriculture, cattle rearing (&) daily waged work are sources of income.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
21/05 Day - 1	Surveying to the project implementation plan is made	Data analysis problems solving.	At
22/05 Day - 2	Explaining about the project Schemes all age groups welfare	social skills communication courage	At
23/05 Day - 3	Awareness on population management in the community	problem solving leadership analysis	At
24/05 Day - 4	Demonstrating others (non-agriculture) business plans for livelihood	research speech Gratitude project management.	At
25/05 Day - 5	project implementation plan is made	To get more productivity	At
26/05 Day - 6	project implemented in community	To develop economically, socially and morally	At

WEEKLY REPORT

WEEK - 3 (From Dt. 25/01/23. to Dt. 02/02/23.)

Objective of the Activity Done:

Detailed Report:

project implemented in community
In this third week we have implemented our project in pathapatnam mahal. This implemented of project included explaining government welfare schemes. Village development are goals, way to start small businesses in community. Agriculture and irrigation information.

we motivated people about the strength of unity among themselves. we explained them the type of soil in the village and the type of crops to grow in which season.

we found communities should need awareness on some aspects. so that they can be change their mind and step towards community development

E- waste management camp conducted to bring the awareness on villagers about the need to development of all aspects to in society.

To remove superstitions, Science camp was conducted. To bring the technology into rural areas. Digital in rural campaign also conducted and awarded them about importance of technology in daily life.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
27/05 Day - 1	Visited the primary data collection through the survey.	Writing Data Analysis.	AR
28/05 Day - 2	Tabulation of collected data for Analytics	Data analysis making	AR
29/05 Day - 3	making diagrammatic graphs & tables for better understanding.	Analytics Solving Problems.	AR
30/05 Day - 4	Analyzing the organized data and collected data from more sources.	Analytic Data Analysis research.	AR
31/05 Day - 5	making data suitable to form final report and final report making	Decision making Project management	AR
1/06 Day - 6	Submission of final report made by the college.	Community Service Project final report submitted and completed	AR

WEEKLY REPORT

WEEK - 4 (From Dt. 3/06/23. to Dt. 10/06/23...)

Objective of the Activity Done:

Project final report writing.

Detailed Report:

In this fourth week, we gathered in college and analyzed the raw data collected during survey. The primary data was clearly and neatly observed and created tabulation of data and represented data in graphs. We made final report of our survey data and submitted in college.

First we organized the primary data collected through survey - we analyzed the raw data and made tabulation of raw data for easy understanding and further study.

Then final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the college.

We have worked daily 6 hours for this project. Totally we have worked 180 hours. ($30 \text{ days} \times 6 \text{ hours} = 180 \text{ hours}$) to complete and submit of this project. We enjoyed process.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 2228001051010

Area of the Survey conducted: pathapatnam

House No.	2-35	Habitat /Ward	2-ward	Panchayat /Municipality	Changuvada
Post office	labara	Mandal	pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Tadela. Lokesh	M	49	10 th	Auto driver	10.000
2.	T. leelamani	F	39	10 th	House wife	
3.	T. dilleeswarao	M	21	Inter		
4.	T. Chandu	M	18	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Tharyu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9866019792

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Pathapatnam

Date: 29/05/2023

D. Gnanadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 2222001051010

Area of the Survey conducted: pathapatnam

House No.	14-05-13	Habitat /Ward	13 ward	Panchayat /Municipality	Pathapatnam
Post office	Pathapatnam	Mandal	Pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	BONU. ARUNA	F	38	5 th class	labourer	10000
2.	B. Kotesularao	M	21	Diploma		
3.	B. ANIL	M	19	Diploma		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC

(ii) Sub-Caste:

(iii) Religion: Hindu

mogavamsapu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9502670997

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: patha padram

Date: 29/05/2023

D. Granadeep
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : D. Gnanadeep
Group : MECS
Registration Number : 2238001051010
Area of the Survey conducted: Pathapatnam

House No.	0-00	Habitat /Ward	9 Ward	Panchayat /Municipality	Koduvuru
Post office	Pathapatnam	Mandal	Pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Uddavelu. Ramana	M	36	10 th	Auto driver	10000
2.	U. Laxmi	F	32	7 th		
3.	U. Parjitha	F	17	Diploma		
4.	U. Chandu	M	10	9 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thuvu (iii) Religion: Hindu
Kapu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 89192 44806 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

praharaja palem

Date:

29/05/2023

D. Granadeeps
Signature of the Student

AA
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : De LA . GNANADEEP

Group : MECS

Registration Number : 2222001051010

Area of the Survey conducted: Pathapatnam

House No.	<u>10-22</u>	Habitat /Ward	<u>4th ward</u>	Panchayat /Municipality	<u>Kothuru</u>
Post office	<u>Pathapatnam</u>	Mandal	<u>Pathapatnam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>De LA . PULARAO</u>	<u>M</u>	<u>38</u>	<u>7th</u>	<u>labour</u>	<u>9000</u>
2.	<u>D . Lakshmi</u>	<u>F</u>	<u>34</u>	<u>5th</u>		
3.	<u>D. Gnanadeep</u>	<u>M</u>	<u>19</u>	<u>Degree</u>		
4.	<u>D. praveen</u>	<u>M</u>	<u>12</u>	<u>10th</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thorpu Kaper (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8688984920 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

pathapatnam

Date:

29/05/2023

D. Gnanadeep
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA. GYANADEEP

Group : MECS

Registration Number : 2228001051010

Area of the Survey conducted: pathapatnam

House No.	22-10	Habitat /Ward	4 th ward	Panchayat /Municipality	Koduru
Post office	Pathapatnam	Mandal	Pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Raguthu. Santosh kumar	M	30	Inter	Army	35,000
2.	R. Kamala	F	28	7 th		
3.	R. Uday kiran	M	10	7 th		
4.	R. Liritha	F	8	6 th		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thurpu Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No. ✓

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ☒

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ☒

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ☒

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ☒

5. Other Details:

(i) Do You have TV: Yes/No ☒

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7006404153

(iv) Do you have Computer/Laptop: Yes/No ☒

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

praharaja palem

Date:

03/06/2023

D. Gnanodeep
Signature of the Student

AL
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *DOLA GNANAKEEP*

Group : *MECS*

Registration Number : *2888001051010*

Area of the Survey conducted: *pathapatnam*

House No.	<i>13-22</i>	Habitat /Ward	<i>4th Ward</i>	Panchayat /Municipality	<i>panchayat</i>
Post office	<i>pathapatnam</i>	Mandal	<i>pathapatnam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>Raguthu. Anandh Rao</i>	<i>M</i>	<i>68</i>	<i>10th</i>	<i>farmer</i>	<i>5000</i>
<i>2.</i>	<i>R. Sushreela</i>	<i>F</i>	<i>62</i>			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *thurpu Kapu* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *4* Acres

(vi) Livestock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats *—*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes .

(iii) Mobile Number: 8985488490 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: pathapatnam

Date: 03/06/2023

D. Gnanadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA - GNANADEEP

Group : MECS

Registration Number : 2229001051000

Area of the Survey conducted: Protharaja palam

House No.	13-8	Habitat /Ward	13 Ward	Panchayat /Municipality	Panchayat
Post office	Protharajam	Mandal	Protharajam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ranthu - Vaikunda Rao	M	68		farmer	5000
2.	R. parvathi	F	62			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thurpu kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 5 Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9542333632 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: praharaja palem

Date: 03/06/2023

D. Granddeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 2228001051010

Area of the Survey conducted: Mahaveera Palem

House No.	14-05-13	Habitat / Ward	13-6th	Panchayat / Municipality	panchayat
Post office	pathapatnam	Mandal	pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Rathu - Manikanta	M	32	Degree	Business	19000
2.	R. Gowri	F	26	Degree	Tailor	
3.	R. Dhanya Sree	F	2			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thurpu Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details: ✓

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8332944632 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

prokavipalem

Date:

03/06/2023

D. Gnanadeep
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 2228001051010

Area of the Survey conducted: praharajapalem

House No.	29-15	Habitat /Ward	13 ward	Panchayat /Municipality	panchayat
Post office	pathapatram	Mandal	pathapatram	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	uddavelu. Srinu	M	38	10th	Auto	12000
2.	U. Ravaramma	F	34	7th		
3.	U. Shanmukha Rao	M	21	Degree		
4.	U. Leela Kumari	F	20	MBA		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thoppu (iii) Religion: Hindu
Kapu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9441171148 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Baharaja palem

Date: 03/06/2023

D. Granoddeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA, BINANADEEP

Group : MECS

Registration Number : 2282001051010

Area of the Survey conducted: Prabharaja Palem

House No.	13-09	Habitat /Ward	13 Ward	Panchayat /Municipality	Panchayat
Post office	Pathapatnam	Mandal	Pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Udhavulu, prabhakarzen	M	28	10th	Harson	15000
2.	U. Kalavathi	F	26	Degree		
3.	U. Yogitha	F	7			
4.	U. Jagandeep	M	3			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thuppu (iii) Religion: Hindu
Kapu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 95730 66672 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

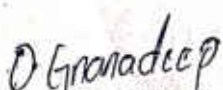
(i)

(ii)

(iii)

Place: proharaja palem

Date: 04/06/2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA- Granddeep

Group : MECS

Registration Number : 2282001051010

Area of the Survey conducted: praharaja Palem

House No.	6-11-64	Habitat /Ward	13 ward	Panchayat /Municipality	panchayat
Post office	pathapatram	Mandal	pathapatram	District	srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Kauthu. Sharmukh Rao	M	28	Inter	Army	35000
2.	R. Lavanya	F	26	Inter		
3.	R. Nikhil	M	8	5th		
4.	R. Gopika	F	4	2nd		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thuppu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9951527592 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Prohara palem

Date:

06/06/2023

Signature of the Student

D. Gnara Deep

Signature of the Mentor

gth



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. ENANADEEP

Group : MECS

Registration Number : 2882001051010

Area of the Survey conducted: Annupuram

House No.	2-18	Habitat /Ward	2nd ward	Panchayat /Municipality	panchayat
Post office	Annupuram	Mandal	Saravakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Tadela. Srinu	M	42	5 th	labour	900
2.	T. Jayamma	F	38			
3.	T. Vanitha Sree	F	7			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Thurpu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8008879137 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Annuram

Date: 08/06/2023

D. Gnanadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *DOLA. EENANADEEP*

Group : *MECS*

Registration Number : *2228001051010*

Area of the Survey conducted: *Annurpuram*

House No.	<i>22-10</i>	Habitat /Ward	<i>11th ward</i>	Panchayat /Municipality	<i>Panchayat</i>
Post office	<i>Annurpuram</i>	Mandal	<i>Annurpuram</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<i>Lakshmi. Ganesh</i>	<i>M</i>	<i>32</i>	<i>10th</i>	<i>Mason</i>	<i>12000</i>
2.	<i>L. Tulasi</i>	<i>F</i>	<i>30</i>	<i>8th</i>		
3.	<i>L. Indee</i>	<i>F</i>	<i>14</i>	<i>10th</i>		
4.	<i>L. Sanjana</i>	<i>F</i>	<i>12</i>	<i>9th</i>		
5.	<i>L. Jhansi</i>	<i>F</i>	<i>10</i>	<i>8th</i>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: *thuppu Kattu* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: *NO* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9908990957

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: praharaja palam

Date: 08/06/2023

D. G. G. G.
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 9222001051010

Area of the Survey conducted: Annupuram

House No.	3-49	Habitat /Ward	4th ward	Panchayat /Municipality	Panchayat
Post office	Annupuram	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Tadela. Narayana Rao	M	44	7th	laborer	10.000
2.	T. Laxmi	F	39			
3.	T. Jhansi	F	20	Diploma		
4.	T. Pradeep	M	18	Degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thurpu Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6305965327

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Annupuram

Date: 08/06/2023

D. Gnanadeep
Signature of the Student

AR
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. Gnanadweep

Group : MELC

Registration Number : 2288001051010

Area of the Survey conducted: Sundharapuram

House No.	<u>13-8</u>	Habitat /Ward	<u>13 ward</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Parasilli</u>	Mandal	<u>Narasimipeta</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>Sadagana - Shyam</u>	<u>M</u>	<u>40</u>	<u>10th</u>	<u>farmer</u>	<u>10000</u>
2.	<u>S. - laxmi</u>	<u>F</u>	<u>38</u>	<u>7th</u>		
3.	<u>S. Renuka</u>	<u>F</u>	<u>22</u>	<u>Degree</u>		
4.	<u>S. Tejeswari</u>	<u>F</u>	<u>18</u>	<u>Engineering</u>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thurpu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

- (vii) Do you have own toilet? Yes/No ✓
 (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓
 (ix) Do you have white Ration Card? Yes/No ✓
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

- (i) Do You have TV: Yes/No ✓
 (ii) Do you have Mobile: Yes
 (iii) Mobile Number: 8688984920 ✓
 (iv) Do you have Computer/Laptop: Yes/No ✓
 (v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i)
 (ii)
 (iii)

Place: Sundharpuram
 Date: 09/06/2023

D. Granoddeep
 Signature of the Student

AR
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *DOLA GINANADEEP*

Group : *MECS*

Registration Number : *2222001051010*

Area of the Survey conducted: *Amdalavalasa*

House No.	<i>13-8</i>	Habitat /Ward	<i>13 ward</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Amdalavalasa</i>	Mandal	<i>Amdalavalasa</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>Simhadri - Gaxman Rao</i>	<i>M</i>	<i>49</i>	<i>10th</i>	<i>Carpenter</i>	<i>9000</i>
<i>2.</i>	<i>S. Hemalatha</i>	<i>F</i>	<i>42</i>	<i>10th</i>	<i>Tailor</i>	
<i>3.</i>	<i>S. Esubramma</i>	<i>F</i>	<i>48</i>			
<i>4.</i>	<i>S. Shiva prasad</i>	<i>M</i>	<i>30</i>			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: *Eandudu* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: *NO* Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6304528916 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Amodabavalo

Date: 10/06/2023

D. Gnanadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DCLA - GNANADEEP

Group : MECS

Registration Number : 2282001051010

Area of the Survey conducted: Amadalavaha

House No.	14-05-13	Habitat /Ward	13 ward	Panchayat /Municipality	municipality
Post office	Amadalavaha	Mandal	Amadalavaha	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Yallu. Annapurna	F	53	10th	farmer	11,000
2.	Y. Graapadha	M	48			
3.	Y. Gjam Kumar	M	19	degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Vellama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify_____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8106435013

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Amadalavalu

Date: 10/06/2023

D. Granddeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA GINANADEEP

Group : MECS

Registration Number : 2288001057010

Area of the Survey conducted: pathapatnam

House No.	3-49	Habitat / Ward	12 Ward	Panchayat / Municipality	panchayat
Post office	pathapatnam	Mandal	pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	GIRISETTI - Somesh	M	48	10 th	labour	10000
2	Gt - Sobha	F	33	7 th		
3	Gt - SONU	M	21	ITI		
4	Gt - MONU	M	18	ITI		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: charalalu Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats ___

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8639916116

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: pathyalram

Date: 02/06/2023

D. Granddeep
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA GNANADEEP

Group : MECS

Registration Number : 2228001051010

Area of the Survey conducted: pathapatnam

House No.	6-11-04	Habitat /Ward	13 ward	Panchayat /Municipality	panchayat
Post office	pathapatnam	Mandal	pathapatnam	District	SriKakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Sumpu - Yerraya	M	45	10 th	Tailor	9000
2.	S. Dhanalaxmi	F	38	7 th		
3.	S. Swathi	F	19	Degee		
4.	S. Kumar	M	17	Diploma		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Aravindam (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8309168027

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place:

Pathapatram

Date:

18/06/2023

D. Granadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA GNANADEEP

Group : MECS

Registration Number : 2008001051010

Area of the Survey conducted: Ranipeta

House No.	<u>1-2</u>	Habitat /Ward	<u>5-ward</u>	Panchayat /Municipality	<u>Ranipeta</u>
Post office	<u>parlakimundi</u>	Mandal	<u>parlakimundi</u>	District	<u>Gajapati</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>1.</u>	<u>pinninti - tirupati: 700</u>	<u>M</u>	<u>50</u>		<u>farmer</u>	<u>9000</u>
<u>2.</u>	<u>pinninti - Aruna</u>	<u>F</u>	<u>48</u>			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thorpu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres.

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8332093281 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Kanipala

Date: 14/06/2023

D. Granadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 8882001051010

Area of the Survey conducted: pathapatram

House No.	1 - 28	Habitat /Ward	5 th ward	Panchayat /Municipality	panchayat
Post office	pathapatram	Mandal	pathapatram	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	pinniti . Koon	M	30	Inter	Business	80,000
2.	P . Jansi	F	26	Inter		
3.	P . Katsynai	F	10	2 nd		
4.	P . leagons	M	4			

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: tharu Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8332093281 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: pathapatnam
Date: 15/06/2023

D. Granadeep
Signature of the Student

gh
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECJ

Registration Number : 2882001051010

Area of the Survey conducted: pathapatnam

House No.	1-47	Habitat /Ward	10 - Ward	Panchayat /Municipality	Pathapatnam
Post office	pathapatnam	Mandal	pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Potti. Rohini	F	36	Inter	Business	20,000
2.	Potti. Thariga	F	20	Engineering		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: ~~thariga~~ ^{thariga} (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? ☒ Yes/No

(viii) Type Cooking fuel used: ☒ LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? ☒ Yes/No

(x) Do you have vehicle? ☒ Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: ☒ Yes/No

5. Other Details:

(i) Do You have TV: ☒ Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8688984920

(iv) Do you have Computer/Laptop: ☒ Yes/No

(v) Is internet available at home: ☒ Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Pathapatram

Date: 14/06/2023

D. Ganadeep
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA. GNANADEEP

Group : MECS

Registration Number : 2222001051010

Area of the Survey conducted: pathapatnam

House No.	1-52	Habitat /Ward	10 th Ward	Panchayat /Municipality	panchayat
Post office	pathapatnam	Mandal	pathapatnam	District	srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ravada. Suresh	M	34	10 th	Business	20000
2.	R. Chinna	F	20			
3.	R. Rasmitha	F	20	MBBS		
4.	R. Lalitha	F	18	Degree		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC

(ii) Sub-Caste: thorpu

(iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8688984980

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Pathapatnam

Date: 15/06/2023

D. Ganadeep
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA - GINANADEEP

Group : MECS

Registration Number : 2888001057010

Area of the Survey conducted: pathapatnam

House No.	1-41	Habitat /Ward	9-ward	Panchayat /Municipality	panchayat
Post office	pathapatnam	Mandal	pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	VALLA - Mahesh	M	40	10 th	Business	50,000
2.	V - Santu	F	38			
3.	V - VAMSI	M	25	ITI		
4.	V - VIKASH	M	23	ITI		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: thorpu Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 888984980 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Pathajetnam

Date: 15/06/2023

D. Girarddeep
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : DOLA. GINANADEEP

Group : MECS

Registration Number : 2282001051010

Area of the Survey conducted: pathapatnam

House No.	1-25	Habitat /Ward	5-ward	Panchayat /Municipality	panhoyt
Post office	pathapatnam	Mandal	pathapatnam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	ATLA - Vijaya	F	32	10th	labour	10.000
2.	A - Bhargav	M	20	Degree		
3.	A - Lakshma	F	17	Inter		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: thurpu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows — Oxen — Buffaloes — Sheep/Goats —

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6305510061

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

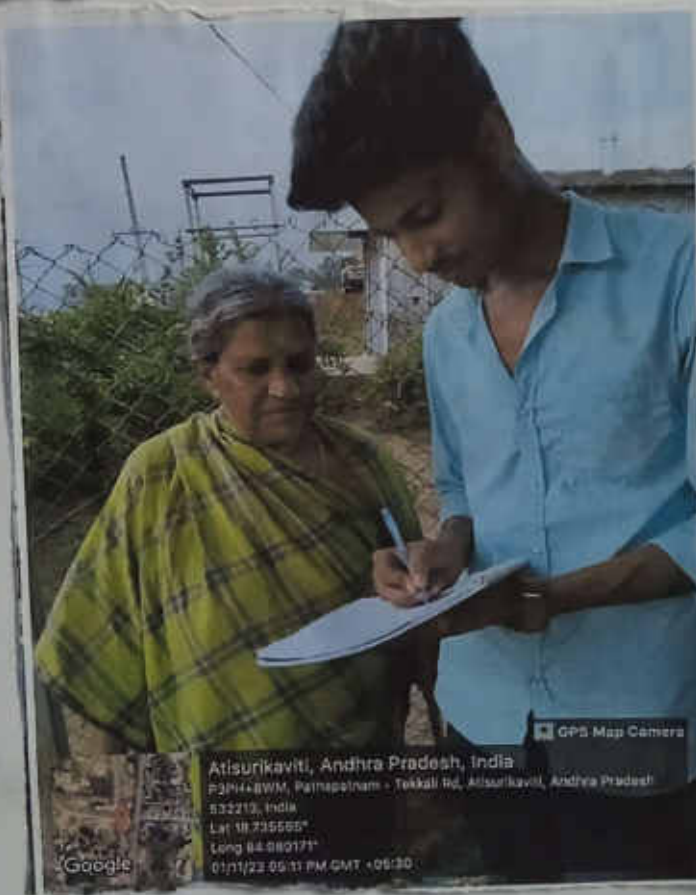
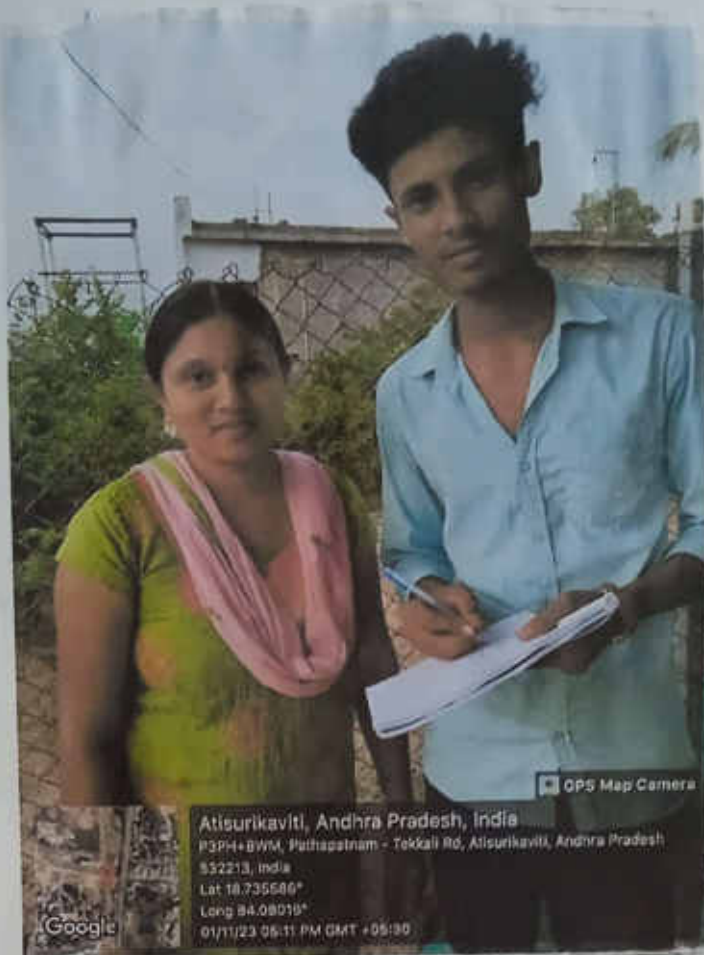
(iii)

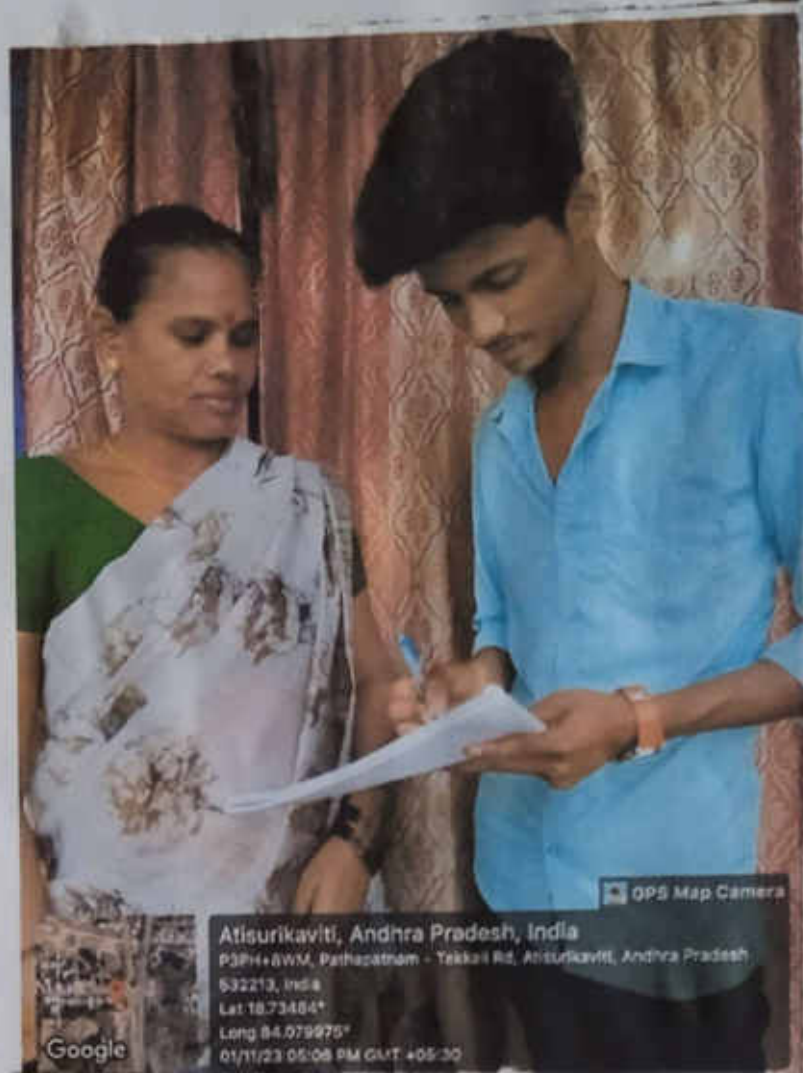
Place: Pathapatnam

Date: 16/06/2023

D. Gnanadeep
Signature of the Student


Signature of the Mentor







CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Socio-economic survey of Habitation :-

padhapuram is economically and socially stable village. The economic conditions of Habitation are very fine as some work for living 2 to 3 families financially struggling as their disability. The Habitation is socially very fine that have co-ordination among them. They used to live in segments according to their communities. They are collectively celebrates festivals grandly.

Questionnaires :-

- 1) Write household details?
- 2) What is source of income to your family?
- 3) Is the house you are living in the owned or rented?
- 4) What is community (&) religion?
- 5) Is there availability of Agricultural land?
- 6) Do you have water facilities?
- 7) Do you have white ration card?
- 8) Do you have T.V?
- 9) Do you have own toilet
- 10) Is there internet available at home?

Describe the problems you have identified in the community

Problems in Community :-

- 1) There is high chance of floods to this village during heavy rains as gets filled of rain water and surplus water flows into community.
- 2) Treatment of upper class community people with lower class is not fine.
- 3) Communities are still following (un useful) Superstitions.
- 4) Some of peoples are not using their toilets and preferring open defecation.
- 5) As per global e-waste data, 44-48 million ton global Electronics waste is being generated annually.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solution for the problems :-

- As many old-aged and a few middle aged peoples in community are not doing any work is provided to them as per their capabilities. The productivity increases and it leads to rise the community economy.
- Some streets are not having street lights.
- Government should take necessary actions to end the illegal land dealings by brokers of the community.
- The solution is to stop to pass through a community.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

Community Awareness Programmes :-

On the community awareness programmes were conducted in pathapattanam on topics.

- 1) E-waste management
- 2) Health and Hygiene.
- 3) Importance of Education
- 4) Awareness on superstition
- 5) Rural Digitalization.

E-waste management refers to properly disposing and managing electronic waste, including old or discarded electronic goods such as phones, computers and telephones. The negative impact of electronic waste on the environment and human health and hygiene by minimizing pollution.

Conserving natural resources and energy and promoting sustainability.

Education awareness programmes conducted to let know community about the importance of education to every person.

To remove superstitions, a programme was conducted to aware people that there is no use of superstitions. To digitalize the village "Rural Digitalization" programme was conducted to aware the importance of digitalization in day to day life.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

Conclusion :-

E-waste management is a critical issue that must be addressed in order to protect the environment and human health.

For example, lead in E-waste can contaminate soil and water resources, causing serious harm to both wild life and human populations.

→ main livelihood for most of them is Daily-waged labour.

→ somebody has own houses.

→ major irrigation sources are Bore wells, own toilets, Drinking water facilities etc....

Student Self-Evaluation for the Community Service Project

Student Name: DCLA. GNANADEEP
Registration No: 2888001051010
Period of CSP: From: 9/05/23 To: 10/06/23
Date of Evaluation:
Name of the Person in-charge: S. Arumkumari, Mathematics
Address with mobile number: SriKakulam, XXXXX

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

D. Gnanadeep
Signature of the Student