



# Program Book

Community Service Project



**Government Degree Collage (Men),  
Srikakulam**

# Program Book for Community Service Project

Name of the Student: M. Narayana

Name of the College: GDC (MEN) Srikokulam

Registration Number: 2222001053007

Period of CSP: From: 6/7/23 To: 10/8/23

Name & Address of the Community/Habitation: Thuragapeta

## Community Service Project Report

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: GDC (MEN) Srikoikulam

Department: ENGLISH

Name of the Faculty Guide: Mr. Mani Kumary

Duration of the CSP: From 6/11/24 To 10/12/24

Name of the Student: M. Narayana

Programme of Study

Year of Study: 2022-25

Register Number: 2222001053007

Date of Submission:

### Student's Declaration

I, M. Aravind, a student of (MPE) Program, Reg. No. 202301053007 of the Department of Science, Government Degree College do hereby declare that I have completed the mandatory community service from 16/12 to 16/12 in Thangapeta. (Name of the Community/Habitation) under the Faculty Guideship of Mani Kumar (Name of the Faculty Guide), Department of Science in Government Degree College

(Signature and Date)

### Endorsements

Faculty Guide : [Signature]

Head of the Department

Principal

**Certificate from Official of the Community**

This is to certify that M. Nanyanca..... (Name of the Community Service Volunteer) Reg. No. 000001053007 of G.P.C. (MEN).. Name of the College) underwent community service in Thungapeta (V).. (Name of the Community) from 11.6.23.... to 10.7.23.....

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).

Authorized Signatory with Date and Seal  


## ACKNOWLEDGEMENTS

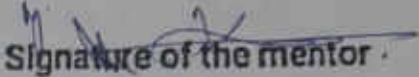
I am Extremely grateful to Mr. Mani Kumar  
Lecturer in ENGLISH. Government Degree college [MEN]  
Prikakulam. for his help in Completion of  
this project. I sincerely acknowledge gratitude  
to Suresh, Tharun for their Support in  
pursuing the project.

M. NARAYANA.....

CERTIFICATE

This is to certify that the project entitled "Community Service Project on Health & Hygiene" is submitted by M.Narayana  
2222001053007

Place:.

  
Signature of the mentor .

Date:.

ACTIVITY LOG FOR THE FIRST WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY                                | LEARNING OUTCOME  | Person In-charge Signature |
|------------|--|---|----------------------------|
| Day - 1    | 1st visit a village and we ask the questions on social economic survey | In village Drainage System was very clean running       |                            |
| Day - 2    | 2nd visit to 10 houses and most of them are illiterate.                | Water Facility Every one have there own bore-well       |                            |
| Day - 3    | 3rd visit again and explore the houses again                           | When it comes to health everyone is fit in health main. |                            |
| Day - 4    | And again we visited all the houses again                              | Sanitization in that village is not at all good.        |                            |
| Day - 5    | We asked the people about maintenance of toilet at their houses.       | Many of them don't use their own toilets                |                            |
| Day - 6    | We visited again and repeated the same question to 10 houses people.   | Maintenance in the village hasn't change at all.        |                            |

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done: To find out the social economic status of the village

Detailed Report:

I visit thumagapeta village in Srikakulam (Dist). I visit their village and did the social economic survey, the population of the village is 300 peopl, and there are 180 men, and 120 women including children. Only 10% of them are educated in that village. Remaining all of them are depends upon agriculture. In this village students earn money in out of states when students earn it comes into drinking water they get fresh drinking water because there is a river and own wells goes beside the village. and there is no need of government taps. Drainage systems are not at all good in this area.

Toilet maintainance is not at all good and they don't use their own toilets for cows, and buffaloes are helpful in their agriculture purpose.

ACTIVITY LOG FOR THE SECOND WEEK

| DAY<br>&<br>DATE | BRIEF DESCRIPTION OF THE<br>DAILY ACTIVITY       | LEARNING<br>OUTCOME                                 | Person<br>In-charge<br>Signature |
|------------------|--|---|----------------------------------|
| Day -<br>1       | In the second week we visited the village again. | The facilities continue as like before no change    |                                  |
| Day -<br>2       | He asked about electricity                       | In the village street - lights are provided         |                                  |
| Day -<br>3       | He asked about mobile network services.          | Mobile network services are good                    |                                  |
| Day -<br>4       | He asked about bus/vehicle facilities            | There is no vehicle bus facilities                  |                                  |
| Day -<br>5       | He asked about road buffer/buffer facilities     | There are no proper road facilities.                |                                  |
| Day -<br>6       | He asked about health check up camps.            | They are never seen those kind of things in village |                                  |

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done: To find out the social economic status of the village.

Detailed Report:

I myself visited the village after ~~from~~ week later. this time I asked questions to them about road facilities, bus facilities, electricity, mobile network, and services and health checkup. I came to find out that they are facing a few problems regarding those issues. Road facilities are not so good in that village. Bus facilities are not available to that village. Electricity is provided to village as well as to fields too. Mobile services are good in that village there are no health check-up camp for that villagers. There are some problems that are issued in this village.

ACTIVITY LOG FOR THE THIRD WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY                                | LEARNING OUTCOME                               | Person In-charge Signature |
|------------|--|--|----------------------------|
| Day - 1    | We visit the village and we ask the question on social economic survey | In village drainage system was very clean.     |                            |
| Day - 2    | We visit 5 houses and they all are illiterate.                         | Water facilities they all are using govt. taps |                            |
| Day - 3    | In 3 <sup>rd</sup> day we visit 13 houses.                             | Weekly ones sanitization problems              |                            |
| Day - 4    | In 4 <sup>th</sup> day we visited 10 houses.                           | All are healthy peoples.                       |                            |
| Day - 5    | Do they getting toilet are use clearly                                 | Yes, they have own toilets to each house.      |                            |
| Day - 6    | last - day we visit to village and discuss same questions to village   | last day that village was in very good health  |                            |

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

**Objective of the Activity Done:** To find out the health and hygiene of the village.

**Detailed Report:**

I visit the Lingavabasa village in Srikakulam District. After that village I take total geographical area of village. After studying the questionnaire on health and hygiene. My findings are as follows. Total population taken for sample in 13 houses and around 50 people. Many persons above 60 yrs are suffering from lung disease children are frequently falling sick with disease like diarrhea and vomiting. Some of the population are frequently suffering from malaria and typhoid. Some of the village young children are found with fungal disease an awareness notice with above findings an aware abitate and people were given aware in the village.



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana  
Group : BSC [MPE]  
Registration Number : 2222021052007  
Area of the Survey conducted: Tirunakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | Main street | Panchayat /Municipality | Dabhapada  |
| Post office | Dabhapada | Mandal        | Lalpeta     | District                | Srikakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | M. Mohana Rao      | M          | 45  | -         | Peasant                | 2000/-                              |
| 2.    | M. Yageswari       | F          | 35  | 5         | Housewife              | -                                   |
| 3.    | M. Narayana        | M          | 20  | Degree    | Studying               | -                                   |
| 4.    | M. Suresh          | F          | 18  | inter     | studying               | -                                   |
|       |                    |            |     |           |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/OC (ii) Sub-Caste: <sup>Kalinga</sup> ~~Patil~~ (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 9 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

- (vii) Do you have own toilet? Yes/No ✓
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No ✓
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- (i) Ailments in family:
- (ii) Treatment in which Hospital: Govt/Private ✓
- (iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

- (iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

**5. Other Details:**

- (i) Do You have TV: Yes/No ✓
- (ii) Do you have Mobile: Yes ✓
- (iii) Mobile Number: 9392564009 ✓
- (iv) Do you have Computer/Laptop: Yes/No ✓
- (v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

- (i) Drainage
- (ii)
- (iii)

Place: Turakapeta

Date:

M. Anayana  
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2222001055007

Area of the Survey conducted: Turakapeta

|             |            |               |            |                         |            |
|-------------|------------|---------------|------------|-------------------------|------------|
| House No.   | 1-22       | Habitat /Ward | Mainstreet | Panchayat /Municipality | Dababapadu |
| Post office | Dababapadu | Mandal        | L.N. Peta  | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education       | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------|------------------------|-------------------------------------|
| 1.    | M. Krishna Rao     | M          | 40  | B.Ed            | Teacher                | 20,000/-                            |
| 2.    | M. Leela Kumari    | F          | 30  | B.Sc            | Teacher                | 10,000/-                            |
| 3.    | M. Kusuma          | F          | 8   | 2 <sup>nd</sup> | -                      | -                                   |
| 4.    | M. Mohit           | M          | 6   | U.K.G           | -                      | -                                   |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 5 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 830996249

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:


(i) Roads damaged

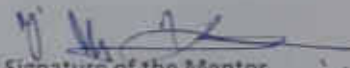
(ii)

(iii)

Place: Turakapeta

Date:

  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.C.C (M.P.C)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-82      | Habitat /Ward | main street | Panchayat /Municipality | Dabbapadu  |
| Post office | Dabbapadu | Mandal        | E.Nipeta    | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education   | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-------------|------------------------|-------------------------------------|
| 1.    | P. Seetharam       | M          | 50  | Doctor      | Doctor                 | 5000/-                              |
| 2.    | P. Lakshmi         | F          | 45  | -           | Housewife              | -                                   |
| 3.    | P. Animesh         | M          | 30  | Doctor      | Doctor                 | 25,000/-                            |
| 4.    | P. Raghav          | M          | 25  | Agriculture | Agriculture            | 15,000/-                            |
|       |                    |            |     |             |                        |                                     |
|       |                    |            |     |             |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Yalamudi (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8309502849

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Per

(ii) —

(iii) —

Place: Turakpet

Date:

M. A. Rajanna  
Signature of the Student

[Signature]  
Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-23      | Habitat /Ward | main street | Panchayat /Municipality | Dabhapadu  |
| Post office | Dabhapadu | Mandal        | Lalpet      | District                | Srikakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | K. Madhav Rao      | M          | 50  | -         | Shop                   | 5000/-                              |
| 2.    | K. Ramadevi        | F          | 40  | -         | shop                   | -                                   |
| 3.    | K. Kanishka        | F          | 20  | inter     | -                      | -                                   |
| 4.    | K. Kiran           | M          | 19  | inter     | -                      | -                                   |
|       |                    |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kamthi (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Turakapeta

Date:

M. Narayana  
Signature of the Student

[Signature]  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayanan

Group : B.Sc (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Tirunkapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | Main street | Panchayat /Municipality | Dabhapadu  |
| Post office | Dabhapadu | Mandal        | I-N petta   | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | M. Anraji Rao      | M          | 45  | -                | Labour                 | 500/-                               |
| 2.    | M. Padma           | F          | 40  | -                | Labour                 | 500/-                               |
| 3.    | M. Poja            | F          | 24  | B-Sc             | Teacher                | 1400/-                              |
| 4.    | M. Madhavi         | F          | 28  | B-Sc Agriculture | Agriculture            | 10000/-                             |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 5 Acres

(vi) Livestock resources: Cows 2 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type-Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle.

**4. Health Details:**

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8756145637

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

(i) street garbage


(ii)

(iii)

Place: Turakapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.S.C (MPC)

Registration Number : 222200653007

Area of the Survey conducted: Tankapeta

|             |           |               |            |                         |            |
|-------------|-----------|---------------|------------|-------------------------|------------|
| House No.   | 100       | Habitat /Ward | Mainstreet | Panchayat /Municipality | Dabbapadu  |
| Post office | Dabbapadu | Mandal        | L.N. peta  | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | B. Prakesh         | M          | 50  | -         | labour                 | 500/-                               |
| 2.    | B. Pedduru         | F          | 45  | -         | labour                 | 500/-                               |
| 3.    | B. Santhosha Rao   | M          | 22  | B.S.C     |                        |                                     |
| 4.    | B. Chakrabarti     | M          | 20  | Diploma   |                        |                                     |
|       |                    |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 3 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9392451428

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Tap problem

(ii)

(iii)

Place: Turakapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | F-82      | Habitat /Ward | Main street | Panchayat /Municipality | Dabbapadu  |
| Post office | Dabbapadu | Mandal        | L.N. Peta   | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education    | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|--------------|------------------------|-------------------------------------|
| 1.    | CH. Arjunmala      | M          | 50  | B.Ed         | Teacher                | 25000/-                             |
| 2     | CH. Lakshmi        | F          | 40  | -            | Housewife              | -                                   |
| 3     | CH. Ramprasad      | M          | 25  | Intermediate | Veterinary             | 15000/-                             |
|       |                    |            |     |              |                        |                                     |
|       |                    |            |     |              |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/ OC (ii) Sub-Caste: Pulinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 5 Acres

(vi) Livestock resources: Cows 2 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats 1

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9441260337

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Water problem

(ii)

(iii)

Place: Furakapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.S. (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turnkepata

|             |             |               |             |                         |             |
|-------------|-------------|---------------|-------------|-------------------------|-------------|
| House No.   | 1-22        | Habitat /Ward | main street | Panchayat /Municipality | Dabbarpalem |
| Post office | Dabbarpalem | Mandal        | Turnkepata  | District                | Sriakulam   |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | A. Ramesh          | M          | 15  | -         | labour                 | 500/-                               |
| 2.    | A. Dharmalakshmi   | F          | 30  | -         | Housewife              | 5                                   |
| 3.    | A. Rajesh          | M          | 40  | -         | peasant                |                                     |
| 4.    | A. Mohan Rao       | M          | 75  | -         | Peasant                |                                     |
|       |                    |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Malali (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres(vi) Livestock resources: Cows 2 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9392875537

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

(i) Street lights problem

(ii) Roads

(iii)

Place: Thirukapada.

Date:

*M. Arangan*  
Signature of the Student

*[Signature]*  
Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turukapata

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | Main street | Panchayat /Municipality | Dakkapadu  |
| Post office | Dakkapadu | Mandal        | Lal pata    | District                | Srikakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education   | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-------------|------------------------|-------------------------------------|
| 1.    | P. Khagesh         | M          | 30  | B.E.C       | private                |                                     |
| 2.    | P. Komala          | F          | 40  | -           | housewife              |                                     |
| 3.    | P. Ramababu        | M          | 50  | A.B.C       | -                      |                                     |
| 4.    | P. Rangaraj        | M          | 25  | Agriculture | -                      |                                     |
|       |                    |            |     |             |                        |                                     |
|       |                    |            |     |             |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kanga (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes 2 Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8255095730

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Roads Safety

(ii)

(iii)

Place: Turakapeta

Date:

M. Manjuna  
Signature of the Student

Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc. (MPE)

Registration Number : 222001053007

Area of the Survey conducted: Thirubapadu

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 122       | Habitat /Ward | Main Street | Panchayat /Municipality | Dabhapadu  |
| Post office | Dabhapadu | Mandal        | Lalpet      | District                | Srikakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | S. Ramesh          | 46         | M   | Line man  | Line man               | 9000/-                              |
| 2.    | S. Ramesh          | 42         | F   | B.A.      | Teacher                | 25000/-                             |
| 3.    | S. Godhaderi       | 20         | F   | Studying  | not                    | -                                   |
| 4.    | S. Babu            | 21         | M   | studying  | degree                 | -                                   |

## 2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kaling (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 7 Acres

(vi) Livestock resources: Cows 2 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle.

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9441260887

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) street light problem

(ii)

(iii)

Place: Turubafeta

Date:

M. Narayana  
Signature of the Student

Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 222701053807

Area of the Survey conducted: Turakapeta

|             |            |               |             |                         |            |
|-------------|------------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22       | Habitat /Ward | Main street | Panchayat /Municipality | Dakshapada |
| Post office | Dakshapada | Mandal        | LN Jeta     | District                | Sriakulam  |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | CH. Appalanaidu    | M          | 29  | 6th <sup>m</sup> | labour                 | 10,000                              |
| 2.    | CH. Annoniamma     | F          | 25  | 5th              | Housewife              | -                                   |
| 3.    | CH. Ajay Kumar     | M          | 10  | 5th              | -                      | -                                   |
| 4.    | CH. Murali         | M          | 2   | 2nd              | -                      | -                                   |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Vekmas (iii) Religion: Hindus

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 200 Acres

(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6304157294

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Roads Service

(ii) Drainage

(iii)

Place: Kurakapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana  
Group : B-31 (MPE)  
Registration Number : 222200652007  
Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | main street | Panchayat /Municipality | Dabhapadu  |
| Post office | Dabhapadu | Mandal        | Lalpet      | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education       | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------|------------------------|-------------------------------------|
| 1.    | F. Rangasai        | M          | 40  | 8 <sup>th</sup> | labour                 | 20,000                              |
| 2.    | T. padma           | F          | 38  | 6 <sup>th</sup> | shop                   | 10,000                              |
| 3.    | T. Lakmi           | F          | 20  | Grates          | -                      | -                                   |
| 4.    | T. Nikhil          | M          | 18  | Grates          | -                      | -                                   |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: valamayi (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 200 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats ✓

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7702582137

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) water problem

(ii) -

(iii) -

Place: Thushapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B-22 (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | Main street | Panchayat /Municipality | Dabhapedu  |
| Post office | Dabhapedu | Mandal        | Lalpetu     | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education       | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------|------------------------|-------------------------------------|
| 1.    | CH. Balu           | M          | 30  | Degree          | Job                    | 20000                               |
| 2     | CH. Raja           | F          | 28  | 5 <sup>th</sup> | House wife             | -                                   |
| 3.    | CH. Madhuri        | F          | 10  | 4 <sup>th</sup> | -                      | -                                   |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindus.

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 30c Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats ✓

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

**5. Other Details:**

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 77 6226 0187

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/ Ward:**

(i) No problems

(ii) -

(iii) -

Place: Thuvakapeta

Date:

M. Narayan  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B-11 (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | main street | Panchayat /Municipality | Dabhapadu  |
| Post office | Dabhapadu | Mandal        | Lalipeta    | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | S. Dippanna        | M          | 40  | 10 <sup>th</sup> | labour                 | 50,000                              |
| 2.    | S. Ramya           | F          | 35  | 8 <sup>th</sup>  | house wife             | -                                   |
| 3.    | S. Rajesh          | M          | 20  | inter            | student                | -                                   |
| 4.    | S. pavani          | F          | 15  | inter            | student                | -                                   |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Velama (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 30 Acres

(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7673916593

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Roads Service

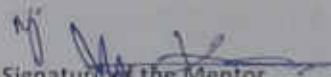
(ii) Drainage.

(iii) -

Place: Thuvakopeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.SI (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: turkapeta

|             |           |               |            |                         |           |
|-------------|-----------|---------------|------------|-------------------------|-----------|
| House No.   | 1-22      | Habitat /Ward | Mainstreet | Panchayat /Municipality | Dabbapadu |
| Post office | Dabbapadu | Mandal        | L.N. peta  | District                | sriakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education             | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------------|------------------------|-------------------------------------|
| 1.    | S. Venkateshwar    | F          | 38  | 8 <sup>th</sup>       | Labour                 | 10,000                              |
| 2.    | S. Sekharam        | F          | 33  | 10 <sup>th</sup>      | Labour                 | 20,000                              |
| 3.    | S. Rajalakshmi     | M          | 21  | 2 <sup>nd</sup> grade | House-hold             | -                                   |
| 4.    | S. Rajeshwari      | F          | 18  | 2 <sup>nd</sup> grade | Student                | -                                   |
|       |                    |            |     |                       |                        |                                     |
|       |                    |            |     |                       |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/  A-B-C-D/ DC (ii) Sub-Caste: BC-B (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/  Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):  Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 30 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes  Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8520789018 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Water problems

(ii) -

(iii) -

Place: Therakapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.S. (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | main street | Panchayat /Municipality | Pattapadu  |
| Post office | Dattapadu | Mandal        | Alpeta      | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | B. Venkatesh       | M          | 40  | 8 <sup>th</sup>  | labour                 | 20,000                              |
| 2.    | B. Ganga           | F          | 35  | 2 <sup>nd</sup>  | labour                 | 15,000                              |
| 3.    | B. Sujatha         | F          | 20  | 10 <sup>th</sup> | Student                | -                                   |
| 4.    | B. Gopi            | M          | 18  | 10 <sup>th</sup> | Student                | -                                   |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindus

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 800 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes ✓ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8522602591

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Water

(ii) Road Problems

(iii) —

Place: Thuvakapeta

Date:

M. Narayana  
Signature of the Student

M. Narayana  
Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 222001053007

Area of the Survey conducted: turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 132       | Habitat /Ward | Main street | Panchayat /Municipality | Dabbapadu  |
| Post office | Dabbapadu | Mandal        | L.N.peta    | District                | Srikakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education       | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------|------------------------|-------------------------------------|
| 1.    | CH - Basakumar     | M          | 55  | 3 <sup>rd</sup> | labour                 | 30,000                              |
| 2.    | CH - Mangala       | F          | 50  | 5 <sup>th</sup> | Home wife              | -                                   |
| 3.    | CH - Nagajayanti   | F          | 25  | Degree          | -                      | -                                   |
| 4.    | CH - Jyoti         | M          | 23  | Degree          | -                      | -                                   |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: velamas (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 300 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats ✓

(vii) Do you have own toilet? Yes/No  Yes

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No  Yes

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle  Two-wheeler

#### 4. Health Details:

(i) Ailments in family: \_\_\_\_\_

(ii) Treatment in which Hospital: Govt/Private  Private

(iii) Any PWD Persons in family: Yes/No  No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No  Yes

#### 5. Other Details:

(i) Do You have TV: Yes/No  Yes

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9441200329

(iv) Do you have Computer/Laptop: Yes/No  No

(v) Is internet available at home: Yes/No  No

#### 6. Any specific problems identified in the village/ Ward:

(i) Drainage System

(ii) Water

(iii)

Place: Thuvakapeta.

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPT)

Registration Number : 0222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |           |
|-------------|-----------|---------------|-------------|-------------------------|-----------|
| House No.   | 1-22      | Habitat /Ward | main street | Panchayat /Municipality | Dabhapadu |
| Post office | Dabhapadu | Mandal        | L.Npeta     | District                | Sriakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | S. Rajesh          | M          | 45  | 3 <sup>rd</sup>  | labour                 | 20,000                              |
| 2.    | S. Rame            | F          | 40  | -                | shop                   | 10000                               |
| 3.    | S. Krishnaduo      | M          | 18  | 10 <sup>th</sup> | -                      | -                                   |
| 4.    | S. Rangasai        | M          | 16  | 10 <sup>th</sup> | -                      | -                                   |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Prityayana (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 400 Acres

(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9441560337

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) No problems yet ✓


(ii) -

(iii) -

Place: Thuvakapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana  
Group : B.Sc (MPE)  
Registration Number : 220201053007  
Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | Main street | Panchayat /Municipality | Dabbapadu  |
| Post office | Dabbapadu | Mandal        | 1st paku    | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | M. Delhi           | M          | 45  | 10th      | Labour                 | 30,000                              |
| 2.    | M. Jagannani       | F          | 40  | -         | House wife             | -                                   |
| 3.    | M. Reshmi          | F          | 20  | Degree    | -                      | -                                   |
| 4.    | M. Phani           | F          | 28  | Degree    | -                      | -                                   |
|       |                    |            |     |           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Koling (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 700 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 833 1672049 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Water

(ii) Road Services

(iii)

Place: Thuralapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |            |               |             |                         |            |
|-------------|------------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22       | Habitat /Ward | Main street | Panchayat /Municipality | Dabba padu |
| Post office | Dabba padu | Mandal        | 1st peta    | District                | Sriakulam  |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | A. Ravana          | M          | 38  | -                | Labourer               | 50,000                              |
| 2.    | A. Mallaswari      | F          | 36  | 3 <sup>rd</sup>  | House wife             | -                                   |
| 3.    | A. Sekhar          | M          | 15  | 10 <sup>th</sup> | Student                | -                                   |
| 4.    | A. Venkatesh       | M          | 13  | 7 <sup>th</sup>  | Student                | -                                   |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes  Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9392451428 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Roads

(ii) Drainages

(iii)

Place: Thuvakapeta.

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B - SC (MPC)

Registration Number : 2222001053007

Area of the Survey conducted: Turakapeta

|             |           |               |             |                         |           |
|-------------|-----------|---------------|-------------|-------------------------|-----------|
| House No.   | 1-22      | Habitat /Ward | main street | Panchayat /Municipality | Dabkapadu |
| Post office | Dabkapadu | Mandal        | 1st peta    | District                | Sriakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | K. Lakshmi Prasad  | M          | 30  | Doctor    | 10 <sup>th</sup>       | 10,000                              |
| 2.    | K. Krishnaveni     | F          | 26  | Lakshmi   | -                      | -                                   |
| 3.    | K. Taran           | M          | 5   | -         | -                      | -                                   |
|       |                    |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Reddy (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 20 Acres(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9322924409

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) No problems yet

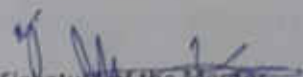
(ii) -

(iii) -

Place: Thurokapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayanan

Group : B.C. (MPC)

Registration Number : 2223001053007

Area of the Survey conducted: Tirukapete

|             |           |               |             |                         |           |
|-------------|-----------|---------------|-------------|-------------------------|-----------|
| House No.   | 122       | Habitat /Ward | main street | Panchayat /Municipality | Dabhapadi |
| Post office | Dabhapadi | Mandal        | L.N pta     | District                | Sriakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | B. Rajaraj         | M          | 40  | Msc       | tractor                | 80,000                              |
| 2.    | B. Rajini          | F          | 25  | -         | housewife              | -                                   |
| 3.    | B. Srimathi        | F          | 18  | Scba      | student                | -                                   |
| 4.    | B. Yamuna          |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Srisayathi (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9332049622

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Road Services

(ii) Internet problems.

(iii)

Place: Thurokapeta.

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayanan

Group : B.E.C (MPT)

Registration Number : 2222001053007

Area of the Survey conducted: Turukapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-22      | Habitat /Ward | main street | Panchayat /Municipality | Dabkapadi  |
| Post office | Dabkapadi | Mandal        | I. Al pata  | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education        | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1.    | CH. Ramakrishna    | M          | 48  | 10 <sup>th</sup> | labour                 | 20000                               |
| 2.    | CH. Venkateswari   | F          | 43  | 3 <sup>rd</sup>  | house wife             | 10000                               |
| 3.    | CH. Rajakrishna    | M          | 23  | Degree           | Student                | -                                   |
| 4.    | CH. Venkatesh      | M          | 20  | Inter            | -                      | -                                   |
|       |                    |            |     |                  |                        |                                     |
|       |                    |            |     |                  |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Acres

(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8744126033

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Toilets problems

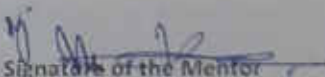
(ii) Drainage system.

(iii)

Place: Thuralapeta.

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2222001053007

Area of the Survey conducted: Putakapeta

|             |           |               |             |                         |            |
|-------------|-----------|---------------|-------------|-------------------------|------------|
| House No.   | 1-98      | Habitat /Ward | main street | Panchayat /Municipality | Dabbapadu  |
| Post office | Dabbapadu | Mandal        | Putakapeta  | District                | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education       | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------|------------------------|-------------------------------------|
| 1.    | S. Anandamoude     | M          | 43  | -               | labour                 | 20,000                              |
| 2.    | S. Rajyala Anni    | F          | 41  | 3 <sup>rd</sup> | Machine                | 100,000                             |
| 3.    | S. Vasu            | M          | 20  | Inter           | student                | -                                   |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |
|       |                    |            |     |                 |                        |                                     |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kolingur (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 200 Acres

(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7324451349

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Drainage System


(ii) water problems

(iii) -

Place: Thuralapeta

Date:

M. Narayana  
Signature of the Student

  
Signature of the Mentor



## GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

## SOCIO - ECONOMIC SURVEY

Name of the Student : M. Narayana

Group : B.Sc (MPE)

Registration Number : 2122001053007

Area of the Survey conducted: Tarakapeta

|             |           |               |             |                         |           |
|-------------|-----------|---------------|-------------|-------------------------|-----------|
| House No.   | F-22      | Habitat /Ward | Main street | Panchayat /Municipality | Dabbapadu |
| Post office | Dabbapadu | Mandal        | Lalpet      | District                | Sriakulam |

## 1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1.    | S. Kati            | 49         | M   | -         | labour                 | 20,000                              |
| 2.    | S. Dathika         | 45         | F   | -         | Farmer                 | 10,000                              |
| 3.    | S. Dashi           | 23         | F   | B-tech    | Job                    | 40,000                              |
| 4.    | S. Pavan           | 21         | M   | Daba      | -                      | -                                   |
|       |                    |            |     |           |                        |                                     |
|       |                    |            |     |           |                        |                                     |

## 2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/DC (ii) Sub-Caste: Kalvaga (iii) Religion: Hindu

## 3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 200 Acres

(vi) Livestock resources: Cows  Oxen  Buffaloes  Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
|       |                    |        |     |                      |
|       |                    |        |     |                      |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7983520067

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) Roads

(ii) Drainage System

(iii)

Place: Thurekapeta

Date:

M. Narayana  
Signature of the Student

M. Narayana  
Signature of the Mentor

Name of the student:

Date:

Starting time:

### DEMOGRAPHICAL SURVEY

1. What is your name?
2. Age and years.
3. Location and address
4. Type of family?  
a) Nuclear (b) Joint
5. A. No. of the adult men in the household  
B. No. of adult women in the household  
c. Number of children. NO
7. How many members in the household are employed?
8. What is the education level of household?
9. What is the monthly income of household?

1. How regularly do you brush your teeth?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
2. How regularly do you floss?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before having food?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
4. How regularly do you shower?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
6. I always drink protected water  
~~a) Always~~ b) Frequently c) Sometimes d) Never
7. I always wear washed clothes  
~~a) Always~~ b) Frequently c) Sometimes d) Never
- B. I always use soap to wash my hand  
~~a) Always~~ b) Frequently c) Sometimes d) Never
9. How often do you clean the house?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
10. How often do you dispose the trash?  
a) Always ~~b) Frequently~~ c) Sometimes d) Never

### PART-2

11. How do you feel that the cleanliness in your local environment?  
~~a) Good~~ b) OK c) Bad d) V. Good
12. What kind of wastes do you find in your local environment?  
a) Human faeces b) Animal faeces  
c) Stagnation of wastes ~~d) All of these~~

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets  
 b) Throw outside the house  
 c) Keep it in the dust bin  
 d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily  
 b) Weekly  
 c) Twice in a week  
 d) Alternate days
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
 b) Different dust bins are used to collect disposable and non-disposable wastes  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet  
 b) Personal toilet  
 c) Open toilet  
 d) Sharing toilet
17. Where do you get drinking water for your house?  
 a) Municipal tap  
 b) Bore well  
 c) Pond  
 d) Well
18. What form of drinking water are you using?  
 a) Boiled water  
 b) Filtered water  
 c) RO Treated water  
 d) Original form
19. Where will you keep the water and cooked food?  
 a) Open environment  
 b) Protected environment  
 c) Semi protected environment  
 d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera  
 b) Hepatitis B  
 c) Dengue  
 d) All of these

#### PART-3

21. What do you say about your overall health?  
 a) Having Good Physical Health  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired
22. How often do you get a health check-up?  
 a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never
23. Is there any health care available in your area through medical camps?  
 a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never

Name of the student:

Date:

Starting time:

### DEMOGRAPHICAL SURVEY

1. What is your name?
2. Age and years.
3. Location and address
4. Type of family?  
a) Nuclear (b) Joint
5. A. No. of the adult men in the household  
B. No. of adult women in the household  
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8. What is the education level of household?
9. What is the monthly income of household?
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2. How regularly do you floss?  
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3. How regularly do you wash your hands before having food?  
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4. How regularly do you shower?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?  
~~a) Always~~ b) Frequently c) Sometimes d) Never
6. I always drink protected water  
~~a) Always~~ b) Frequently c) Sometimes d) Never
7. I always wear washed clothes  
~~a) Always~~ b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand  
~~a) Always~~ b) Frequently c) Sometimes d) Never
9. How often do you clean the house?  
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10. How often do you dispose the trash?  
a) Always ~~b) Frequently~~ c) Sometimes d) Never

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 a)  Municipal tap  
 b) Bore well  
 c) Pond  
 d) Well
18. What form of drinking water are you using?  
 a) Boiled water  
 c) RO Treated water  
 b)  Filtered water  
 d) Original form
19. Where will you keep the water and cooked food?  
 a) Open environment  
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Name of the student:

Date:

Starting time:

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1. What is your name?
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4. Type of family?  
a) Nuclear (b) Joint
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#### PART-3

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23. Is there any health care available in your area through medical camps?

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Name of the student:

Date:

Starting time:

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Name of the student:

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DEMOGRAPHICAL SURVEY

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18. What form of drinking water are you using?  
 a) Boiled water      b) Filtered water  
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19. Where will you keep the water and cooked food?  
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20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

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PART-3

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Name of the student:  
Date:  
Starting time:  
DEMOGRAPHICAL SURVEY

1. What is your name?
2. Age and years.
3. Location and address
4. Type of family?  
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household  
B. No. of adult women in the household  
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7. How many members in the household are employed?
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9. How often do you clean the house?  
~~a) Always~~ b) Frequently c) Sometimes d) Never

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a) Always ~~b) Frequently~~ c) Sometimes d) Never

#### PART-2

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20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?  
 a) Cholera  
 b) Hepatitis B  
 c) Dengue  
 d) All of these

PART-G

21. What do you say about your overall health?  
 a) Having Good Physical Health  
 b) Moderately physically impaired  
 c) Severely physically impaired  
 d) Totally physically impaired
22. How often do you get a health check-up?  
 a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never
23. Is there any health care available in your area through medical camps?  
 a) Once in 5 months  
 b) Once a year  
 c) Only when needed  
 d) Never

Name of the student:

Date:

Starting time:

### DEMOGRAPHICAL SURVEY

1. What is your name?
2. Age and years.
3. Location and address
4. Type of family?
  - a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household  
B. No. of adult women in the household  
c. Number of children. NO
7. How many members in the household are employed?
8. What is the education level of household?
9. What is the monthly income of household?
1. How regularly do you brush your teeth?  
 a) Always   b) Frequently   c) Sometimes   d) Never
2. How regularly do you floss?  
 a) Always   b) Frequently   c) Sometimes   d) Never
3. How regularly do you wash your hands before having food?  
 a) Always   b) Frequently   c) Sometimes   d) Never
4. How regularly do you shower?  
 a) Always   b) Frequently   c) Sometimes   d) Never
5. How often do you cut your nails?  
 a) Always   b) Frequently   c) Sometimes   d) Never
6. I always drink protected water  
 a) Always   b) Frequently   c) Sometimes   d) Never
7. I always wear washed clothes  
 a) Always   b) Frequently   c) Sometimes   d) Never
8. I always use soap to wash my hand  
 a) Always   b) Frequently   c) Sometimes   d) Never
9. How often do you clean the house?  
 a) Always   b) Frequently   c) Sometimes   d) Never
10. How often do you dispose the trash?  
a) Always    b) Frequently   c) Sometimes   d) Never

### PART-2

11. How do you feel that the cleanliness in your local environment?  
 a) Good   b) OK   c) Bad   d) V. Good
12. What kind of wastes do you find in your local environment?  
a) Human faeces   b) Animal faeces  
c) Stagnation of wastes    d) All of these

13. After cleaning the house, what will you do the waste materials?  
 a) Throw on the streets  
 b) Throw outside the house  
 c) Keep it in the dust bin  
 d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?  
 a) Daily  
 b) Weekly  
 c) Twice in a week  
 d) Alternate days
15. How are the waste materials collected?  
 a) Both disposable and non-disposable waste materials are collected in one dust bin  
 b) Different dust bins are used to collect disposable and non-disposable wastes  
 c) No dust bin is available in the street  
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?  
 a) Public toilet  
 b) Personal toilet  
 c) Open toilet  
 d) Sharing toilet
17. Where do you get drinking water for your house?  
 a) Municipal tap  
 b) Bore well  
 c) Pond  
 d) Well
18. What form of drinking water are you using?  
 a) Boiled water  
 b) Filtered water  
 c) RO Treated water  
 d) Original form
19. Where will you keep the water and cooked food?  
 a) Open environment  
 b) Protected environment  
 c) Semi protected environment  
 d) Either (b) or (c)
20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?  
 a) Cholera  
 b) Hepatitis B  
 c) Dengue  
 d) All of these

PART-3

21. What do you say about your overall health?  
 a) Having Good Physical Health  
 b) Moderately physically Impaired  
 c) Severely physically Impaired  
 d) Totally physically impaired
22. How often do you get a health check-up?  
 a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never
23. Is there any health care available in your area through medical camps?  
 a) Once in 6 months  
 b) Once a year  
 c) Only when needed  
 d) Never





## INTRODUCTION

## INTRODUCTION

- Community Service Project is an experiential learning strategy that integrates meaningful community service with instruction, participation, learning and community development
- Community Service Project involves students in community development and service activities and applies the experience to personal and academic development.
- Community Service Project is meant to link the community with the college for mutual benefit. The community will be benefited with the focused contribution of the college students for the village/ local development. The college finds an opportunity to develop social sensibility and responsibility among students and also emerge as a socially responsible institution.

Health and Hygiene

The study was trying to investigate the health and hygienic conditions of a specific location named Narasjngapalli Srikakulam district. A systematic study was done with specific samples. The survey was conducted in two rounds on the habits of personal hygiene and common diseases spread in that particular region. The survey is aimed to target around 20-25 families in the habitat. Participants were selected using systematic random sampling. The survey included questions related to habits of hygiene and common health problems in the community.

The aim of the survey is to study

- The Diseases commonly affected by the community people.
- Reasons for being infected by the diseases frequently.
- To create awareness on Health and Hygiene
- To create awareness on Personal and Community Health Habits.

What is Health and Hygiene?

According to the World Health Organisation, health is defined as "a state of complete physical, social and mental well-being and not merely the absence of disease or infirmity".

Good health is more important than being free from disease. Healthy people are more efficient, productive and live longer than unfit people. Important factors that contribute to good health are:

1. Balanced Diet
2. Personal Hygiene
3. Regular Exercise

Balanced Diet- To maintain a healthy life, one should take a proper well- balanced diet with plenty of water.

Personal Hygiene- A person should live in a clean environment and must follow good personal hygiene. There should be proper disposal of wastes. Clean surroundings.

prevent the spread of diseases.

**Regular Exercise-** Along with good food and hygiene exercise is also very important in maintaining good health. Regular exercise and good sleep help a person to remain fit, stress-free, and active.

## Health

### What Exactly Is Health?

According to scientists, health is a condition of total bodily and mental well-being. A healthy person is one who is mentally and physically fit. Hygiene refers to behaviors or habits that promote excellent health and a clean environment.

Every day, we eat a variety of meals. Food is required by all living creatures. Plants and animals both require nourishment in order to flourish. Plants produce their own food, whereas animals rely on the sustenance of others. We all start the day with a healthy breakfast and then eat at least two additional large meals - lunch and dinner.

## Hygiene

The practices that we follow in our day-to-day lives to maintain good health are known as hygiene. This includes:

**Personal hygiene**

**Community hygiene**

**Personal Hygiene-** The following practices should be followed every day to remain Healthy:

- Washing hands before and after eating
- Regular toilet habits
- Cleaning teeth
- Bathing on a regular basis
- Wearing clean and comfortable clothes

- Drinking clean water
- Keeping house clean and insect free
- Cooking in clean utensils

Community Hygiene- The environment in which we live plays a very important role in keeping us healthy. The practices to keep our surroundings clean should include:

- Proper disposal of household wastes
- Cleaning of roads and streets
- Keeping house clean
- Covering dustbins
- Spraying insecticides at regular intervals to ward off insects
- Disease

Sometimes the human body gets affected due to some environmental, physiological or psychological factors which disturbs the normal functioning of the body organs. This malfunctioning of the human body is called disease. A disease may affect a person not only physically but also emotionally and mentally.

## Diseases and Causes

There are Mainly Two Types of Diseases:

1. Infectious diseases

2. Non-infectious diseases

Common Infectious Diseases

Infectious diseases are caused by pathogens such as bacteria, fungi, viruses, protozoa, worms, etc. Based on the causative organisms, these can be classified as under:

The pathogens enter the human body through direct contact, contaminated food and water, and through infectious droplets. They multiply in the body and affect the normal functioning of the body.

1. Viral Diseases

a. Common cold

Caused by rhinovirus

Affects nose, bronchioles and respiratory tract

Mainly lasts for 4-5 days

Common symptoms include sore throat, nasal congestion, headache and cough

Spreads by touching infected objects and through droplets during sneezing and coughing.

Hepatitis (Jaundice)

Caused by virus HAV (Hepatitis A Virus)

Affects liver

Common symptoms are high fever, dark yellow urine, loss of appetite, headache, light coloured stool

Spreads through contaminated water

It can be prevented by taking vaccines, drinking boiled and chlorinated water and maintaining proper hygiene.

### ]- AIDS (Acquired Immunodeficiency Syndrome) *switch services*

Caused by HIV (Human immunodeficiency virus)

Affects the immune system

Common symptoms are swollen lymph nodes, weight loss, fever, loss of memory, night sweating etc

Methods of transmission include:

- a. Using infected needles
- b. Unprotected sexual contact
- c. Transfusion of contaminated blood
- d. From infected mother to unborn child

It can be prevented by avoiding drug abuse, using safe disposable needles, avoiding multiple sex partners, regular medical checkups etc.

### 2. Bacterial Diseases

#### a. Typhoid

Caused by bacterium *Salmonella typhi*

Affects the intestines

Common symptoms are high fever, stomach pain, loss of appetite, headache

Spreads through contaminated food and water

\*It can be prevented by taking a vaccine.

### 3. Fungal Diseases

#### a. Ringworm

Caused by fungi *Microsporum* and *Trichophyton*

Affects skin, nails and scalp

Common symptoms are itching on skin and scalp, dry scaly lesions on skin, nails and scalp

Spreads by direct contact with infected objects

It can be prevented by keeping good personal hygiene.

#### 4. Protozoan Diseases

##### a. Malaria

Caused by many species of *Plasmodium*.

Affects the liver and spleen

Common symptoms are high fever accompanied with chills, enlargement of liver and spleen, loss of appetite, headache

Spreads through the bite of female *Anopheles* mosquito that transfers the sporozoites of *Plasmodium* from infected person to a normal person.

It can be controlled by eradicating mosquitoes, using mosquito nets and repellents.

Treated by using chloroquine,

##### Amoebiasis (Amoebic Dysentery)

Caused by *Entamoeba histolytica*

Affects the large intestine

Common symptoms are stomach pain and cramps, stool with mucus and blood clots, constipation, diarrhoea

Spreads through contaminated food and water when house flies transmit the parasites from faecal matter of infected people to food.

\*It can be prevented by drinking clean water, proper disposal of human excreta and covering of cooked food.

## 5. Helminthic Diseases

### a. Filariasis/ Elephantiasis

Caused by *Wuchereria bancrofti*

\*Affects the lymph vessels of legs.

Common symptoms are inflammation of organs, swollen lower legs, thighs and feet resembling elephant's legs.

Spread through bite of female *Culex* mosquitoes.

It can be prevented by avoiding mosquito bites.

Measures to Prevent Infectious Diseases Include:

Maintaining personal hygiene

Maintaining public hygiene

\*Taking well balanced diet

Spreading awareness about diseases and drug abuse

Eradication of disease-causing germs

Vaccination and immunization programmes

## Immunity

Immunity is a person's ability to fight against diseases. There are two types of immunity:

1. **Innate Immunity**- This is present right from birth. It is non-specific. It consists of many barriers:

**Physical Barriers**- This includes skin, lining of respiratory tract, gastro-intestinal lining and lining of urino-genital tracts where the germs are trapped in mucus.

**Physiological Barriers**- This includes acid in the stomach and lysozymes in saliva.

**Cellular Barriers**- This includes special cells like lymphocytes, monocytes, macrophages and neutrophils.

**Cytokine Barriers**- This includes interferons (a group of proteins produced by viral infected cells) which protect the non-infected cells.

2. **Acquired Immunity**- This is acquired after birth either by contracting the disease or by vaccination. It is pathogen specific and can be classified into two types:

**Active Immunity** occurs when antibodies develop in response to antigens developed during natural infection or by vaccination. It stays for a longer period and is time taking.

**Passive Immunity** occurs when antibodies develop in response to antigens forcibly injected into our bodies. It stays for a short period and is fast in response.

**Vaccines**- A vaccine is an antigen (weakened form of germ) which when injected/ swallowed causes the body to resist the disease. It does not cause the disease but helps the body to fight the disease when it is actually attacked by the germs. There are vaccines available against diseases such as polio, diphtheria, tuberculosis, measles, hepatitis, small-pox, tetanus etc.

**Allergy**- Some antigens present in the environment can cause hypersensitive reactions in the immune system.

Such substances are called allergens. Examples include dust mites, pollen grains,

animal fur etc.

Common symptoms are rashes, sneezing, runny nose, difficulty in breathing etc.

Antihistamines are used generally to relieve symptoms of allergy.

## Health and Food habits

### What is the Source of Food?

Plants and animals provide the majority of the food we consume. We consume several portions of the plant as food. We consume the leaves of certain plants, such as spinach, the seeds of some plants, such as corn, the blooms of other plants, such as broccoli, the stems of some plants, such as potatoes, and the roots of some plants, such as carrots. Animal goods include eggs, milk, and milk products such as butter, ghee, and so on. We also consume the meat of animals such as chicken, fish, and goats. Thus, food may be classified into five categories depending on its utility to our bodies. These foods offer energy, help to grow our bodies, protect them from sickness, and keep us healthy and strong.

Food Components: The five categories or components of food are as follows:

Carbohydrates

Fats

Proteins

Vitamins

Minerals

### What are Carbohydrates?

Carbohydrates are sometimes referred to as energy-producing foods.

We require energy to do daily activities such as jogging, walking, cycling, and so on. Carbohydrate-rich foods include potatoes, bananas, corn, sugar, cereals, and so forth.

### What are Fats?

Fats, like carbs, are considered energy-giving foods. Excess carbs are converted and stored as fat in our bodies.

Meat, ghee, vegetable oil, milk, butter, cheese, and dried fruits are high in fat.

Although fatty meals are required for the body, an excess of these foods leads to weight problems such as obesity, which leads to cardiac difficulties.

### What Exactly are Proteins?

Protein-rich diets are those that aid in the growth and repair of our bodies' muscles and tissues. This is one of the most vital dietary categories. It helps to strengthen muscles and heal damaged tissues in our bodies. Protein-rich foods include milk, poultry, eggs, fish, soya beans, and so on.

## Findings

In the survey conducted in the area Chettupodilam of Srikakulam district the following findings were noted.

The survey is conducted with a sample of 20 houses selectively. The number of sample taken is around 50 persons. The sample taken for survey is the persons from age group of 5 to 50 years. Men women and children were included in the survey. In this study an effort is made to identify different diseases people are suffering from and the major reasons for their diseases.

1. Name of the disease: Typhoid Fever
2. Age group most suffering with the disease: 40 years
3. Causes for the disease: Spreads through contaminated food and water
4. Recovery level and period: 1-2 Weeks
5. Causes for slow recovery: Nature of disease

## Typhoid



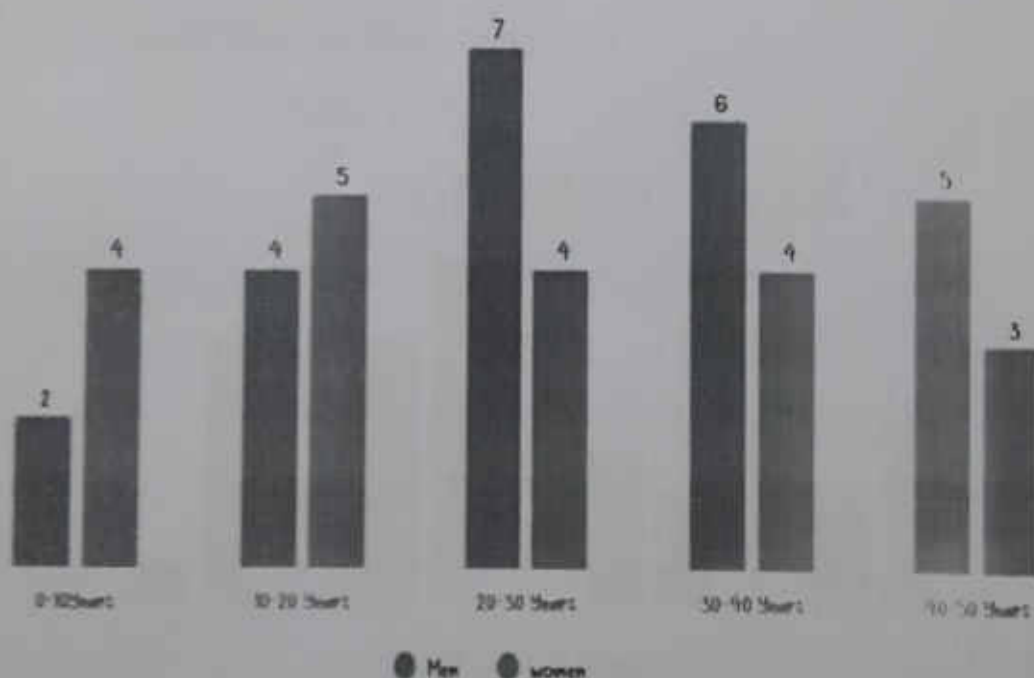
1. Name of the disease: Cholera

2. Age group most suffering with the disease 20-30 years

3. Causes for the disease: Infection of the intestine with *Vibrio cholerae* bacteria.

4. Recovery level and period: People who have mild to moderate cases usually get better within a week.

## Cholera



1. Name of the disease: Common Cold

2. Age group most suffering with the disease 10-20 years

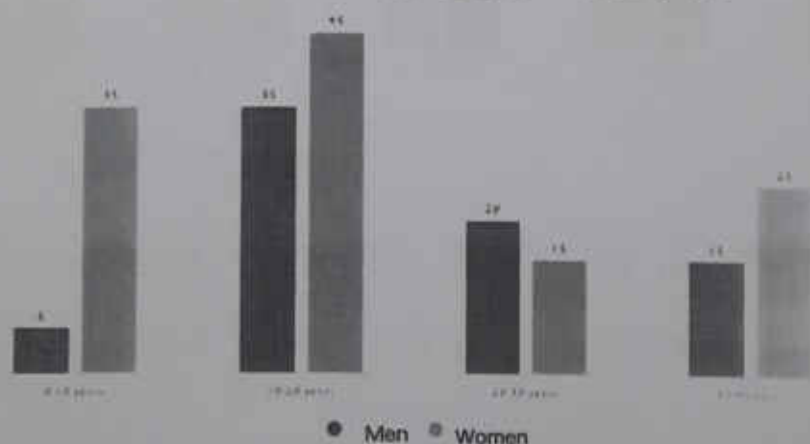
3. Causes for the disease: A cold is caused by a virus that causes inflammation of the membranes that line the nose and throat.

4. Recovery level and period: Colds generally go away within seven to 10 days.

5. Causes for slow recovery:

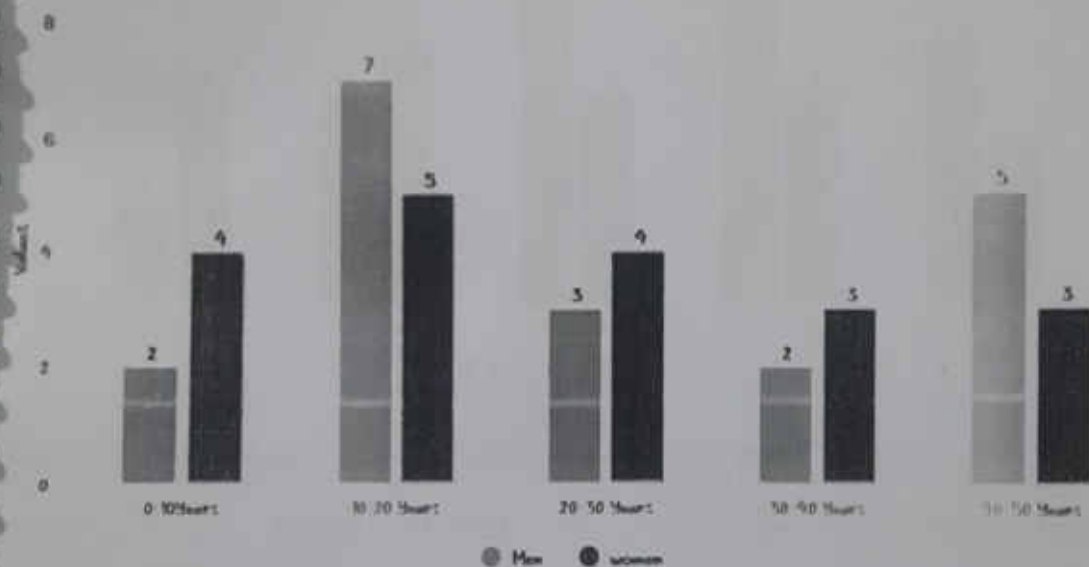
- You Aren't Getting Enough Rest.
- You're Low on Fluids.
- You're Stressed.
- You're Treating the Wrong Illness.
- You're Taking the Wrong Things for It.
- You Can't Quit Your Workout.

## common cold



1. Name of the disease : Ringworm
2. Age of group most suffering with the disease :10-20 Years
3. Cause for the disease :Drainage system
4. Recovery level and period :1-2 weeks

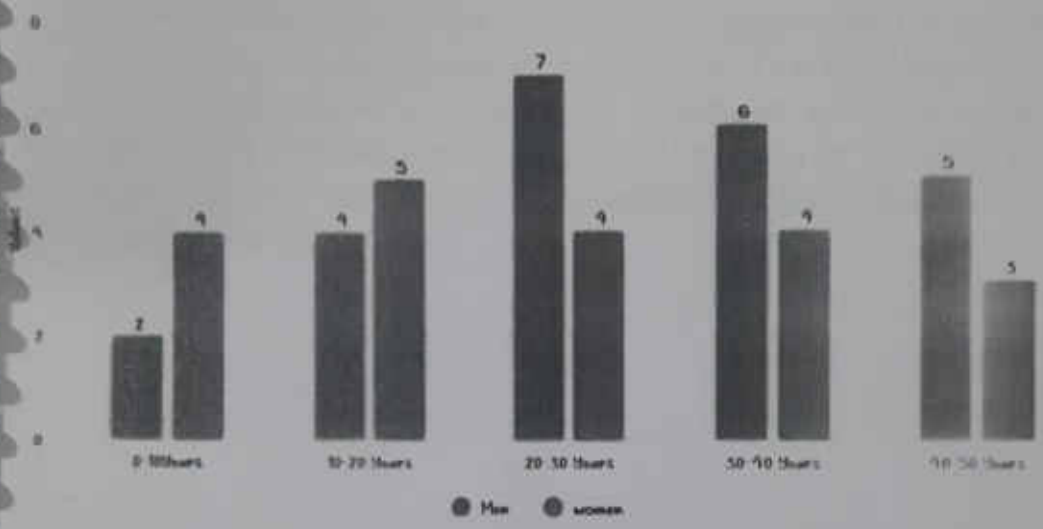
### Ringworm



The above data ringworm suffering people 10-20 age people .That areas water not purification

1. Name of the disease :Malaria
2. Age of group most suffering with the disease :20-30 Years
3. Cause for the disease :Drainage system
4. Recovery level and period :1-2 weeks

### Malaria



Malaria The above data malaria suffering people 20-30 age people .That areas should be regularly maintain cleaning drainage system and sansitization.

# Sensitization

AFTER COMPLETION OF THE SURVEY AND IDENTIFYING THE HEALTH AND HYGIENE PROBLEMS IN THE MENTIONED AREAS WITH A PROPER PLAN AS LEARNS WE REVISITED THE AREAS CREATING AWARENESS ON THE HYGEINE HAVE ITS.WE CREATED AWARENESS ON FOOD HABITS TAKING HYGIENE FOOD WATER HYGEINE, DRINKING PURE WATER, IMPORTANCE OF TAKING VACCINE AND INFORM THE PRIMARY HEATH CENTER THE DATA OF CHILDREN NOT TAKEN VACCINE PREVENTION OF MOSQUITOES AND USING MOSQUITO NETS, STRESS MANAGEMENT ETC.....

Awareness tips given

Result after one week.

## Student Self-Evaluation for the Community Service Project

Student Name: M. Narayana

Registration No: 2222001053007

Period of CSP: From: 6/10/23 To: 7/10/23

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

|                                       |   |   |   |   |   |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication                 | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication              | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness                      | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude                  | 1 | 2 | 3 | 4 | 5 |
| 6) Self-confidence                    | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn                   | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization         | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism                    | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity                        | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done              | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management                   | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community       | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes   | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE               | 1 | 2 | 3 | 4 | 5 |

Date:

M. Narayana  
Signature of the Student