

# Program Book

## Community Service Project



Government Degree Collage (Men),  
Srikakulam

# Program Book for Community Service Project

Name of the Student: Sr. Meganadh

Name of the College: G.D.C (men) Sorikakulam.

Registration Number: 2222001053004.

Period of CSP: From: 6/07/23 To: 10/8/23

Name & Address of the Community/Habitation: Etcherode.

# Community Service Project Report

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: GDC (men) Srikakulam.

Department: English

Name of the Faculty Guide: MR. mani kumar.

Duration of the CSP: From. 01/07/22 To. 10/08/23

Name of the Student: G. meghanadh

Programme of Study

Year of Study: 2022-25

Register Number: 2222001053004.

Date of Submission:

## Student's Declaration

I, G. Meganadha student of mpe. Program, Reg. No. 2222001053001 of the Department of science govt. degree College do hereby declare that I have completed the mandatory community service from 10/06/23 to 10/07/23 in Etcheerda... (Name of the Community/Habitation) under the Faculty Guideship of ms. i. kumar (Name of the Faculty Guide), Department of Science... in Government degree College

(Signature and Date)

## Endorsements

Faculty Guide : 

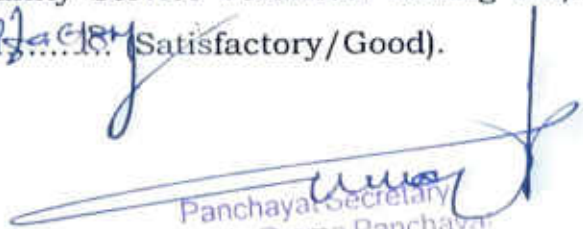
Head of the Department

Principal

### Certificate from Official of the Community

This is to certify that G. meghanadh..... (Name of the Community Service Volunteer) Reg. No. 2222001052004 of G.D.C. (men)..... Name of the College) underwent community service in Etcherla..... (Name of the Community) from 11/06/23.. to 10/07/23....

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory..... (Satisfactory/Good).

  
Panchayat Secretary  
Etcherla Grama Panchayat  
Etcherla Mandal  
Authorized Signatory (with Date and Seal)

## ACKNOWLEDGEMENTS

I am extremely grateful to Mr. Y. MANI KUMAR, Lecturer in ENGLISH, Government Degree college [MEN], SRIKAKULAM, for his completion of the project.

I sincerely acknowledge gratitude to somesh. sravani for their support in persuring the project.

G. Meganadh.

## CERTIFICATE

This is to certify that the project entitled "Community Service Project on Health & Hygiene" is submitted by G.meganadh

2222001053004

Place:.

Date:.

  
Signature of the mentor




**Government Degree College (M), Srikakulam**



**CSP Internal Assessment (2022-2023)**

Name of the student :		
Class & Year of study		
Registered Mobile Number		
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
<b>Total out of 100</b>	<b>100</b>	

1. Signature of the mentor: 
2. Signature of the faculty of the same course:
3. Faculty from the languages:

### ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	we visit a village and use ask the question on social economic survey	In village drainage system was very clean running.	
Day - 2	we visit to 10 houses and most of them are iddetecate	water facility every one have there own bore-well	
Day - 3	we visit again and explore the houses again.	when it comes to health every one to fit in health main	
Day - 4	And again we visited all the houses again.	Sanitization in that village is <del>not</del> <sup>AB</sup> at all good	
Day - 5	we asked the people about maintenance of toilet at their houses	many of them <del>don't</del> uses their own toilets	
Day - 6	we visited again and repeated the same question to 10 house people	maintenance in the village had <del>not</del> change at all. The people	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

**Objective of the Activity Done:** To Find the Social Economic status of  
The village.

**Detailed Report:** To Find out the social economic status of the  
village.

I visit Etchedala village in Srikakulam (Dist).

I visit their village and did the social economic survey.

The population of the village is 500 people, and there  
are 350 men and 150 women including children. Only

200 of them are educated in that village. Remaining all of

them are depend upon agriculture. In this village students

from it comes into drinking water they get fresh

drinking water because there is a river and own wells

goes beside the village. and there is no need of government

tap drinking system are not all good in this

areas.

Toilet maintainance is ~~not~~ at all good and they  
~~don't~~ use their own toilets too. cows, and  
buffaloes, are helped in their agriculture purpose.

### ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	In the second week we visited the village again	The facilities continue as like before no change	
Day - 2	we asked about electricity	In the village street lights are provided	
Day - 3	we asked about mobile network services.	mobile network services are good	
Day - 4	we asked about bus/ vehicle facilities.	There is <del>no</del> vehicle bus facilities.	
Day - 5	we asked about road buffaloes facilities	There are <del>no</del> proper road facilities	
Day - 6	we asked about health check up camps	They are never seen those kind of things in village	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

**Objective of the Activity Done:** To Find out the Social Economic status of the village

### Detailed Report:

In myself visited the village after few week later. this time I asked questions to them about road facilities, bus facilities, electricity, mobile network, and services and health checkup I came to find out that they are facing a few problems regarding those issue road facilities are ~~not~~ so good in this village. Bus facilities are ~~not~~ available to that village, electricity is provided to village so well as to fields too. mobile services are good in that village there are ~~no~~ health check-up camp in that villages. There are some problems that are issued in this village

**ACTIVITY LOG FOR THE THIRD WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	We visit the village and we ask the question on social economic survey.	In village drainage system was very clean	
Day - 2	we visit 5 houses and they all are literate	water facilities. they all are using Govt- taps	
Day - 3	In 3rd day we visit 18 houses	weekly one's sanitization problems	
Day - 4	In 4th day we visited 10 houses	all are healthy peoples	
Day - 5	Do they getting toilet use use clearly	Yes, they have own toilets to each houses	
Day - 6	last day we visited to village and discuss some questions to village	last day that village was in very good health	

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

**Objective of the Activity Done:** To find out the health and hygiene of the village.

### Detailed Report:

I visit the Etcheruda village in Sirikukulom (dist) After that villages of total geographical area of village after studying the questionnaire on health and hygiene my finding are as follows total population taken from sample in 13 houses and around 30 peoples many persons above 60 years are suffering from diseases children are frequently falling sick with population are frequently suffering from malaria and typhoid.

Some of the village young children are found with fungal diseases an awareness noticency with fungal diseases an awareness noticency with above finding are aware noticency with above finding an aware abobitate and people were given aware in the village.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *Gradvi-megandh*

Group : *Bsc (mpe)*

Registration Number : *2222001053004*

Area of the Survey conducted: *etcherada*

House No.	<i>1-143</i>	Habitat /Ward	<i>12</i>	Panchayat /Municipality	<i>etcherada</i>
Post office	<i>etcherada</i>	Mandal	<i>etcherada</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1</i>	<i>J. Basikivadu</i>	<i>m</i>	<i>70</i>	<i>vll</i>	<i>labour</i>	<i>15,000/-</i>
<i>2</i>	<i>J. Kulaivathi</i>	<i>F</i>	<i>65</i>	<i>vll</i>	<i>housewife</i>	<i>-</i>
<i>3</i>	<i>J. Rajadiao</i>	<i>m</i>	<i>45</i>	<i>Inter</i>	<i>manan</i>	<i>18,000/-</i>
<i>4</i>	<i>J. chandira</i>	<i>F</i>	<i>41</i>	<i>10th</i>	<i>housewife</i>	<i>-</i>
<i>5</i>	<i>J. kharudra</i>	<i>F</i>	<i>16</i>	<i>studying</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: *padmalu* Religion: *Hindu*  
*velmes*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: *1* Acres

(vi) Livestock resources: Cows *01* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6303213352 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) street road problems

(ii)

(iii)

Place: Etcheaula

Date: 11/06/23

G. meganadh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Gadivi megaradh*

Group : *BSc (mpc)*

Registration Number : *2222001053004*

Area of the Survey conducted: *Etchemda*

House No.	<i>3-107</i>	Habitat /Ward	<i>12</i>	Panchayat /Municipality	<i>Etchemda</i>
Post office	<i>Etchemda</i>	Mandal	<i>Etchemda</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>netinti. yamayya</i>	<i>M</i>	<i>63</i>	<i>3rd</i>	<i>Labourer</i>	<i>17,000/-</i>
<i>02</i>	<i>netinti. Appayya</i>	<i>F</i>	<i>58</i>	<i>11th</i>	<i>Labourer</i>	<i>13,000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Padmudu* (iii) Religion: *Hindu*  
*vaidyas*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *1* Acres

(vi) Livestock resources: Cows *2* Oxen *-* Buffaloes *-* Sheep/Goats *-*

vi) Do you have own toilet? Yes/No

vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

viii) Do you have white Ration Card? Yes/No

ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

i) Ailments in family:

ii) Treatment in which Hospital: Govt/Private

iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

x) Do you have Govt. Arogya Sh. Card? Yes/No

#### 5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have Mobile: Yes

iii) Mobile Number: 9652517226

iv) Do you have Computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

Lighting problems

7)

8)

Place: Echhapala

Date: 1/06/23

Echhapala  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *Gradivi. meghanadh*

Group : *Bsc (mpe)*

Registration Number : *2222001053004*

Area of the Survey conducted: *Etcheonda*

House No.	<i>3-3/2</i>	Habitat /Ward	<i>72</i>	Panchayat /Municipality	<i>Etcheonda</i>
Post office	<i>Etcheonda</i>	Mandal	<i>Etcheonda</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>N. Krishna</i>	<i>M</i>	<i>54</i>	<i>WGU</i>	<i>Farmer</i>	<i>13,000/-</i>
<i>02</i>	<i>N. Jayamma</i>	<i>F</i>	<i>50</i>	<i>Nill</i>	<i>Housewife</i>	<i>-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Paliraku* Religion: *Hindu*  
*vedmas*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *900* Acres

(vi) Livestock resources: Cows *01* Oxen *-* Buffaloes *-* Sheep/Goats *01*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9177426019 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii)

(iii)

Place: Etchenada

Date: 11/06/23

*Etchenada*  
Signature of the Student

*[Signature]*  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Govilvi-megharadh*

Group : *Bsc (mpe)*

Registration Number : *2222001053004*

Area of the Survey conducted: *Etchenada*

House No.	<i>3-371</i>	Habitat /Ward	<i>12</i>	Panchayat /Municipality	<i>Etchenada</i>
Post office	<i>Etchenada</i>	Mandal	<i>Etchenada</i>	District	<i>Sriakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>Jayugala Laccyamma</i>	<i>F</i>	<i>63</i>	<i>Nil</i>	<i>Housewife</i>	<i>4,000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-~~C~~-D/ OC (ii) Sub-Caste: *Padireddi* Religion: *Hindu*  
*Vettmes*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *80* Acres

(vi) Livestock resources: Cows *02* Oxen *—* Buffaloes *—* Sheep/Goats *—*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability
	Jayrajula			
	Lacamma	F	63	LEG

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes X

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) constant voltage problem

(ii)

(iii)

Place: Etchevula

Date: 11/06/23

G. meguradh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Godi V. meghanadha

Group : BSc (mpc)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheerla

House No.	3-126	Habitat /Ward	4 <sup>th</sup> ward	Panchayat /Municipality	Etcheerla
Post office	Etcheerla	Mandal	Etcheerla	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	m. Ramayya	m	50	Nill	Farmer	15,000/-
2	m. Sarma?	f	40	Nill	housewife	-
3	m. Sai?	m	22	degree	self employe	10,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: padmalai (iii) Religion: hindu  
vaidias

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 05 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9346089978

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Daynags problem

(ii) water facility

(iii)

Place: etchenla

Date: 11/06/23

G. meghanadh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Galivi. megaradh

Group : Bse (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etchemla

House No.	3-8/1	Habitat /Ward	12	Panchayat /Municipality	Etchemla
Post office	Etchemla	Mandal	Etchemla	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Netinti madavemao	M	64	3 <sup>rd</sup>	Farmer	12,000/-
02	Netinti. Ganlemma	F	58	N/A	House wife	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: palinoti (iii) Religion: Hindu vedmas

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1.30 Acres

(vi) Livestock resources: Cows 01 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9493764613

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) *constant voltage problem*

(ii)

(iii)

Place: *elcheerla*

Date: *11/06/23*

*G. megaradh*  
Signature of the Student

*Mj*  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Gadivi. meghanadh

Group : Bsc (MPE)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheerla

House No.	3-19/A	Habitat /Ward	4 <sup>th</sup> ward	Panchayat /Municipality	Etcheerla
Post office	Etcheerla	Mandal	Etcheerla	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Karatham Chandma	M	30	degree	self employe	20,000/-
02	Konatham. deekshasri	F	25	degree	employe	20,000/-
03	Konatham. Nainika Chandma.	F	12M	-	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Telugu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 100 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 99801817098 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) not vaccinated

(ii)

(iii)

Place: etcheonda

Date: 11/06/23

G. megaradh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY

Name of the Student : G. Meganadh

Group : Bsc (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheonda

House No.	3-32	Habitat /Ward	10	Panchayat /Municipality	Etcheonda
Post office	Etcheonda	Mandal	Etcheonda	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Goddu. Ramaswami	m	33	7th	Labourer	20,000/-
02	Goddu. Chinnammudu	F	33	2nd	House wife	-
03	Goddu. Sudheer	m	20	studying	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kallu (iii) Religion: Hindu  
Geetha

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 700 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 95 73 45 19 27 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) one dose completed

(ii)

(iii)

Place: stcheerda

Date: 11/06/23

G. mesanadh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Gadi V. Megaradh

Group : BSc (MPE)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheonda

House No.	3-2	Habitat /Ward	12	Panchayat /Municipality	Etcheonda
Post office	Etcheonda	Mandal	Etcheonda	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Netinti, Sujaya Rao	M	52	M <sup>II</sup>	Farmer	12,000/-
02	Netinti, Sumudhara	F	48	M <sup>II</sup>	Housewife	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: palinadu ✓ (iii) Religion: Hindu ✓  
vedmas

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): OWN ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 700 Acres ✓

(vi) Livestock resources: Cows 1 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7893187890

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Daryaga problem

(ii)

(iii)

Place: etcheonda

Date: 11/06/23

G. megaradh.  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Godivi meghanadh

Group : BSC (MPE)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheerla

House No.	3-16	Habitat /Ward	10	Panchayat /Municipality	Etcheerla
Post office	Etcheerla	Mandal	Etcheerla	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Jurugulla sudhanya	m	36	10th	mason	20,000/-
02	Jurugulla santha	F	33	9th	labour	15,000/-
03	Jurugulla Geeta	m	07	studying	-	
04	Jurugulla Teja	F	08	studying	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-D/ OC (ii) Sub-Caste: pallada  
vaidras (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 60.1 Acres

(vi) Livestock resources: Cows 03 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7569516082 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Boosted voltage problem

(ii)

(iii)

Place: Etchenala

Date: 11/06/23

G. megaradh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Godavi Meghana*

Group : *Bsc (mpe)*

Registration Number : *2222001053004*

Area of the Survey conducted: *Etcheonda*

House No.	<i>3-8</i>	Habitat /Ward	<i>12</i>	Panchayat /Municipality	<i>Etcheonda</i>
Post office	<i>Etcheonda</i>	Mandal	<i>Etcheonda</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>N. Venkuta Ravana</i>	<i>m</i>	<i>43</i>	<i>7th</i>	<i>self employe</i>	<i>25,000/-</i>
<i>02</i>	<i>N. Sumathi</i>	<i>F</i>	<i>40</i>	<i>10th</i>	<i>Housewife</i>	<i>-</i>
<i>03</i>	<i>N. Haran</i>	<i>m</i>	<i>20</i>	<i>Inter</i>	<i>-</i>	<i>-</i>
<i>04</i>	<i>N. Krishna</i>	<i>m</i>	<i>18</i>	<i>Inter</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-D/ OC (ii) Sub-Caste: *Palprathi vidmas* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: Well/ Bore-well/  Govt. Tap connection

(iv) Availability of Agricultural land:  Yes/ No

(v) Extent of Agricultural land: *1.80* Acres

(vi) Livestock resources: Cows *01* Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9121941513 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i) Road damage
- (ii)
- (iii)

Place: Etcheonda

Date: 11/06/23

G. meganadh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Gadivi meghanadh

Group : Bsc (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheonda

House No.	<u>3-71</u>	Habitat /Ward	<u>07</u>	Panchayat /Municipality	<u>Etcheonda</u>
Post office	<u>Etcheonda</u>	Mandal	<u>Etcheonda</u>	District	<u>SRIKAKULAM</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>01</u>	<u>Subapu Ramasiao</u>	<u>M</u>	<u>63</u>	<u>5th</u>	<u>-</u>	<u>-</u>
<u>02</u>	<u>Subapu Lakshmi</u>	<u>F</u>	<u>60</u>	<u>will</u>	<u>House wife</u>	<u>-</u>
<u>03</u>	<u>Subapu Nagesh</u>	<u>M</u>	<u>38</u>	<u>Inter</u>	<u>manson</u>	<u>15,000/-</u>
<u>04</u>	<u>Subapu Lakshmana</u>	<u>M</u>	<u>36</u>	<u>10th</u>	<u>Driver</u>	<u>20,000/-</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: peddina (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 950 Acres

(vi) Livestock resources: Cows 01 Oxen - Buffaloes - Sheep/Goats 02

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9963269592 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Street lights damage

(ii)

(iii)

Place: Etcheonda

Date: 11/06/23

G. Magesh  
Signature of the Student

M. M. J.  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Godivi. megaradh

Group : Bse (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheerla

House No.	3-8/2	Habitat /Ward	12	Panchayat /Municipality	Etcheerla
Post office	Etcheerla	Mandal	Etcheerla	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01.	netinti. vijaya	F	38	M/II	labourer	12,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: palinetti  
vaidmas (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 400 Acres

(vi) Livestock resources: Cows 01 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9701636521 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii)

(iii)

Place: Etchenada

Date: 11/06/23

G. meppanidh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Godivi. megaradh*

Group : *Bsc cmpe*

Registration Number : *2222001053004*

Area of the Survey conducted: *Etcheonda*

House No.	<i>3-8/1</i>	Habitat /Ward	<i>11 ward</i>	Panchayat /Municipality	<i>Etcheonda</i>
Post office	<i>Etcheonda</i>	Mandal	<i>Etcheonda</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>Netinti. Gopalasari</i>	<i>M</i>	<i>42</i>	<i>7th</i>	<i>Farmer</i>	<i>12,000/-</i>
<i>02</i>	<i>netinti. laxmi</i>	<i>F</i>	<i>38</i>	<i>10th</i>	<i>Labourer</i>	<i>10,000/-</i>
<i>03</i>	<i>netinti. samajini</i>	<i>F</i>	<i>62</i>	<i>8th</i>	<i>Labourer</i>	<i>9,000/-</i>
<i>04</i>	<i>netinti. Asaivadu</i>	<i>M</i>	<i>68</i>	<i>11th</i>	<i>Farmer</i>	<i>12,000/-</i>
<i>05</i>	<i>netinti. Hemanth</i>	<i>M</i>	<i>18</i>	<i>Inter</i>	<i>still studying</i>	<i>- - -</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Polimati* (iii) Religion: *Hindu*  
*Velmas*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *own*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *88.2* Acres

(vi) Livestock resources: Cows *01* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7799653379

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Current voltage problem

(ii)

(iii)

Place: Sthendla

Date: 11/06/23

G. mesneidya  
Signature of the Student

M. ...  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Gialivi. meganadh

Group : BSc (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: etche pudivalasa

House No.	2-64	Habitat /Ward		Panchayat /Municipality	PUDIVALASA
Post office	FAREEDPETA Bd	Mandal	Etche	District	SRIKAKULAM

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Jurugulla krishna	M	32	BSc MA	PJM teacher	16,000/-
02	Jurugulla Bharathi	F	25	degree	Housewife	- - -

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: POLINT ✓ (iii) Religion: Hindu -vedmy

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 0.80 Acres

(vi) Livestock resources: Cows 03 Oxen 02 Buffaloes - Sheep/Goats -

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9809990212
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

- (i) water facility
- (ii)
- (iii)

Place: Puduvadaisa

Date: 11/06/23

G. megaraidh  
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Gadiv. meghanada

Group : Bsc Crpe

Registration Number : 2222001053004

Area of the Survey conducted: Etcheonda

House No.	3-1	Habitat /Ward	12	Panchayat /Municipality	Etcheonda
Post office	Etcheonda	Mandal	Etcheonda	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Netinti. Jaganadha	M	45	2 <sup>nd</sup>	Self employe	22,000/-
02	Netinti. Praveetha	F	39	1 <sup>st</sup>	Housewife	-

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC ✓ (ii) Sub-Caste: Padimbi ✓ (iii) Religion: Hindu ✓  
Vadma

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): Own ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 1-20 Acres ✓

(vi) Livestock resources: Cows 2 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle. ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do you have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 810 63 88 442

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii)

(iii)

Place: Etcheonda

Date: 11/06/23

G. mesuradh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Chalvi Megaradh

Group : Bsc cmpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheerula

House No.	8-5	Habitat /Ward	12	Panchayat /Municipality	Etcheerula
Post office	Etcheerula	Mandal	Etcheerula	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Netinti Rajudu	m	83	Nil	Labourer	9,000/-
02	Netinti Rajaradu	F	80	Nil	Housewife	-
03	Netinti Appaia	m	58	7th	man	15,000/-
04	Kanani Lakshmi	F	52	5th	Housewife	-
05	Kanani Lavanya	F	18	Inter	-	-
06	Kanani Prabhavanshi	m	16	8th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC  (ii) Sub-Caste: Palani (iii) Religion: Hindu  
Vidhya

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 01 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9959355374

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) NOT vaccinated

(ii)

(iii)

Place: Etchenka.

Date: 11/06/23

Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Gadivi Megamadh

Group : Bse (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheonda

House No.	3-6/1a	Habitat /Ward	12	Panchayat /Municipality	Etcheonda
Post office	Etcheonda	Mandal	Etcheonda	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Sumapu Mallesh	m	44	8th	Mason	20,000/-
02	Sumapu Ramamma	F	40	Nil	Housewife	-
03	Sumapu Bhagyaraju	m	27	B.tech	Software	30,000/-
04	Sumapu Tavudu	m	80	Nil	Labourer	7,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Pulindri ✓ (iii) Religion: Hindu ✓  
Vaidya

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca ✓/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes ✓/ No

(v) Extent of Agricultural land: 1.10 Acres

(vi) Livestock resources: Cows 01 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8919194824

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii)

(iii)

Place: Etcheola

Date: 11/06/23

G. meyradh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Godivi Megamadh

Group : BSCMPJ

Registration Number : 2222001058004

Area of the Survey conducted: Etcheonda

House No.	<u>2-65</u>	Habitat /Ward		Panchayat /Municipality	<u>Etcheonda</u>
Post office	<u>Etcheonda</u>	Mandal	<u>Etcheonda</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>01</u>	<u>Netinti Asminaidu</u>	<u>m</u>	<u>58</u>	<u>Nil</u>	<u>Farmer</u>	<u>12,000/-</u>
<u>02</u>	<u>Netinti Ganamma</u>	<u>F</u>	<u>54</u>	<u>Nil</u>	<u>Labour</u>	<u>8,000/-</u>
<u>03</u>	<u>Netinti Bhennamma</u>	<u>m</u>	<u>51</u>	<u>Degree</u>	<u>Self employed</u>	<u>20,000/-</u>
<u>04</u>	<u>Netinti Rajamma</u>	<u>m</u>	<u>34</u>	<u>Degree</u>	<u>Self employed</u>	<u>20,000/-</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: padmaraj (iii) Religion: Hindu  
Vaidyas

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2.60 Acres

(vi) Livestock resources: Cows 03 Oxen 00 Buffaloes 00 Sheep/Goats 04

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8501064348

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Two doses completed [covishield + covaxin]

(ii)

(iii)

Place: Etchenola

Date: 11/06/23

G. meganadh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO – ECONOMIC SURVEY

Name of the Student : Godivi. meghanadh

Group : Bsc (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheerla

House No.	<u>8-9/2</u>	Habitat /Ward	<u>12</u>	Panchayat /Municipality	<u>Etcheerla</u>
Post office	<u>Etcheerla</u>	Mandal	<u>Etcheerla</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<u>01</u>	<u>Netinti. Diliparamma</u>	<u>M</u>	<u>83</u>	<u>M.Sc. Bed</u>	<u>Self employment</u>	<u>22,000/-</u>
<u>02</u>	<u>Netinti. Chandrakala</u>	<u>F</u>	<u>81</u>	<u>BA Bed</u>	<u>House wife</u>	<u>-</u>
<u>03</u>	<u>Netinti. Mallamma</u>	<u>F</u>	<u>06</u>	<u>still</u>	<u>-</u>	<u>-</u>
<u>04</u>	<u>Netinti. Jyoti</u>	<u>F</u>	<u>04</u>	<u>study</u>	<u>-</u>	<u>-</u>
<u>05</u>	<u>Netinti. devanish</u>	<u>M</u>	<u>02</u>	<u>TVG</u>	<u>-</u>	<u>-</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: pol: neti (iii) Religion: Hindu  
vedma

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0.80 Acres

(vi) Livestock resources: Cows 01 Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9908408102 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) ~~DRY~~ DRYAGE DRY nage problems

(ii)

(iii)

Place: etcheonda

Date: 11/06/23

Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Godivi-megamadh*

Group : *Bsc (mpe)*

Registration Number : *2222001053004*

Area of the Survey conducted: *Etcheadu*

House No.	<i>1-186</i>	Habitat /Ward	<i>12</i>	Panchayat /Municipality	<i>Etcheadu</i>
Post office	<i>Etcheadu</i>	Mandal	<i>Etcheadu</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>Netinti. madavuzero</i>	<i>M</i>	<i>46</i>	<i>Inter-27</i>	<i>mason</i>	<i>18,000/-</i>
<i>02</i>	<i>Netinti. Rajini</i>	<i>F</i>	<i>39</i>	<i>-</i>	<i>Labourer</i>	<i>9,000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Palinety* (iii) Religion: *Hindu*  
*Vaidyas*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *own*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *500* Acres

(vi) Livestock resources: Cows *01* Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9676817096

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) location facility

(ii)

(iii)

Place: Etcheonda

Date: 11/06/23

G. megasidh  
Signature of the Student

M. [Signature]  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *Golivi megenaidh*

Group : *Bsc Cmpe*

Registration Number : *2222001058004*

Area of the Survey conducted: *etchenda*

House No.	<i>1-29</i>	Habitat /Ward	<i>03</i>	Panchayat /Municipality	<i>etchenda</i>
Post office	<i>etchenda</i>	Mandal	<i>etchenda</i>	District	<i>sriakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01.</i>	<i>Golivi. Rajulamma</i>	<i>F</i>	<i>68</i>	<i>vill</i>	<i>labour</i>	<i>8,000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *palani* (iii) Religion: *Hindu*  
*vaidyas*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *0.40* Acres

(vi) Livestock resources: Cows *02* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(v) Do you have own toilet? Yes/No

(vi) Type of cooking fuel used: LPG/Kerosene/Wood/Other specify \_\_\_\_\_

(vii) Do you have white Ration Card? Yes/No

(viii) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family

(ii) Treatment in which hospital: Govt/ Private

(iii) Any PwD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Shiksha Card? Yes/No

#### 5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 9000515059

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Daynage problem

(ii)

(iii)

Place: Etchenkul

Date: 11/06/23

G. maganadh  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Gadi V. Megamadh

Group : Bsc (mpc)

Registration Number : 2222001058004

Area of the Survey conducted: Etcheonda

House No.	3-23	Habitat /Ward		Panchayat /Municipality	Etcheonda
Post office	Etcheonda	Mandal	Etcheonda	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Netinti Rajam	43 M	43	7th	mason	18,000/-
02	Netinti Lakshmi	F	38	4th	labourer	12,000/-
03	Netinti Raja	F	18	still studying	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Reddy (iii) Religion: Hindu  
Vaidyas

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats 02

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9790700885

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Electricity problems

(ii)

(iii)

Place: Etcheonda

Date: 11/06/23

G. megamadh,  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Gadiviramesh

Group : Bse (mpe)

Registration Number : 2222001053004

Area of the Survey conducted: Etcheeda

House No.	4-128	Habitat /Ward	12	Panchayat /Municipality	Etcheeda
Post office	Etcheeda	Mandal	Etcheeda	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
01	Jaduguda Karayya	M	38	-	labour	13,000/-
02	Jaduguda Ganamma	F	36	-	Self Employee	10,000/-
03	Jaduguda Lalitha	F	18	still studying	-	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Polam (iii) Religion: Hindu  
Vaidya

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 600 Acres

(vi) Livestock resources: Cows - Oxen - Buffaloes - Sheep/Goats -

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7207055304

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii)

(iii)

Place: Etcheonda

Date: 11/06/23

G. meganadh  
Signature of the Student

  
Signature of the Monitor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : *Godivi. megaradh*

Group : *Bsc (mpe)*

Registration Number : *2222001053004*

Area of the Survey conducted: *etcheenda*

House No.	<i>1-160</i>	Habitat /Ward	<i>03</i>	Panchayat /Municipality	<i>etcheenda</i>
Post office	<i>etcheenda</i>	Mandal	<i>etcheenda</i>	District	<i>sriakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>01</i>	<i>Godivi. panyavathi</i>	<i>F</i>	<i>42</i>	<i>N911</i>	<i>labour</i>	<i>16,000/-</i>
<i>02</i>	<i>Godivi. Jayalakshmi</i>	<i>F</i>	<i>22</i>	<i>mse</i>	<i>-</i>	
<i>03</i>	<i>Godivi. megaradh</i>	<i>m</i>	<i>18</i>	<i>degree</i>	<i>-</i>	

2. Social Status details:

(i) Community: *SC/ST/ BC-A-B-C-D/ OC* (ii) Sub-Caste: *Palinethu vailmes* Religion: *Hindu*

3. Economic Status details:

(i) Type of House: *Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow*

(ii) House status (Own/ Rented): *OWN*

(iii) Drinking Water facility: *Well/ Bore-well/ Govt. Tap connection*

(iv) Availability of Agricultural land: *Yes/ No*

(v) Extent of Agricultural land: *4* Acres

(vi) Livestock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats *-*

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9110751376

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) street road ~~change~~<sup>is</sup> very well

(ii)

(iii)

Place: Etcherla

Date: 11/06/23

G. Meghadev  
Signature of the Student

  
Signature of the Mentor

Name of the student: G. meganadh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? J. Banikivadu
2. Age and years. 70
3. Location and address Etchenada village, Etchenada(m), Banikakulur(fd)
4. Type of family?
  - a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 5
- B. No. of adult women in the household 3
- c. Number of children. 2
7. How many members in the household are employed? 2 ✓
8. What is the education level of household? Illiterate
9. What is the monthly income of household? 15,000/-

1. How regularly do you brush your teeth? -

- a) Always   b) Frequently   c) Sometimes   d) Never

2. How regularly do you floss?

- a) Always   b) Frequently   c) Sometimes   d) Never

3. How regularly do you wash your hands before having food?

- a) Always   b) Frequently   c) Sometimes   d) Never

4. How regularly do you shower?

- a) Always   b) Frequently   c) Sometimes   d) Never

5. How often do you cut your nails?

- a) Always   b) Frequently   c) Sometimes   d) Never

6. I always drink protected water

- a) Always   b) Frequently   c) Sometimes   d) Never

7. I always wear washed clothes

- a) Always   b) Frequently   c) Sometimes   d) Never

8. I always use soap to wash my hand

- a) Always   b) Frequently   c) Sometimes   d) Never

9. How often do you clean the house?

- a) Always   b) Frequently   c) Sometimes   d) Never

10. How often do you dispose the trash?

- a) Always    b) Frequently   c) Sometimes   d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?

- a) Good   b) OK   c) Bad   d) V. Good

12. What kind of wastes do you find in your local environment?

- a) Human faeces   b) Animal faeces  
c) Stagnation of wastes    d) All of these

1. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

2. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...  
c. The author discusses the importance of...  
d. The author discusses the importance of...

3. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

4. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

5. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

6. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

7. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

8. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...  
c. The author discusses the importance of...  
d. The author discusses the importance of...

9. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...

10. Identify the main idea of the passage.

11. Identify the main idea of the passage.

12. Identify the main idea of the passage.

13. Identify the main idea of the passage.

14. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...  
c. The author discusses the importance of...  
d. The author discusses the importance of...

15. Identify the main idea of the passage.

16. Identify the main idea of the passage.  
a. The author discusses the importance of...  
b. The author discusses the importance of...  
c. The author discusses the importance of...  
d. The author discusses the importance of...

Name of the student: G. Meganadh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? neelinti yadav
2. Age and years. 63
3. Location and address etcheerla (m), (v), Sotikakulam (d)
4. Type of family?  
a) Nuclear (b)  Joint
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. -
7. How many members in the household are employed? labour

8. What is the education level of household? 3rd
9. What is the monthly income of household? 17,000/-

1. How regularly do you brush your teeth?  
 a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?  
 a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?  
 a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?  
 a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?  
 a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water  
 a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes  
 a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand  
 a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?  
 a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?  
 a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?  
 a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local environment?  
a) Human faeces b) Animal faeces  
c) Stagnation of wastes  d) All of these

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets                      b) Throw outside the house  
~~c) Keep it in the dust bin~~                      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily    b) Weekly    c) Twice in a week    ~~d) Alternate days~~
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
~~b) Different dust bins are used to collect disposable and non-disposable wastes~~  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet                      ~~b) Personal toilet~~  
 c) Open toilet                      d) Sharing toilet
17. Where do you get drinking water for your house?  
~~a) Municipal tap~~    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
 a) Boiled water                      b) Filtered water  
 c) RO Treated water                      ~~d) Original form~~
19. Where will you keep the water and cooked food?  
 a) Open environment                      b) Protected environment  
 c) Semi protected environment    ~~d) Either (b) or (c)~~

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 (b) Hepatitis B  
 c) Dengue                      ~~d) All of these~~

PART-3

21. What do you say about your overall health?

- ~~a) Having Good Physical Health~~  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
~~b) Once a year~~  
 c) Only when needed  
 d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
~~b) Once a year~~  
 c) Only when needed  
 d) Never

Name of the student: *G. meganadh*

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? *netinti. korishna*
2. Age and years. *54*
3. Location and address *stcheerla (m), (v), srikakulam (a)*
4. Type of family?  
a) Nuclear (b)  Joint
5. A. No. of the adult men in the household *1*  
B. No. of adult women in the household *1*  
c. Number of children. *-*
7. How many members in the household are employed? *farmers*
8. What is the education level of household? *-*

9. What is the monthly income of household? *13,000/-*

1. How regularly do you brush your teeth?  
 a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?  
 a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?  
 a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?  
 a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?  
 a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water  
 a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes  
 a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand  
 a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?  
 a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?  
a) Always  b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?  
 a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local environment?  
a) Human faeces b) Animal faeces  
c) Stagnation of wastes  d) All of these

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets      b) Throw outside the house  
 c) Keep it in the dust bin      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily    b) Weekly    c) Twice in a week    d) Alternate days
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
 b) Different dust bins are used to collect disposable and non-disposable wastes  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet      b) Personal toilet  
 c) Open toilet      d) Sharing toilet
17. Where do you get drinking water for your house?  
 a) Municipal tap    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
 a) Boiled water      b) Filtered water  
 c) RO Treated water    d) Original form
19. Where will you keep the water and cooked food?  
 a) Open environment      b) Protected environment  
 c) Semi protected environment    d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 (b) Hepatitis B  
 c) Dengue      d) All of these

#### PART-3

21. What do you say about your overall health?

- a) Having Good Physical Health  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never

Name of the student: G. Meganadh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? M. Ramayya
2. Age and years. 50
3. Location and address: Etcherla (V), (M), Srikakulam (Cd)
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 2. 1  
B. No. of adult women in the household 1  
c. Number of children. 1
7. How many members in the household are employed? 6 members.
8. What is the education level of household? -
9. What is the monthly income of household? 15,000/-

1. How regularly do you brush your teeth?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
2. How regularly do you floss?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before having food?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
4. How regularly do you shower?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
6. I always drink protected water  
~~a) Always~~ b) Frequently c) Sometimes d) Never
7. I always wear washed clothes  
~~a) Always~~ b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand  
~~a) Always~~ b) Frequently c) Sometimes d) Never
9. How often do you clean the house?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
10. How often do you dispose the trash?  
a) Always ~~b) Frequently~~ c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?  
~~a) Good~~ b) OK c) Bad d) V. Good
12. What kind of wastes do you find in your local environment?  
a) Human faeces b) Animal faeces  
c) Stagnation of wastes ~~d) All of these~~

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets                      b) Throw outside the house  
~~c) Keep it in the dust bin~~                      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily    b) Weekly    c) Twice in a week    ~~d) Alternate days~~
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
~~b) Different dust bins are used to collect disposable and non-disposable wastes~~  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet                      ~~b) Personal toilet~~  
 c) Open toilet                      d) Sharing toilet
17. Where do you get drinking water for your house?  
~~a) Municipal tap~~    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
 a) Boiled water                      ~~b) Filtered water~~  
 c) RO Treated water                      ~~d) Original form~~
19. Where will you keep the water and cooked food?  
 a) Open environment                      b) Protected environment  
 c) Semi protected environment    ~~d) Either (b) or (c)~~

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 (b) Hepatitis B  
 c) Dengue                      ~~d) All of these~~

PART-3

21. What do you say about your overall health?

- ~~a) Having Good Physical Health~~  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
~~b) Once a year~~  
 c) Only when needed  
 d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
~~b) Once a year~~  
 c) Only when needed  
 d) Never

Name of the student: G. Meganadh

Date:

Starting time:

### DEMOGRAPHICAL SURVEY

1. What is your name? M. Madavadas
2. Age and years. 64
3. Location and address Etchenjala (v), (m), Sankakulam (cd)
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. -
7. How many members in the household are employed? Farmers
8. What is the education level of household? 8<sup>th</sup>
9. What is the monthly income of household? 12,000/-

1. How regularly do you brush your teeth?  
 a) Always  b) Frequently  c) Sometimes  d) Never
2. How regularly do you floss?  
 a) Always  b) Frequently  c) Sometimes  d) Never
3. How regularly do you wash your hands before having food?  
 a) Always  b) Frequently  c) Sometimes  d) Never
4. How regularly do you shower?  
 a) Always  b) Frequently  c) Sometimes  d) Never
5. How often do you cut your nails?  
 a) Always  b) Frequently  c) Sometimes  d) Never
6. I always drink protected water  
 a) Always  b) Frequently  c) Sometimes  d) Never
7. I always wear washed clothes  
 a) Always  b) Frequently  c) Sometimes  d) Never
8. I always use soap to wash my hand  
 a) Always  b) Frequently  c) Sometimes  d) Never
9. How often do you clean the house?  
 a) Always  b) Frequently  c) Sometimes  d) Never
10. How often do you dispose the trash?  
a) Always  b) Frequently  c) Sometimes  d) Never

### PART-2

11. How do you feel that the cleanliness in your local environment?  
 a) Good  b) OK  c) Bad  d) V. Good
12. What kind of wastes do you find in your local environment?  
a) Human faeces  b) Animal faeces  
c) Stagnation of wastes  d) All of these

13. After cleaning the house, what will you do the waste materials?  
a) Throw on the street  
b) Throw outside the house  
c) Keep it in the dust bin  
d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
a) Daily  
b) Weekly  
c) Twice in a week  
d) Alternate days
15. How are the waste materials collected?  
a) Both disposable and non-disposable waste materials are collected in one dust bin  
b) Different dust bins are used to collect disposable and non-disposable wastes  
c) No dust bin is available in the street  
d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
a) Public toilet  
b) Personal toilet  
c) Open toilet  
d) Shering toilet
17. Where do you get drinking water for your house?  
a) Municipal tap  
b) Bore well  
c) Pond  
d) Well
18. What form of drinking water are you using?  
a) Boiled water  
b) Filtered water  
c) RO Treated water  
d) Original form
19. Where will you keep the water and cooked food?  
a) Open environment  
b) Protected environment  
c) Semi protected environment  
d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
b) Hepatitis B  
c) Dengue  
d) All of these

#### PART-3

21. What do you say about your overall health?

- a) Having Good Physical Health  
b) Moderately physically impaired  
c) Severely physically impaired  
d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
b) Once a year  
c) Only when needed  
d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
b) Once a year  
c) Only when needed  
d) Never

Name of the student: G. meghanadh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? k. chandora
2. Age and years. 30
3. Location and address Etchenada (v), (m), Srikakulam (d)
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. 1
7. How many members in the household are employed? degree self employed
8. What is the education level of household? degree.

9. What is the monthly income of household? 20,000/-

1. How regularly do you brush your teeth?  
a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?  
a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?  
a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?  
a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?  
a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water  
a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes  
a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand  
a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?  
a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?  
a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?  
a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local environment?  
a) Human faeces b) Animal faeces  
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets                      b) Throw outside the house  
 ✓ c) Keep it in the dust bin                      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily    b) Weekly    c) Twice in a week    ✓ d) Alternate days
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
 ✓ b) Different dust bins are used to collect disposable and non-disposable wastes  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet                      ✓ b) Personal toilet  
 c) Open toilet                      d) Sharing toilet
17. Where do you get drinking water for your house?  
 ✓ a) Municipal tap    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
 a) Boiled water                      b) Filtered water  
 c) RO Treated water                      ✓ d) Original form
19. Where will you keep the water and cooked food?  
 a) Open environment                      b) Protected environment  
 c) Semi protected environment    ✓ d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 (b) Hepatitis B  
 c) Dengue                      ✓ d) All of these

PART-3

21. What do you say about your overall health?

- ✓ a) Having Good Physical Health  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
 ✓ b) Once a year  
 c) Only when needed  
 d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
 ✓ b) Once a year  
 c) Only when needed  
 d) Never

Name of the student: G. meghanadh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? G. Ramesh
2. Age and years. 38
3. Location and address Etchemla (V), Etchemla (M), Srikulom (d)
4. Type of family?
  - a) Nuclear (b) Joint
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. 1
7. How many members in the household are employed? labour
8. What is the education level of household? 7th
9. What is the monthly income of household? 20,000/-

1. How regularly do you brush your teeth?
  - a) Always b) Frequently c) Sometimes d) Never
2. How regularly do you floss?
  - a) Always b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before having food?
  - a) Always b) Frequently c) Sometimes d) Never
4. How regularly do you shower?
  - a) Always b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?
  - a) Always b) Frequently c) Sometimes d) Never
6. I always drink protected water
  - a) Always b) Frequently c) Sometimes d) Never
7. I always wear washed clothes
  - a) Always b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand
  - a) Always b) Frequently c) Sometimes d) Never
9. How often do you clean the house?
  - a) Always b) Frequently c) Sometimes d) Never
10. How often do you dispose the trash?
  - a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?
  - a) Good b) OK c) Bad d) V. Good
12. What kind of wastes do you find in your local environment?
  - a) Human faeces b) Animal faeces
  - c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets      b) Throw outside the house  
 c) Keep it in the dust bin      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily      b) Weekly      c) Twice in a week      d) Alternate days
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
 b) Different dust bins are used to collect disposable and non-disposable wastes  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet      b) Personal toilet  
 c) Open toilet      d) Sharing toilet
17. Where do you get drinking water for your house?  
 a) Municipal tap      b) Bore well      c) Pond      d) Well
18. What form of drinking water are you using?  
 a) Boiled water      b) Filtered water  
 c) RO Treated water      d) Original form
19. Where will you keep the water and cooked food?  
 a) Open environment      b) Protected environment  
 c) Semi protected environment      d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 b) Hepatitis B  
 c) Dengue      d) All of these

PART-3

21. What do you say about your overall health?

- a) Having Good Physical Health  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never

Name of the student: G. megaradh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? N. Sudha Devi
2. Age and years. 52
3. Location and address Etchenjaluvu, (m) Srikakulam (d)
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. -
7. How many members in the household are employed? 60 men

8. What is the education level of household? -

9. What is the monthly income of household? 12,000/-

1. How regularly do you brush your teeth? -

~~a) Always~~ b) Frequently c) Sometimes d) Never

2. How regularly do you floss?

~~a) Always~~ b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?

~~a) Always~~ b) Frequently c) Sometimes d) Never

4. How regularly do you shower?

~~a) Always~~ b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?

~~a) Always~~ b) Frequently c) Sometimes d) Never

6. I always drink protected water

~~a) Always~~ b) Frequently c) Sometimes d) Never

7. I always wear washed clothes

~~a) Always~~ b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand

~~a) Always~~ b) Frequently c) Sometimes d) Never

9. How often do you clean the house?

~~a) Always~~ b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?

a) Always ~~b) Frequently~~ c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?

~~a) Good~~ b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local environment?

a) Human faeces b) Animal faeces  
c) Stagnation of wastes ~~d) All of these~~

13. After cleaning the house, what will you do the waste materials?  
a) Throw on the streets      b) Throw outside the house  
c) Keep it in the dust bin      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
a) Daily    b) Weekly    c) Twice in a week    d) Alternate days
15. How are the waste materials collected?  
a) Both disposable and non-disposable waste materials are collected in one dust bin  
b) Different dust bins are used to collect disposable and non-disposable wastes  
c) No dust bin is available in the street  
d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
a) Public toilet      b) Personal toilet  
c) Open toilet      d) Sharing toilet
17. Where do you get drinking water for your house?  
a) Municipal tap    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
a) Boiled water      b) Filtered water  
c) RO Treated water    d) Original form
19. Where will you keep the water and cooked food?  
a) Open environment    b) Protected environment  
c) Semi protected environment    d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
b) Hepatitis B  
c) Dengue      d) All of these

#### PART-3

21. What do you say about your overall health?  
a) Having Good Physical Health  
b) Moderately physically impaired  
c) Severely physically impaired  
d) Totally physically impaired
22. How often do you get a health check-up?  
a) Once in 6 months  
b) Once a year  
c) Only when needed  
d) Never
23. Is there any health care available in your area through medical camps?  
a) Once in 6 months  
b) Once a year  
c) Only when needed  
d) Never

Name of the student: G. meyanadi

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? J. Suzya narayanan
2. Age and years. 36
3. Location and address Etchenaki (v), (m), Sankarikulam (d)
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. 2
7. How many members in the household are employed? mansion

8. What is the education level of household? 10th

9. What is the monthly income of household? 20,000/-

1. How regularly do you brush your teeth? -  
a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?  
a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before  
having food?  
a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?  
a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?  
a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water  
a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes  
a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand  
a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?  
a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?  
a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local  
environment?  
a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local  
environment?  
a) Human faeces b) Animal faeces  
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?  
a) Throw on the streets      b) Throw outside the house  
c) Keep it in the dust bin      d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
a) Daily    b) Weekly    c) Twice in a week    d) Alternate days
15. How are the waste materials collected?  
a) Both disposable and non-disposable waste materials are collected in one dust bin  
b) Different dust bins are used to collect disposable and non-disposable wastes  
c) No dust bin is available in the street  
d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
a) Public toilet      b) Personal toilet  
c) Open toilet      d) Sharing toilet
17. Where do you get drinking water for your house?  
a) Municipal tap    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
a) Boiled water      b) Filtered water  
c) RO Treated water      d) Original form
19. Where will you keep the water and cooked food?  
a) Open environment      b) Protected environment  
c) Semi protected environment      d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
b) Hepatitis E  
c) Dengue      d) All of these

PART-3

21. What do you say about your overall health?

- a) Having Good Physical Health  
b) Moderately physically impaired  
c) Severely physically impaired  
d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
b) Once a year  
c) Only when needed  
d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
b) Once a year  
c) Only when needed  
d) Never

Name of the student: G. megaradh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? N. Venkateshwarar
2. Age and years. 43
3. Location and address Etchenala (v), (m), Sangakulam (d)
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 1  
B. No. of adult women in the household 1  
c. Number of children. 2
7. How many members in the household are employed? Self employed

8. What is the education level of household? 10<sup>th</sup>

9. What is the monthly income of household? 25,000/-

1. How regularly do you brush your teeth? -  
 a) Always   b) Frequently   c) Sometimes   d) Never

2. How regularly do you floss?  
 a) Always   b) Frequently   c) Sometimes   d) Never

3. How regularly do you wash your hands before  
having food?  
 a) Always   b) Frequently   c) Sometimes   d) Never

4. How regularly do you shower?  
 a) Always   b) Frequently   c) Sometimes   d) Never

5. How often do you cut your nails?  
 a) Always   b) Frequently   c) Sometimes   d) Never

6. I always drink protected water  
 a) Always   b) Frequently   c) Sometimes   d) Never

7. I always wear washed clothes  
 a) Always   b) Frequently   c) Sometimes   d) Never

8. I always use soap to wash my hand  
 a) Always   b) Frequently   c) Sometimes   d) Never

9. How often do you clean the house?  
 a) Always   b) Frequently   c) Sometimes   d) Never

10. How often do you dispose the trash?  
a) Always    b) Frequently   c) Sometimes   d) Never

PART-2

11. How do you feel that the cleanliness in your local  
environment?  
 a) Good   b) OK   c) Bad   d) V. Good

12. What kind of wastes do you find in your local  
environment?  
a) Human faeces   b) Animal faeces  
c) Stagnation of wastes    d) All of these

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets                      b) Throw outside the house  
 c) Keep it in the dust bin                    d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily    b) Weekly    c) Twice in a week    ~~d) Alternate days~~
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
~~b) Different dust bins are used to collect disposable and non-disposable wastes~~  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet                      ~~b) Personal toilet~~  
 c) Open toilet                        d) Shering toilet
17. Where do you get drinking water for your house?  
~~a) Municipal tap~~    b) Bore well    c) Pond    d) Well
18. What form of drinking water are you using?  
 a) Boiled water                      ~~b) Filtered water~~  
 c) RO Treated water                ~~d) Original form~~
19. Where will you keep the water and cooked food?  
 a) Open environment                b) Protected environment  
 c) Semi protected environment    ~~d) Either (b) or (c)~~

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 (b) Hepatitis B  
 c) Dengue                      ~~d) All of these~~

PART-3

21. What do you say about your overall health?

- ~~a) Having Good Physical Health~~  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired

22. How often do you get a health check-up?

- a) Once in 6 months  
~~b) Once a year~~  
 c) Only when needed  
 d) Never

23. Is there any health care available in your area through medical camps?

- a) Once in 6 months  
~~b) Once a year~~  
 c) Only when needed  
 d) Never





## INTRODUCTION

## INTRODUCTION

- Community Service Project is an experiential learning strategy that integrates meaningful community service with instruction, participation, learning and community development
- Community Service Project involves students in community development and service activities and applies the experience to personal and academic development.
- Community Service Project is meant to link the community with the college for mutual benefit. The community will be benefited with the focused contribution of the college students for the village/ local development. The college finds an opportunity to develop social sensibility and responsibility among students and also emerge as a socially responsible institution.

## Health and Hygiene

The study was trying to investigate the health and hygienic conditions of a specific location named NarasIngapalli Srikakulam district. A systematic study was done with specific samples. The survey was conducted in two rounds on the habits of personal hygiene and common diseases spread in that particular region. The survey is aimed to target around 20-25 families in the habitat. Participants were selected using systematic random sampling. The survey included questions related to habits of hygiene and common health problems in the community.

The aim of the survey is to study

- The Diseases commonly affected by the community people.
- Reasons for being infected by the diseases frequently.
- To create awareness on Health and Hygiene
- To create awareness on Personal and Community Health Habits.

**What is Health and Hygiene?**

According to the World Health Organisation, health is defined as "a state of complete physical, social and mental well-being and not merely the absence of disease or infirmity".

Good health is more important than being free from disease. Healthy people are more efficient, productive and live longer than unfit people. Important factors that contribute to good health are:

1. **Balanced Diet**
2. **Personal Hygiene**
3. **Regular Exercise**

**Balanced Diet-** To maintain a healthy life, one should take a proper well- balanced diet with plenty of water.

**Personal Hygiene-** A person should live in a clean environment and must follow good personal hygiene. There should be proper disposal of wastes. Clean surroundings

prevent the spread of diseases.

**Regular Exercise-** Along with good food and hygiene exercise is also very important in maintaining good health. Regular exercise and good sleep help a person to remain fit, stress-free, and active.

## Health

### What Exactly is Health?

According to scientists, health is a condition of total bodily and mental well-being. A healthy person is one who is mentally and physically fit. Hygiene refers to behaviors or habits that promote excellent health and a clean environment.

Every day, we eat a variety of meals. Food is required by all living creatures. Plants and animals both require nourishment in order to flourish. Plants produce their own food, whereas animals rely on the sustenance of others. We all start the day with a healthy breakfast and then eat at least two additional large meals - lunch and dinner.

## Hygiene

The practices that we follow in our day-to-day lives to maintain good health are known as hygiene. This includes:

Personal hygiene

Community hygiene

**Personal Hygiene-** The following practices should be followed every day to remain Healthy:

- Washing hands before and after eating
- Regular toilet habits
- Cleaning teeth
- Bathing on a regular basis
- Wearing clean and comfortable clothes

- Drinking clean water
- Keeping house clean and insect free
- Cooking in clean utensils

Community Hygiene- The environment in which we live plays a very important role in keeping us healthy. The practices to keep our surroundings clean should include:

- Proper disposal of household wastes
- Cleaning of roads and streets
- Keeping house clean
- Covering dustbins
- Spraying insecticides at regular intervals to ward off insects
- Disease

Sometimes the human body gets affected due to some environmental, physiological or psychological factors which disturbs the normal functioning of the body organs. This malfunctioning of the human body is called disease. A disease may affect a person not only physically but also emotionally and mentally.

## Diseases and Causes

There are Mainly Two Types of Diseases:

1. Infectious diseases

2. Non-infectious diseases

### Common Infectious Diseases

Infectious diseases are caused by pathogens such as bacteria, fungi, viruses, protozoa, worms, etc. Based on the causative organisms, these can be classified as under:

The pathogens enter the human body through direct contact, contaminated food and water, and through infectious droplets. They multiply in the body and affect the normal functioning of the body.

#### 1. Viral Diseases

##### a. Common cold

Caused by rhinovirus

Affects nose, bronchioles and respiratory tract

Mainly lasts for 4-5 days

Common symptoms include sore throat, nasal congestion, headache and cough

Spreads by touching infected objects and through droplets during sneezing and coughing.

##### Hepatitis (Jaundice)

Caused by virus HAV (Hepatitis A Virus)

Affects liver

Common symptoms are high fever, dark yellow urine, loss of appetite, headache, light coloured stool

Spreads through contaminated water

It can be prevented by taking vaccines, drinking boiled and chlorinated water and maintaining proper hygiene.

#### J. AIDS (Acquired Immunodeficiency Syndrome) switch services

Caused by HIV (Human Immunodeficiency virus)

Affects the immune system

Common symptoms are swollen lymph nodes, weight loss, fever, loss of memory, night sweating etc

Methods of transmission include:

- a. Using infected needles
- b. Unprotected sexual contact
- c. Transfusion of contaminated blood
- d. From infected mother to unborn child

It can be prevented by avoiding drug abuse, using safe disposable needles, avoiding multiple sex partners, regular medical checkups etc.

#### 2. Bacterial Diseases

##### a. Typhoid

Caused by bacterium *Salmonella typhi*

Affects the intestines

Common symptoms are high fever, stomach pain, loss of appetite, headache

Spreads through contaminated food and water

\*It can be prevented by taking a vaccine.

#### 3. Fungal Diseases

#### a. Ringworm

Caused by fungi *Microsporum* and *Trichophyton*

Affects skin, nails and scalp

Common symptoms are itching on skin and scalp, dry scaly lesions on skin, nails and scalp

Spreads by direct contact with infected objects

It can be prevented by keeping good personal hygiene.

#### 4. Protozoan Diseases

##### a. Malaria

Caused by many species of *Plasmodium*.

Affects the liver and spleen

Common symptoms are high fever accompanied with chills, enlargement of liver and spleen, loss of appetite, headache

Spreads through the bite of female *Anopheles* mosquito that transfers the sporozoites of *Plasmodium* from infected person to a normal person.

It can be controlled by eradicating mosquitoes, using mosquito nets and repellents.

Treated by using chloroquine.

##### Amoebiasis (Amoebic Dysentery)

Caused by *Entamoeba histolytica*

Affects the large intestine

Common symptoms are stomach pain and cramps, stool with mucus and blood clots, constipation, diarrhoea

Spreads through contaminated food and water when house flies transmit the parasites from faecal matter of infected people to food.

\*It can be prevented by drinking clean water, proper disposal of human excreta and covering of cooked food.

## 5. Helminthic Diseases

### a. Filariasis/ Elephantiasis

Caused by *Wuchereria bancrofti*

\*Affects the lymph vessels of legs.

Common symptoms are inflammation of organs, swollen lower legs, thighs and feet resembling elephant's legs.

Spread through bite of female *Culex* mosquitoes.

It can be prevented by avoiding mosquito bites.

Measures to Prevent Infectious Diseases Include:

Maintaining personal hygiene

Maintaining public hygiene

\*Taking well balanced diet

Spreading awareness about diseases and drug abuse

Eradication of disease-causing germs

Vaccination and immunization programmes

## Immunity

Immunity is a person's ability to fight against diseases. There are two types of immunity:

**1. Innate Immunity-** This is present right from birth. It is non-specific. It consists of many barriers:

**Physical Barriers-** This includes skin, lining of respiratory tract, gastro- intestinal lining and lining of urino- genital tracts where the germs are trapped in mucus.

**Physiological Barriers-** This includes acid in the stomach and lysozymes in saliva.

**Cellular Barriers-** This includes special cells like lymphocytes, monocytes, macrophages and neutrophils.

**Cytokine Barriers-** This includes interferons (a group of proteins produced by viral infected cells) which protect the non-infected cells.

**2. Acquired Immunity-** This is acquired after birth either by contracting the disease or by vaccination. It is pathogen specific and can be classified into two types:

**Active Immunity** occurs when antibodies develop in response to antigens developed during natural infection or by vaccination. It stays for a longer period and is time taking.

**Passive Immunity** occurs when antibodies develop in response to antigens forcibly injected into our bodies. It stays for a short period and is fast in response.

**Vaccines-** A vaccine is an antigen (weakened form of germ) which when injected/ swallowed causes the body to resist the disease. It does not cause the disease but helps the body to fight the disease when it is actually attacked by the germs. There are vaccines available against diseases such as polio, diphtheria, tuberculosis, measles, hepatitis, small-pox, tetanus etc.

**Allergy-** Some antigens present in the environment can cause hypersensitive reactions in the immune system.

Such substances are called allergens. Examples include dust mites, pollen grains,

animal fur etc.

Common symptoms are rashes, sneezing, runny nose, difficulty in breathing etc.

Antihistamines are used generally to relieve symptoms of allergy.

## Health and Food habits

### What is the Source of Food?

Plants and animals provide the majority of the food we consume. We consume several portions of the plant as food. We consume the leaves of certain plants, such as spinach, the seeds of some plants, such as corn, the blooms of other plants, such as broccoli, the stems of some plants, such as potatoes, and the roots of some plants, such as carrots. Animal goods include eggs, milk, and milk products such as butter, ghee, and so on. We also consume the meat of animals such as chicken, fish, and goats. Thus, food may be classified into five categories depending on its utility to our bodies. These foods offer energy, help to grow our bodies, protect them from sickness, and keep us healthy and strong.

**Food Components:** The five categories or components of food are as follows:

Carbohydrates

Fats

Proteins

Vitamins

Minerals

### What are Carbohydrates?

Carbohydrates are sometimes referred to as energy-producing foods.

We require energy to do daily activities such as jogging, walking, cycling, and so on. Carbohydrate-rich foods include potatoes, bananas, corn, sugar, cereals, and so forth.

What are Fats?

Fats, like carbs, are considered energy-giving foods. Excess carbs are converted and stored as fat in our bodies.

Meat, ghee, vegetable oil, milk, butter, cheese, and dried fruits are high in fat.

Although fatty meals are required for the body, an excess of these foods leads to weight problems such as obesity, which leads to cardiac difficulties.

What Exactly are Proteins?

Protein-rich diets are those that aid in the growth and repair of our bodies' muscles and tissues. This is one of the most vital dietary categories. It helps to strengthen muscles and heal damaged tissues in our bodies. Protein-rich foods include milk, poultry, eggs, fish, soya beans, and so on.

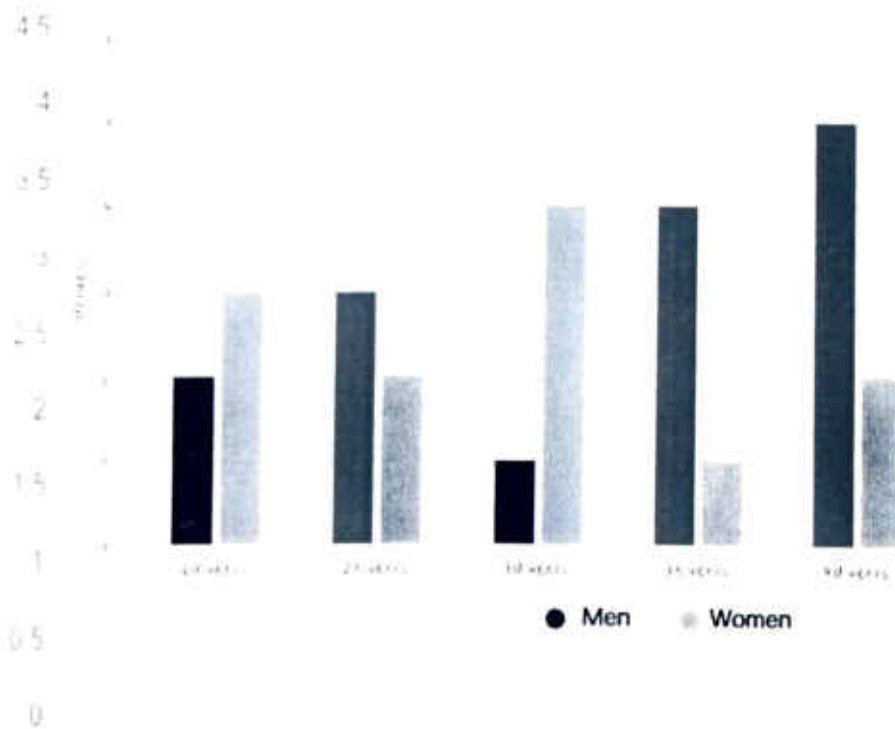
## Findings

In the survey conducted in the area Chettupodilam of Srikakulam district the following findings were noted.

The survey is conducted with a sample of 20 houses selectively. The number of sample taken is around 50 persons. The sample taken for survey is the persons from age group of 5 to 50 years. Men women and children were included in the survey. In this study an effort is made to identify different diseases people are suffering from and the major reasons for their diseases.

1. Name of the disease: Typhoid Fever
2. Age group most suffering with the disease: 40 years
3. Causes for the disease: Spreads through contaminated food and water
4. Recovery level and period: 1-2Weeks
5. Causes for slow recovery: Nature of disease

## Typhoid



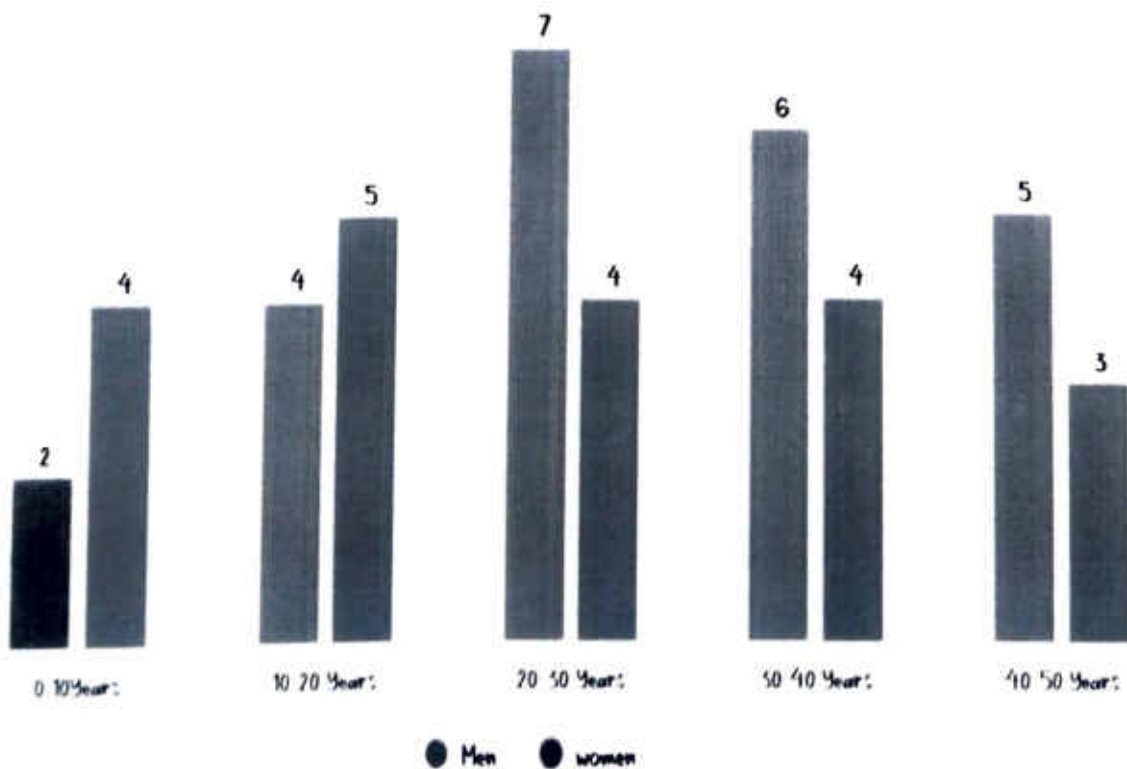
1. Name of the disease:Cholera

2. Age group most suffering with the disease 20-30 years

3. Causes for the disease:infection of the intestine with Vibrio cholerae bacteria.

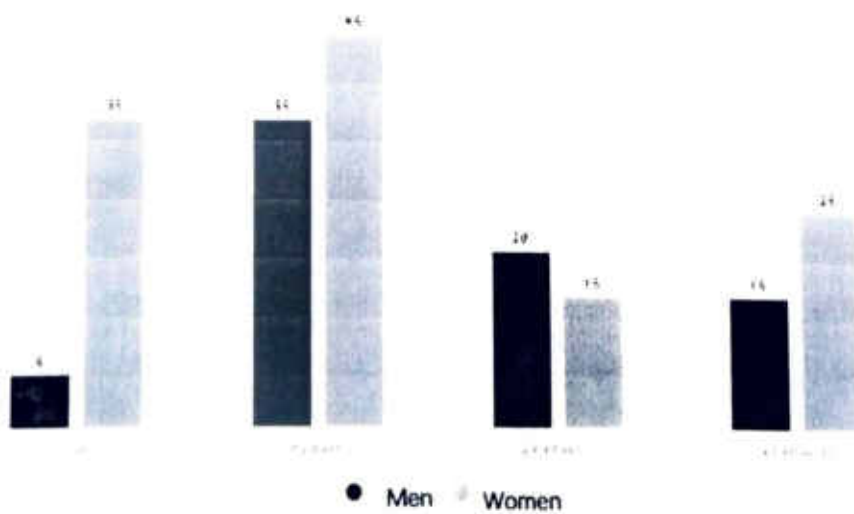
4. Recovery level and period:People who have mild to moderate cases usually get better within a week.

## Cholera



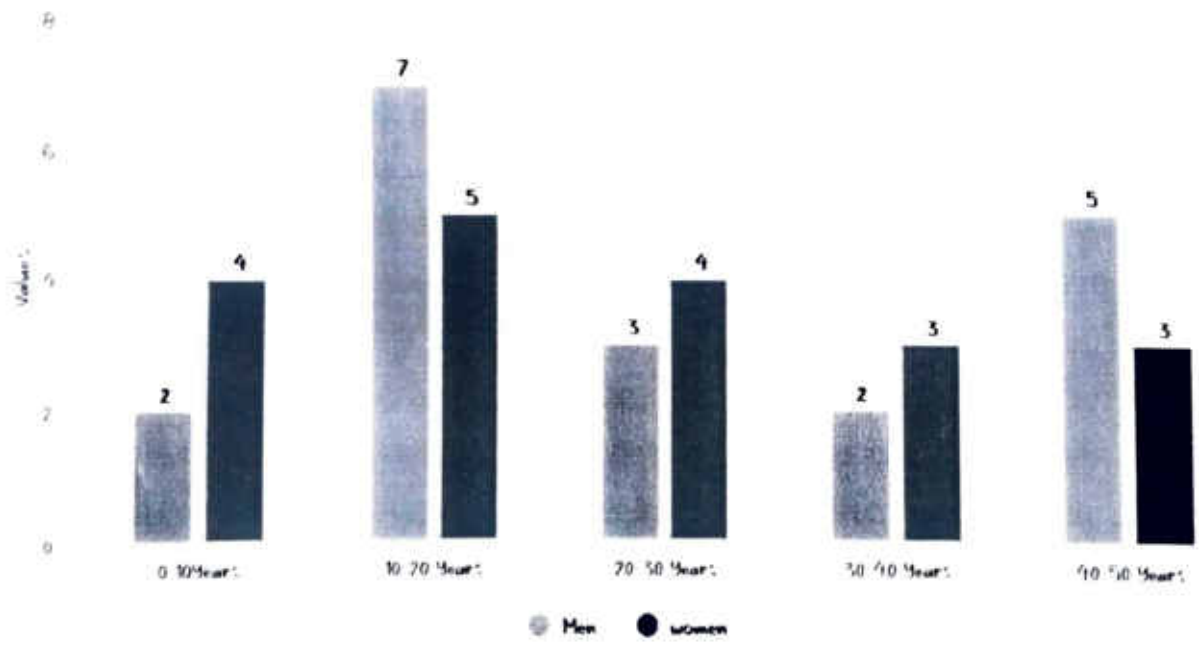
1. Name of the disease: Common Cold
2. Age group most suffering with the disease 10-20 years
3. Causes for the disease: A cold is caused by a virus that causes inflammation of the membranes that line the nose and throat.
4. Recovery level and period: Colds generally go away within seven to 10 days.
5. Causes for slow recovery:
  - You Aren't Getting Enough Rest.
  - You're Low on Fluids.
  - You're Stressed.
  - You're Treating the Wrong Illness.
  - You're Taking the Wrong Things for It.
  - You Can't Quit Your Workout.

## *common cold*



1. Name of the disease : Ringworm
2. Age of group most suffering with the disease :10-20 Years
3. Cause for the disease :Drainage system
4. Recovery level and period :1-2 weeks

### Ringworm



The above data ringworm suffering people 10-20 age people .That areas water not purification

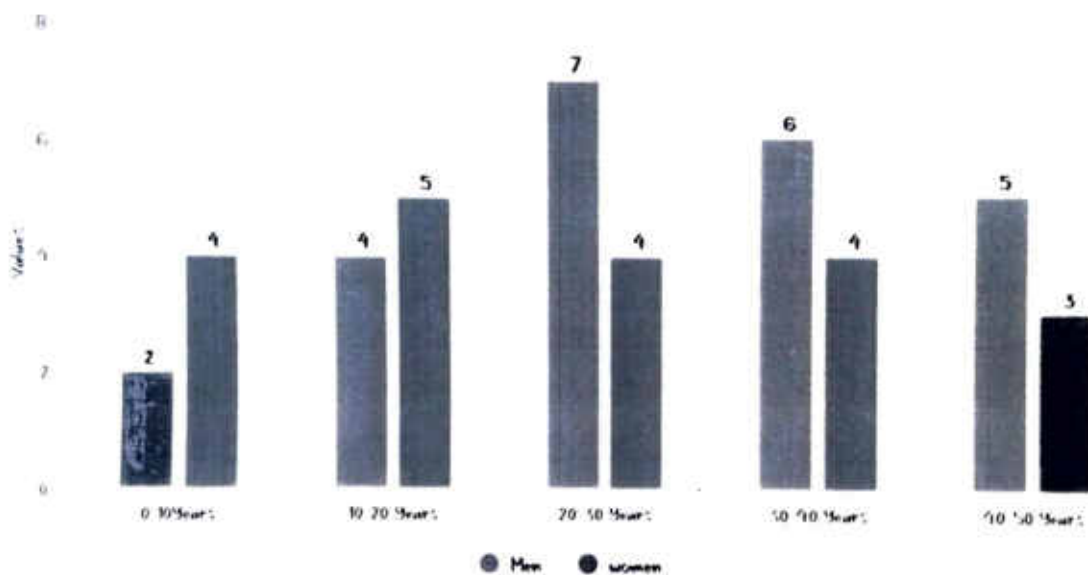
1. Name of the disease :Malaria

2. Age of group most suffering with the disease :20-30 Years

3. Cause for the disease :Drainage system

4. Recovery level and period :1-2 weeks

## Malaria



Malaria The above data malaria suffering people 20-30 age people .That areas should be regularly maintain cleaning drainage system and sansitization.

# Sensitization

AFTER COMPLETION OF THE SURVEY AND IDENTIFYING THE HEALTH AND HYGIENE PROBLEMS IN THE MENTIONED AREAS WITH A PROPER PLAN AS LEARNS WE REVISITED THE AREAS CREATING AWARENESS ON THE HYGEINE HAVE ITS.WE CREATED AWARENESS ON FOOD HABITS TAKING HYGIENE FOOD WATER HYGEINE, DRINKING PURE WATER, IMPORTANCE OF TAKING VACCINE AND INFORM THE PRIMARY HEATH CENTER THE DATA OF CHILDREN NOT TAKEN VACCINE PREVENTION OF MOSQUITOES AND USING MOSQUITO NETS, STRESS MANAGEMENT ETC.....

Awareness tips given

Result after one week.

## Student Self-Evaluation for the Community Service Project

Student Name: *Gi. meganadh*

Registration No: *2222001053004*

Period of CSP: From: *6/10/23* To: *7/11/23*

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

### Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

## Evaluation by the Person in-charge in the Community/Habitation

Student Name: *Gi meganadh*

Registration No: *2222001053004*

Period of CSP: From: *6/10/23* To: *10/11/23*

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number: *etchedu(v) sarkakudam (dist) 9000815084*

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor