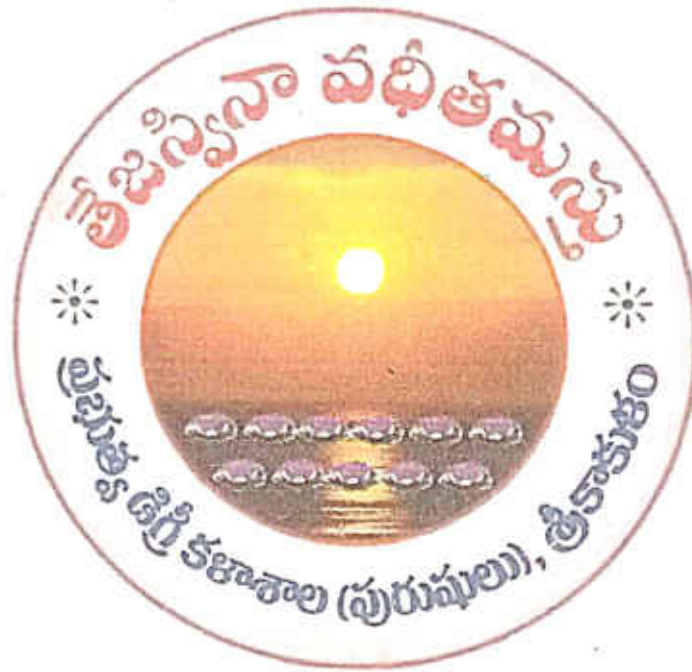


Program Book

Community Service Project



**Government Degree Collage (Men),
Srikakulam**

Program Book for Community Service Project

Name of the Student: P. Somesh

Name of the College: GDC (MEN), Soikakulam

Registration Number: 2222001053008

Period of CSP: 1 Month From: 11/6/23 To: 10/7/23

Name & Address of the Community/Habitation: Gosuvanipeta, Goria, Soikakulam

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: GDE (men) Saikabulam

Department: ENGLISH

Name of the Faculty Guide: Mani Kumari

Duration of the CSP: From 11/6/22 To 10/7/22

Name of the Student: P. Suresh

Programme of Study : Community Service project

Year of Study: 2022 - 2025

Register Number: 2222601053008

Date of Submission:

Student's Declaration

Piniminti

I, *Somesh*..., a student of *B.Sc (MPE)* Program, Reg. No. *2222001053008* of the Department of *Science Govt. Degree (M)* College do hereby declare that I have completed the mandatory community service from *11/6/23* to *10/7/23*...in *Goruvani peta (V)* (Name of the Community/Habitation) under the Faculty Guideship of *Mani kumar*, (Name of the Faculty Guide), Department of *Science*...in *Govt. Degree (M)*.... College

(Signature and Date)

Endorsements

Faculty Guide



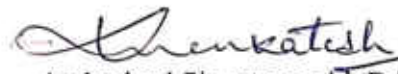
Head of the Department

Principal

Certificate from Official of the Community

This is to certify that^{Piniminti.} ~~Somesh~~... (Name of the Community Service Volunteer) Reg. No ~~2022D0095477~~ of ~~G.D.C. (M.E.N.)~~. Name of the College) underwent community service in ~~...Gowvan? Peta. (V.)~~ (Name of the Community) from ~~11/6/2023~~... to ~~10/7/2023~~....

The overall performance of the Community Service Volunteer during his/her community service is found to be ~~Satisfactory~~ ^{Satisfactory/Good}).


Authorized Signatory with Date and Seal ^{06/11/2023}
Grama Sachivalayam Srikurman-4
Gara Mandalam, Srikakulam Dist.

ACKNOWLEDGEMENT


I am extremely grateful to Mr. Y. MANI KUMAR, Lecturer in ENGLISH, Government Degree College (M) Srirakulam, for his help in completion of the project. I sincerely acknowledge gratitude to Tharun, Mejanadh for their support in pursuing the project.

P. SOMESH

CERTIFICATE

This is to certify that the project entitled "Community Service Project on Health & Hygiene" is submitted by p.somesh
2222001053008

Place:.


Signature of the mentor

Date:.



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :		
Class & Year of study		
Registered Mobile Number		
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	
2. Project Implementation	30	
3. Project Report	25	
4. Presentation	25	
Total out of 100	100	

1. Signature of the mentor:
2. Signature of the faculty of the same course:
3. Faculty from the languages:

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	We visit to village & we ask the question on Social Economic Survey	In village Derinda ge system was very clear Running water also	
Day - 2	we visit to 10 houses and most them are illiterate	water facility Every one have there own bore-well and well system	
Day - 3	We visit again and explore the houses again	When it comes to health Every one is fit in health maintenance	
Day - 4	And again we visited all the houses again.	Sanitization in that village is not at all good	
Day - 5	we asked the people about maintenance of toilet at their houses	Many of them don't use their own toilets	
Day - 6	we visited again and repeated the same questions to 10 houses Peoples.	Maintenance in the village hadn't change at all	

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done: To Find out the Social economic Status of the village.

Detailed Report:

I Visit Gouvanipeta Habitat Municipality of Gara Saikakulam (Dist) I visit their village and did the Social economic survey, the population of the village is 700 people. and there are 380 men and 320 women including children. Only 190 people are educated in that village. Remaining all of them are depends upon agriculture. In this village students earn money out of states. when students earn it comes to drinking water. they get fresh drinking water because there is a river and own wells goes beside the village and there is no need of the govt taps. Drainage system are not at all good. toilet maintenance is not

all good and they don't use their own toilets too. Cows and buffaloes are helpful in their agriculture purpose.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	In the second week we visited the village again	the facilities continue as like before No change	
Day - 2	We asked about electricity	In the village streets lights are provided	
Day - 3	we asked about mobile Net work services	Mobile Net work services are good.	
Day - 4	we asked about bus/ vehical facilities	there is no vechical bus facilities in the Village.	
Day - 5	we asked about road facilities	there are no proper road facilities.	
Day - 6	we asked about health check up Camps.	there are never seen those kind of things in the village.	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done: To find out the social economic status of the village.

Detailed Report:

I myself visited the village after few weeks later. this time I asked questions to them about road facilities, bus facilities, electricity, mobile network, and services and health check-up. I came to find out that they are facing a few problems regarding those issues. Road facilities are not so good in that village. Bus facilities are not available to that village. Electricity is provided to village as well as to fields too, mobile services are good in that village. there are no health check-up camp in that village.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	we visit to village and we ask the question on social economic survey	In Village Drainage System was very clean	
Day - 2	we visit 5 house & they are all illiterate.	water facility they are all using govt taps	
Day - 3	In 3 rd day we visit 13 house	nearly one's sanitization problems	
Day - 4	In 4 th day we visit 10 house	all are healthy peoples	
Day - 5	Do they getting toilet are we clearly	yes, they are own toilets to each house	
Day - 6	last day visit to village and discuss same question to village.	last day that village was very good health and no problems to that village.	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done: To find out the health & hygiene of the village.

Detailed Report:

I visit Gou vani peta village and Gara (mandal) Saikakulam (Dist) After that village of total geographical area, of village. After studying the questionnaire on health & hygiene, my findings are as follows. total population taken for sample is 13 houses and around 39 people. many persons above 60 years are suffering from lung diseases. children are frequently falling sick with diseases like diarrhoea & vomitings. Some of the population are frequently suffering from malaria and typhoid.

Some of the villages young children are found with fungal diseases like ringworm. noticing the above findings an awareness programme was conducted in the habitat & people were given awareness in the village.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : piniminti Somesh

Group : B.SC (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Godavari Peta

House No.	13-20	Habitat /Ward		Panchayat /Municipality	
Post office	Srikulam	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Sainuvasan-Red	M	42	P.G	Employment	50,000/-
2.	G. Dhama	F	32	Degree	House wife	-
3.	G. Venky	M	13	9 th	-	-
4.	G. Varun	M	11	6 th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG.

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9000831809

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosuvani? peta

Date: 11/6/2023

P. Somesh
Signature of the Student

M. S. S. S.
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti, Somesh

Group : B.Sc (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Gorurani Peta

House No.	13-34	Habitat /Ward	4	Panchayat /Municipality	
Post office	Saikurnam	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Krishna Rao	M	58	Inter	Farmer	50,000/-
2.	G. Padbamarathi	F	47	-	House wife	-
3.	G. Hareesh Kumar	M	28	Inter	walientery	40,000/-
4.	G. Sateesh	M	31	10 th	-	-
5.	G. Hemalatha	F	28	Inter	-	-
6.	G. Raju	M	25	Degree	computer	48,000/-
7.	G. Alivellu	F	21	Inter	Computer	48,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection Bore-well

(iv) Availability of Agricultural land: Yes/ No Yes

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 628113867 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goruvani Peta

Date: 11/6/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Pinimint. Somesh

Group : B.Sc. (MPE)

Registration Number : 2222001053008

Area of the Survey conducted: Goruvani peta.

House No.	13-13	Habitat /Ward	4	Panchayat /Municipality	
Post office	Soikuraman	Mandal	Goruvani	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Ramayya	M	59	5 th	Farmer	50,000/-
2.	S. Laxmi	F	45	7 th	House wife	4,000/-
3.	S. Dhanumjay	F	18	Medicine	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify L.P.G

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8074140389

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goswani peta

Date: 11/6/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti, Somesh

Group : B.Sc. (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Gopuvaripeta (V)

House No.	0-0	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikulam	Mandal	Gona	District	Srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Piniminti, Chinnamma	F	36	5 th	No	50,000
2.	Piniminti, Raghu	M	21	Degree (continuing)	No	-
3.	Piniminti, Somesh	M	18	Degree (" ")	No	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 00 Acres

(vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No X

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9550843583

(iv) Do you have Computer/Laptop: Yes/No No ✓

(v) Is internet available at home: Yes/No No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goruvani peta

Date: 11/5/2023

P. Suresh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti . somesh

Group : B.Sc (M.P.E)

Registration Number : 222210053008

Area of the Survey conducted: Gosuvani peta.

House No.	195	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikulam	Mandal	Gura	District	Srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	J. Appala Raju	M	40	Degree	Farmar	10,000/-
2.	J. Shyamala	F	27	inter	House wife	4,000/-
3.	J. Nibotika	F	8	3 rd	-	-
4.	J. Mokshith	M	6	1 st	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection No

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9550398961

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Govuran? peta

Date: 11/5/2023.

P. Somesh.
Signature of the Student

M. M. K.
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Piaininti . Suresh*
Group : *B.Sc (M.P.E)*
Registration Number : *2222001053008*
Area of the Survey conducted: *Goovaniipeta*

House No.	<i>92</i>	Habitat /Ward	<i>4</i>	Panchayat /Municipality	
Post office	<i>Saikurman</i>	Mandal	<i>Gara</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
<i>1.</i>	<i>J. Raju</i>	<i>M</i>	<i>33</i>	<i>8th</i>	<i>Farmer</i>	<i>19000/-</i>
<i>2.</i>	<i>J. Simhadai</i>	<i>F</i>	<i>28</i>	<i>5th</i>	<i>House wife</i>	<i>-</i>
<i>3.</i>	<i>J. Varshini</i>	<i>F</i>	<i>2</i>	<i>-</i>	<i>-</i>	<i>-</i>
<i>4.</i>	<i>J. Ravamma</i>	<i>F</i>	<i>47</i>	<i>-</i>	<i>-</i>	<i>-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *Mala* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *30* Acres

(vi) Livestock resources: Cows *NO* Oxen *NO* Buffaloes *NO* Sheep/Goats *NO*.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify L.P.G. ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No.

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6301402542

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goosuvani peta

Date: 17/6/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Pinimint. Somesh

Group : B.Sc. (MPE)

Registration Number : 2222001053008

Area of the Survey conducted: Gouuvan? peta.

House No.	32	Habitat /Ward	4	Panchayat /Municipality	
Post office	Saikulam	Mandal	Gona	District	Srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	B. Suryanarayya	M	50	10 th	Farmat	50,000/-
2.	B. Radhamma	F	48	5 th	House wife	30,000/-
3.	B. Raghv	M	23	B.tech	-	-
4.	B. Nandini	F	15	10 th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Adhi-~~A~~ -Andhara (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 957636976274

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Govurani peta

Date: 18/6/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. Suresh
Group : B.Sc (M.P.E.)
Registration Number : 2222001053008
Area of the Survey conducted: Gosuvani Peta

House No.	97	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikurman	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Ganapathi	M	37	7 th	Driver	8,000/-
2.	G. Anna	F	30	9 th	House wife	4,000/-
3.	G. Anuani	F	9	4 th	-	-
4.	G. Rakshitha	F	1	-	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection NO

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 40 Acres

(vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9963718077

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goosuvani? peta

Date: 11/6/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc. (M.P.E)

Registration Number : 2222 DD1053008

Area of the Survey conducted: Goduvani Peta

House No.	76	Habitat /Ward		Panchayat /Municipality	
Post office	Soikurman	Mandal	Gara	District	Soikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Appana	M	50	Diploma	Farmer	5,000/-
2.	K. Esuvaramma	F	44	5 th	House wife	4,000/-
3.	K. Laksh	M	25	Degree	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection No

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 20 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats Yes.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7674943534

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosuvani peta

Date: 11/5/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO – ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc. (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Gosuvanipeta

House No.	13	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikulam	Mandal	Gota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Gosu. polayya	M	34	10 th	labour	15000/-
2.	Gosu. Rama devi	F	29	7 th	House wife	4000/-
3.	Gosu. Sai Sudheer	M	15	10 th	-	-
4.	Gosu. Goutham? Sai	F	13	3 th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify L.P.G

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9985364854

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosuvani peta

Date: 11/8/2023

P. Sornesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti . Somesh

Group : B.Sc. (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Grouvani peta

House No.	13-9B	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikurman	Mandal	Gana	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	J. Suryanarayana	M	61	-	Farmer	50,000/-
2.	J. Simhadri	F	53	-	House wife	25,000/-
3.	J. Prasanth	M	36	5 th	Farmer	50,000/-
4.	J. Laxmi	F	25	Degree	House wife	19,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 4 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats Yes.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9100179018

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosurani Peta

Date: 11/6/2023

P. Somesh.
Signature of the Student

M. S. K.
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc (MPE)

Registration Number : 2222001053008

Area of the Survey conducted: Mabagam

House No.	93	Habitat /Ward	-	Panchayat /Municipality	
Post office	Mabagam	Mandal	Polaki	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	D. Sadevi	M	49	Inber	Farmal	50,000/-
2.	D. Gowari	F	41	5 th	House wife	24,000/-
3.	D. Sowjanaya	F	19	B. Formse	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No No

(v) Extent of Agricultural land: No Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats Yes

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9392987919

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii)

(iii)

Place: Mabagam

Date: 11/6/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti . Somesh

Group : B.S.C (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted:

House No.	13-19	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikurram	Mandal	Gana	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	K. Suryanarayana	M	50	10 th	Auto	15,000/-
2.	K. Bhanu	F	39	Degree	Employment	25,000/-
3.	K. Rajesh	M	19	ITI	-	-
4.	K. Geetha Rani	F	17	Inter	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats Yes.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8374970049

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii)

(iii)

Place: Gouvari peta

Date: 11/5/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. Somech
Group : B.SC (MPE)
Registration Number : 2222001053008
Area of the Survey conducted: Kotha peta

House No.	76	Habitat /Ward	9	Panchayat /Municipality	
Post office	Gara	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	J. Krishna	M	26	10 th	Auto	15,000/-
2.	J. Neelaveni	F	21	5 th	House wife	10,000/-
3.	J. Sai	M	6	5 th	-	-
4.	J. Siri	F	6	6 th	-	-
5.	J. Likhith (Kumar)	M	1	-	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats Yes.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9705264035

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Water problems

(ii)

(iii)

Place: Kotha peta

Date: 21/5/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh
Group : B.SC (M.P.E)
Registration Number : 2222 001053008
Area of the Survey conducted: Godavari Peta

House No.	13-22	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikurumam	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Ramu	M	34	Degree	Employment	55,000/-
2.	S. Purayavathi	F	29	10 th	House wife	14,000/-
3.	S. Pintu	M	16	7 th	-	-
4.	S. Raji	F	14	8 th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats No

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9490771316

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage

(ii)

(iii)

Place: Gosuvani peba

Date: 11/6/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Goruvani Peta.

House No.	13-20	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikulam	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Sudhakar Rao	M	33	Degree	Driver	50,000/-
2.	S. Rani	F	29	Degree	House wife	30,000/-
3.	S. Geetha	F	6	4 th	-	-
4.	S. Mahi	F	3	-	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9700517192

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage

(ii)

(iii)

Place: Gozuvani Peta

Date: 11/5/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc. (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Govurani? peta

House No.	13-00	Habitat /Ward	9	Panchayat /Municipality	
Post office	Saikulam	Mandal	Gora	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	S. Somesh	M	31	Degree	Employment	1,00,000/-
2.	S. Sangeetha	F	29	10 th	House wife	40,000/-
3.	S. Jaydev	M	6	1 st	-	-
4.	S. Kandhana	F	3	-	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats No

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7997208787 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage

(ii) Water

(iii)

Place: Goruvonipeta

Date: 11/6/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti, Suresh

Group : B.Sc (MPE)

Registration Number : 2222001053008

Area of the Survey conducted: Goruvani Peta.

House No.	13-20	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikurman	Mandal	Gora	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Venkatesh	M	27	Degree	Employment	1,50,000/-
2.	G. Soundarya	F	23	10 th	House wife	20,000/-
3.	G. Sanju	M	1	-	-	-
4.	G.					

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6304845455

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goovani peta

Date: 19/5/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : BSC (M.P.E)

Registration Number : 2222001053008.

Area of the Survey conducted: Gorumani Peta

House No.	13-21	Habitat /Ward	4	Panchayat /Municipality	
Post office	Saikurman	Mandal	Gora	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Gopal	M	53	-	Farmer	36,000/-
2.	G. Saamma	F	49	-	house wife	26,000/-
3.	G. Venumadhav	M	19	Pottery	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows Yes Oxen N Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8309442789

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosuvani Peta

Date: 11/5/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Pinimintu . Suresh

Group : B.Sc.(MPE)

Registration Number : 2222 001053008

Area of the Survey conducted: Kothapeta

House No.	13-42	Habitat /Ward	9	Panchayat /Municipality	
Post office	Gara	Mandal	Gara	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	J. Ravana	M	35	10 th	Farmer	40,000/-
2.	J. Kaishnaveni	F	30	Degree	House wife	25,000/-
3.	J. Tanakeswari	M	16	Inter	-	-
4.	J. Pooja	F	15	10 th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7729066407

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Kotha peta

Date: 11/5/2023

P. Somesh.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc (MPE)

Registration Number : 2222001053008

Area of the Survey conducted: Gouvarani Peta.

House No.		Habitat /Ward		Panchayat /Municipality	
Post office	Sri Kurman	Mandal	Gora	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Thaviti Raju	M	56	-	Farmag	50,000/-
2.	P. Adhi lakshmi	F	50	-	House wife	30,000/-
3.	P. Shivaji	M	26	Degree	Employment	45,000/-
4.	P. Neelaveni	F	25	Degree	-	-
5.	P. Bharaji Rao	M	24	Degree	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): OWN

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 25 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats Yes.



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.SC (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Gouvan? Peta.

House No.	91	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikulam	Mandal	Golla	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Papa Rao	M	59	10 th	Farmay	50,000/-
2.	G. Ravanama	F	46	7 th	Housewife	4,000/-
3.	G. Kalyan	M	27	Degree	Employment	40,000/-

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 60 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify L.P.G

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9000051490

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosuvani?peta

Date: 11/6/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. N. Suresh

Group : B.Sc (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Govurupeta

House No.	86	Habitat /Ward	4	Panchayat /Municipality	
Post office	Srikulam	Mandal	Garia	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Chiranjeev	M	49	5 th	Driver	11,000/-
2.	G. Suman Suman Suman	F	45	-	house wife	4,000/-
3.	G. Yogi	M	14	9 th	-	-
4.	G. Rashmita	F	10	6 th	-	-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows No Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9618051496

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Goruvani peta

Date: 11/6/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Piniminti. Somesh

Group : B.Sc. (M.P.E)

Registration Number : 2222001053008

Area of the Survey conducted: Goruvani Peta

House No.	13-72	Habitat /Ward	4	Panchayat /Municipality	
Post office	Saikurram	Mandal	Gora	District	Sriakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	G. Namalayya	M	52	-	farmer	50,000/-
2.	G. Appilamma	F	49	-	House wife	30,000/-
3.	G. Gopi	M	36	Degree	Employment	30,000/-
4.	G. Appanna	M	30	Degree	Employment	29,000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats No.

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8374543185

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Gosuvani peta

Date: 11/6/2023

P. Somesh
Signature of the Student

[Signature]
Signature of the Mentor

Name of the student: P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? G. Srinuvasa Rao
2. Age and years. 42
3. Location and address G. Srinuvasa Rao Peta (V) G. Srinuvasa Rao (M) Sri Kakulam
4. Type of family?
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 3
B. No. of adult women in the household 1
c. Number of children. 2
7. How many members in the household are employed? 1
8. What is the education level of household? PG, Teaching
9. What is the monthly income of household? ₹ 50,000
1. How regularly do you brush your teeth?
 a) Always b) Frequently c) Sometimes d) Never
2. How regularly do you floss?
 a) Always b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before having food?
 a) Always b) Frequently c) Sometimes d) Never
4. How regularly do you shower?
 a) Always b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?
 a) Always b) Frequently c) Sometimes d) Never
6. I always drink protected water
 a) Always b) Frequently c) Sometimes d) Never
7. I always wear washed clothes
 a) Always b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand
 a) Always b) Frequently c) Sometimes d) Never
9. How often do you clean the house?
 a) Always b) Frequently c) Sometimes d) Never
10. How often do you dispose the trash?
a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?
 a) Good b) OK c) Bad d) V. Good
12. What kind of wastes do you find in your local environment?
a) Human faeces b) Animal faeces
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?
 a) Throw on the streets b) Throw outside the house
~~c) Keep it in the dust bin~~ d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?
 a) Daily b) Weekly c) Twice in a week ~~d) Alternate days~~
15. How are the waste materials collected?
 a) Both disposable and non-disposable waste materials are collected in one dust bin
~~b) Different dust bins are used to collect disposable and non-disposable wastes~~
 c) No dust bin is available in the street
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?
 a) Public toilet ~~b) Personal toilet~~
 c) Open toilet d) Sharing toilet
17. Where do you get drinking water for your house?
~~a) Municipal tap~~ b) Bore well c) Pond d) Well
18. What form of drinking water are you using?
 a) Boiled water b) Filtered water
 c) RO Treated water ~~d) Original form~~
19. Where will you keep the water and cooked food?
 a) Open environment b) Protected environment
 c) Semi protected environment ~~d) Either (b) or (c)~~
20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?
 a) Cholera
 (b) Hepatitis B
 c) Dengue ~~d) All of these~~

PART-3

21. What do you say about your overall health?
~~a) Having Good Physical Health~~
 b) Moderately physically impaired
 c) Severely physically impaired
 d) Totally physical'y impaired
22. How often do you get a health check-up?
 a) Once in 6 months
~~b) Once a year~~
 c) Only when needed
 d) Never
23. Is there any health care available in your area through medical camps?
 a) Once in 6 months
~~b) Once a year~~
 c) Only when needed
 d) Never

Name of the student: P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? G. Krishna Rao
2. Age and years. 58
3. Location and address Gosuvari pete (v) Gara (m) Srikakulam (D)
4. Type of family?
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 4
B. No. of adult women in the household 3
c. Number of children. 3
7. How many members in the household are employed? 2
8. What is the education level of household? ~~50,000~~ lab technician, voluntary
9. What is the monthly income of household? 57,000

1. How regularly do you brush your teeth? -

- a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?

- a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?

- a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?

- a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?

- a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water

- a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes

- a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand

- a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?

- a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?

- a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?

- a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local environment?

- a) Human faeces b) Animal faeces
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?
 a) Throw on the streets b) Throw outside the house
~~c) Keep it in the dust bin~~ d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?
 a) Daily b) Weekly c) Twice in a week ~~d) Alternate days~~
15. How are the waste materials collected?
 a) Both disposable and non-disposable waste materials are collected in one dust bin
~~b) Different dust bins are used to collect disposable and non-disposable wastes~~
 c) No dust bin is available in the street
 d) Waste materials are collected from the house
16. What kind of toilets in your family members use?
 a) Public toilet ~~b) Personal toilet~~
 c) Open toilet d) Sharing toilet
17. Where do you get drinking water for your house?
~~a) Municipal tap~~ b) Bore well c) Pond d) Well
18. What form of drinking water are you using?
 a) Boiled water b) Filtered water
 c) RO Treated water ~~d) Original form~~
19. Where will you keep the water and cooked food?
 a) Open environment b) Protected environment
 c) Semi protected environment ~~d) Either (b) or (c)~~

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

- a) Cholera
 (b) Hepatitis B
 c) Dengue ~~d) All of these~~

PART-3

21. What do you say about your overall health?
~~a) Having Good Physical Health~~
 b) Moderately physically impaired
 c) Severely physically impaired
 d) Totally physically impaired
22. How often do you get a health check-up?
 a) Once in 6 months
~~b) Once a year~~
 c) Only when needed
 d) Never
23. Is there any health care available in your area through medical camps?
 a) Once in 6 months
~~b) Once a year~~
 c) Only when needed
 d) Never

Name of the student:

P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? S. Ramayya
2. Age and years. 59
3. Location and address: Gouvarani Peta (r) Gara (M) Srikakulam (D)
4. Type of family?
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 2
B. No. of adult women in the household 1
- c. Number of children. No
7. How many members in the household are employed? No
8. What is the education level of household? Form 7
9. What is the monthly income of household? 50,000/-

1. How regularly do you brush your teeth? -

- a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?

- a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?

- a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?

- a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?

- a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water

- a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes

- a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand

- a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?

- a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?

- a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?

- a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local environment?

- a) Human faeces b) Animal faeces
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?
a) Throw on the streets b) Throw outside the house
~~c) Keep it in the dust bin~~ d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?
a) Daily b) Weekly c) Twice in a week ~~d) Alternate days~~
15. How are the waste materials collected?
a) Both disposable and non-disposable waste materials are collected in one dust bin
~~b) Different dust bins are used to collect disposable and non disposable wastes~~
c) No dust bin is available in the street
d) Waste materials are collected from the house
16. What kind of toilets in your family members use?
a) Public toilet ~~b) Personal toilet~~
c) Open toilet d) Sharing toilet
17. Where do you get drinking water for your house?
~~a) Municipal tap~~ b) Bore well c) Pond d) Well
18. What form of drinking water are you using?
a) Boiled water ~~b) Filtered water~~
c) RO Treated water ~~d) Original form~~
19. Where will you keep the water and cooked food?
a) Open environment b) Protected environment
c) Semi protected environment ~~d) Either (b) or (c)~~
20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?
a) Cholera
b) Hepatitis B
c) Dengue ~~d) All of these~~

PART-3

21. What do you say about your overall health?
~~a) Having Good Physical Health~~
b) Moderately physically impaired
c) Severely physically impaired
d) Totally physically impaired
22. How often do you get a health check-up?
a) Once in 6 months
~~b) Once a year~~
c) Only when needed
d) Never
23. Is there any health care available in your area through medical camps?
a) Once in 6 months
~~b) Once a year~~
c) Only when needed
d) Never

Name of the student: P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? J. Raju
2. Age and years. 33
3. Location and address Goruvani peta (v) Garia (m) Srikkulam (D)
4. Type of family?
a) Nuclear (b) Joint
5. A. No. of the adult men in the household 1
B. No. of adult women in the household 2
c. Number of children. 1
7. How many members in the household are employed? No
8. What is the education level of household? 8th
9. What is the monthly income of household? 10,000
1. How regularly do you brush your teeth? -
 a) Always b) Frequently c) Sometimes d) Never
2. How regularly do you floss?
 a) Always b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before
having food?
 a) Always b) Frequently c) Sometimes d) Never
4. How regularly do you shower?
 a) Always b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?
 a) Always b) Frequently c) Sometimes d) Never
6. I always drink protected water
 a) Always b) Frequently c) Sometimes d) Never
7. I always wear washed clothes
 a) Always b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand
 a) Always b) Frequently c) Sometimes d) Never
9. How often do you clean the house?
 a) Always b) Frequently c) Sometimes d) Never
10. How often do you dispose the trash?
a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?
 a) Good b) OK c) Bad d) V. Good
12. What kind of wastes do you find in your local environment?
a) Human faeces b) Animal faeces
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?
 a) Throw on the streets b) Throw outside the house
 c) Keep it in the dust bin d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?
 a) Daily b) Weekly c) Twice in a week d) Alternate days
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 b) Different dust bins are used to collect disposable and non disposable wastes
 c) No dust bin is available in the street
 d) Waste materials are collected from the house
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 c) Open toilet d) Sharing toilet
17. Where do you get drinking water for your house?
 a) Municipal tap b) Bore well c) Pond d) Well
18. What form of drinking water are you using?
 a) Boiled water b) Filtered water
 c) RO Treated water d) Original form
19. Where will you keep the water and cooked food?
 a) Open environment b) Protected environment
 c) Semi protected environment d) Either (b) or (c)
20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?
 a) Cholera
 (b) Hepatitis B
 c) Dengue d) All of these

PART-3

21. What do you say about your overall health?
 a) Having Good Physical Health
 b) Moderately physically impaired
 c) Severely physically impaired
 d) Totally physically impaired
22. How often do you get a health check-up?
 a) Once in 6 months
 b) Once a year
 c) Only when needed
 d) Never
23. Is there any health care available in your area through medical camps?
 a) Once in 6 months
 b) Once a year
 c) Only when needed
 d) Never

Name of the student:

P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? B. Laxmana Rao
2. Age and years. 50
3. Location and address Gouvanipeta (v) Garia (M) Erikkulam (D)
4. Type of family?
a) Nuclear (b) Joint
5. A. No. of the adult men in the household 2
B. No. of adult women in the household 2
c. Number of children. 2
7. How many members in the household are employed? No
8. What is the education level of household? B. Tech.
9. What is the monthly income of household? 50,000/-

1. How regularly do you brush your teeth? -
 Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?
 Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before
having food?
 Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?
 Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?
 Always b) Frequently c) Sometimes d) Never

6. I always drink protected water
 Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes
 Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand
 Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?
 Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?
a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local
environment?
 a) Good b) OK c) Bad d) V. Good

12. What kind of wastes do you find in your local
environment?
a) Human faeces b) Animal faeces
c) Stagnation of wastes d) All of these

13. After cleaning the house, what will you do the waste materials?
 a) ~~Throw on the streets~~ b) ~~Throw outside the house~~
 c) Keep it in the dust bin d) Keep it in the garden
14. How many times the dustbins in the streets are cleaned in a week?
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 a) Municipal tap b) Bore well c) Pond d) Well
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 c) RO Treated water d) Original form
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 a) Once in 6 months
 b) Once a year
 c) Only when needed
 d) Never

Name of the student:

P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? G. Gana pathi
2. Age and years. 37
3. Location and address Gowari peta (v) Gara (M) Srikatulam (D)
4. Type of family?
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 1
B. No. of adult women in the household 3
c. Number of children. 2
7. How many members in the household are employed? 1
8. What is the education level of household? 10th
9. What is the monthly income of household? 8,000/-
1. How regularly do you brush your teeth?
 a) Always b) Frequently c) Sometimes d) Never
2. How regularly do you floss?
 a) Always b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before having food?
 a) Always b) Frequently c) Sometimes d) Never
4. How regularly do you shower?
 a) Always b) Frequently c) Sometimes d) Never
5. How often do you cut your nails?
 a) Always b) Frequently c) Sometimes d) Never
6. I always drink protected water
 a) Always b) Frequently c) Sometimes d) Never
7. I always wear washed clothes
 a) Always b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand
 a) Always b) Frequently c) Sometimes d) Never
9. How often do you clean the house?
 a) Always b) Frequently c) Sometimes d) Never
10. How often do you dispose the trash?
a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?
 a) Good b) OK c) Bad d) V. Good
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a) Human faeces b) Animal faeces
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 a) Municipal tap b) Bore well c) Pond d) Well
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a) Boiled water b) Filtered water
c) RO Treated water d) Original form
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c) Semi protected environment d) Either (b) or (c)

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b) Hepatitis B
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23. Is there any health care available in your area through medical camps?
a) Once in 6 months
 b) Once a year
c) Only when needed
d) Never

Name of the student:
Date:
Starting time:
DEMOGRAPHICAL SURVEY

P. Somesh

1. What is your name? K. Appanna
2. Age and years. 50
3. Location and address Gorumani peta (v) Gara (M) Srirakulam.
4. Type of family?
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 2
B. No. of adult women in the household 1
c. Number of children. —
7. How many members in the household are employed? 1

8. What is the education level of household? Degree
9. What is the monthly income of household? 20,000 ₹

1. How regularly do you brush your teeth?—

- a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?

- a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?

- a) Always b) Frequently c) Sometimes d) Never

4. How regularly do you shower?

- a) Always b) Frequently c) Sometimes d) Never

5. How often do you cut your nails?

- a) Always b) Frequently c) Sometimes d) Never

6. I always drink protected water

- a) Always b) Frequently c) Sometimes d) Never

7. I always wear washed clothes

- a) Always b) Frequently c) Sometimes d) Never

8. I always use soap to wash my hand

- a) Always b) Frequently c) Sometimes d) Never

9. How often do you clean the house?

- a) Always b) Frequently c) Sometimes d) Never

10. How often do you dispose the trash?

- a) Always b) Frequently c) Sometimes d) Never

PART-2

11. How do you feel that the cleanliness in your local environment?

- a) Good b) OK c) Bad d) V. Good

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 b) Once a year
c) Only when needed
d) Never

Name of the student:

P. Somesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? G. Polayya
2. Age and years. 34
3. Location and address Gosuvani Peta (V) Gara (M) Srikolabalam (D)
4. Type of family?
a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 2
B. No. of adult women in the household 2
c. Number of children. 2
7. How many members in the household are employed? 3
Label
8. What is the education level of household? 10th
9. What is the monthly income of household? 15,000/-

1. How regularly do you brush your teeth? -
 a) Always b) Frequently c) Sometimes d) Never
2. How regularly do you floss?
 a) Always b) Frequently c) Sometimes d) Never
3. How regularly do you wash your hands before having food?
 a) Always b) Frequently c) Sometimes d) Never
4. How regularly do you shower?
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5. How often do you cut your nails?
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6. I always drink protected water
 a) Always b) Frequently c) Sometimes d) Never
7. I always wear washed clothes
 a) Always b) Frequently c) Sometimes d) Never
8. I always use soap to wash my hand
 a) Always b) Frequently c) Sometimes d) Never
9. How often do you clean the house?
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10. How often do you dispose the trash?
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c) Only when needed
d) Never

Name of the student:

P. Samesh

Date:

Starting time:

DEMOGRAPHICAL SURVEY

1. What is your name? J. Sridharanayyana
2. Age and years. 61
3. Location and address Goruvani peta (v) Gora (M) Srikalaulam (D)
4. Type of family?
 - a) Nuclear (b) Joint ✓
5. A. No. of the adult men in the household 3
- B. No. of adult women in the household 2
- c. Number of children. 1
7. How many members in the household are employed? -

8. What is the education level of household? Pinter
9. What is the monthly income of household? 50,000/-

1. How regularly do you brush your teeth? -
 a) Always b) Frequently c) Sometimes d) Never

2. How regularly do you floss?
 a) Always b) Frequently c) Sometimes d) Never

3. How regularly do you wash your hands before having food?
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 c) RO Treated water d) Original form
19. Where will you keep the water and cooked food?
 a) Open environment b) Protected environment
 c) Semi protected environment d) Either (b) or (c)

20. Which of the following diseases are spread by not maintaining cleanliness and hygiene?

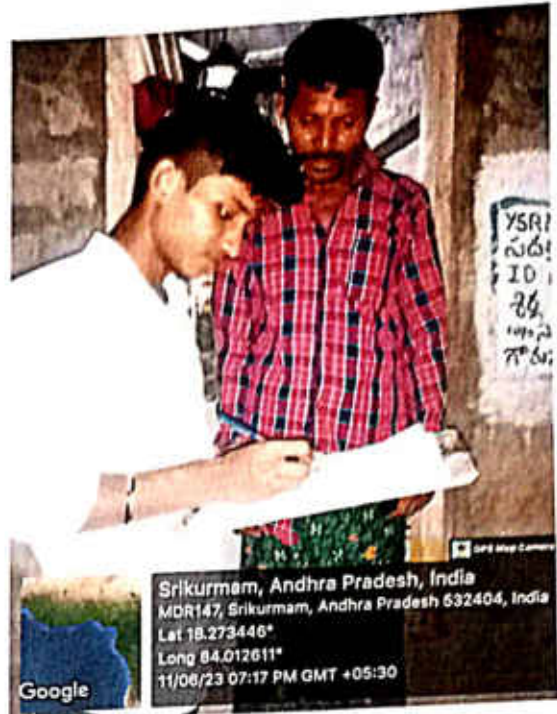
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Srikurmam, Andhra Pradesh, India
MDR147, Srikurmam, Andhra Pradesh 532404, India
Lat 18.273446°
Long 84.012611°
11/06/23 07:32 PM GMT +05:30



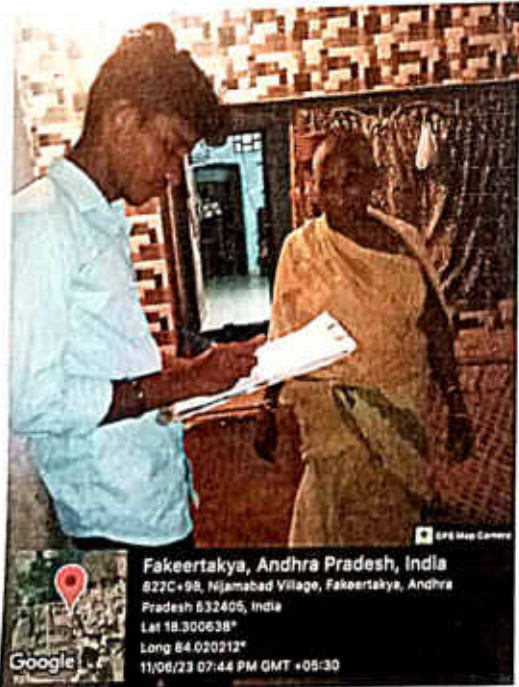
Srikurmam, Andhra Pradesh, India
MDR147, Srikurmam, Andhra Pradesh 532404, India
Lat 18.273446°
Long 84.012611°
11/06/23 07:17 PM GMT +05:30



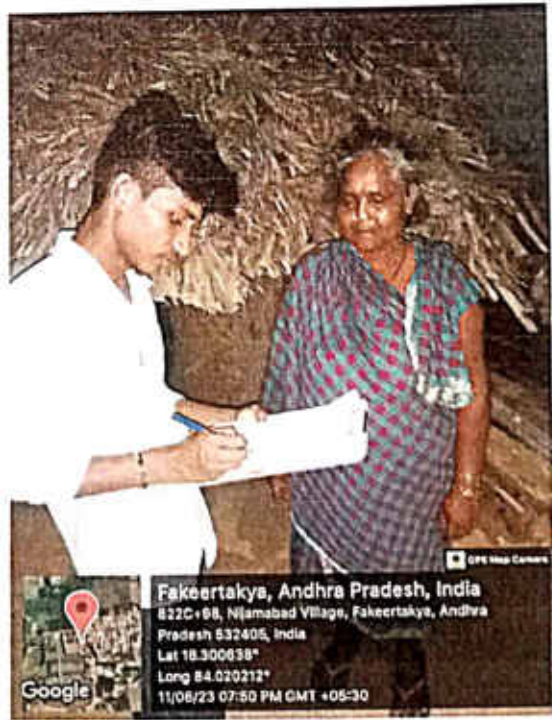
Fakeertakya, Andhra Pradesh, India
822C+98, Nijamabad Village, Fakeertakya, Andhra Pradesh 532405, India
Lat 18.300638°
Long 84.020212°
11/06/23 07:49 PM GMT +05:30



Fakeertakya, Andhra Pradesh, India
822C+98, Nijamabad Village, Fakeertakya, Andhra Pradesh 532405, India
Lat 18.300638°
Long 84.020212°
11/06/23 07:49 PM GMT +05:30



Fakeertakya, Andhra Pradesh, India
822C+98, Nijamabad Village, Fakeertakya, Andhra Pradesh 532405, India
Lat 18.300638°
Long 84.020212°
11/06/23 07:44 PM GMT +05:30



Fakeertakya, Andhra Pradesh, India
822C+98, Nijamabad Village, Fakeertakya, Andhra Pradesh 532405, India
Lat 18.300638°
Long 84.020212°
11/06/23 07:50 PM GMT +05:30

INTRODUCTION

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- Community Service Project is an experiential learning strategy that integrates meaningful community service with instruction, participation, learning and community development
- Community Service Project involves students in community development and service activities and applies the experience to personal and academic development.
- Community Service Project is meant to link the community with the college for mutual benefit. The community will be benefited with the focused contribution of the college students for the village/ local development. The college finds an opportunity to develop social sensibility and responsibility among students and also emerge as a socially responsible institution.

Health and Hygiene

The study was trying to investigate the health and hygienic conditions of a specific location named Narasjngapalli Srikakulam district. A systematic study was done with specific samples. The survey was conducted in two rounds on the habits of personal hygiene and common diseases spread in that particular region. The survey is aimed to target around 20-25 families in the habitat. Participants were selected using systematic random sampling. The survey included questions related to habits of hygiene and common health problems in the community.

The aim of the survey is to study

- The Diseases commonly affected by the community people.
- Reasons for being infected by the diseases frequently.
- To create awareness on Health and Hygiene
- To create awareness on Personal and Community Health Habits.

What is Health and Hygiene?

According to the World Health Organisation, health is defined as "a state of complete physical, social and mental well-being and not merely the absence of disease or infirmity".

Good health is more important than being free from disease. Healthy people are more efficient, productive and live longer than unfit people. Important factors that contribute to good health are:

1. **Balanced Diet**

2. **Personal Hygiene**

3. **Regular Exercise**

Balanced Diet- To maintain a healthy life, one should take a proper well- balanced diet with plenty of water.

Personal Hygiene- A person should live in a clean environment and must follow good personal hygiene. There should be proper disposal of wastes. Clean surroundings

prevent the spread of diseases.

Regular Exercise- Along with good food and hygiene exercise is also very important in maintaining good health. Regular exercise and good sleep help a person to remain fit, stress-free, and active.

Health

What Exactly is Health?

According to scientists, health is a condition of total bodily and mental well-being. A healthy person is one who is mentally and physically fit. Hygiene refers to behaviors or habits that promote excellent health and a clean environment.

Every day, we eat a variety of meals. Food is required by all living creatures. Plants and animals both require nourishment in order to flourish. Plants produce their own food, whereas animals rely on the sustenance of others. We all start the day with a healthy breakfast and then eat at least two additional large meals - lunch and dinner.

Hygiene

The practices that we follow in our day-to-day lives to maintain good health are known as hygiene. This includes:

Personal hygiene

Community hygiene

Personal Hygiene- The following practices should be followed every day to remain Healthy:

- Washing hands before and after eating
- Regular toilet habits
- Cleaning teeth
- Bathing on a regular basis
- Wearing clean and comfortable clothes

- Drinking clean water
- Keeping house clean and insect free
- Cooking in clean utensils

Community Hygiene- The environment in which we live plays a very important role in keeping us healthy. The practices to keep our surroundings clean should include:

- Proper disposal of household wastes
- Cleaning of roads and streets
- Keeping house clean
- Covering dustbins
- Spraying insecticides at regular intervals to ward off insects
- Disease

Sometimes the human body gets affected due to some environmental, physiological or psychological factors which disturbs the normal functioning of the body organs. This malfunctioning of the human body is called disease. A disease may affect a person not only physically but also emotionally and mentally.

Diseases and Causes

There are Mainly Two Types of Diseases:

1. Infectious diseases

2. Non-infectious diseases

Common Infectious Diseases

Infectious diseases are caused by pathogens such as bacteria, fungi, viruses, protozoa, worms, etc. Based on the causative organisms, these can be classified as under:

The pathogens enter the human body through direct contact, contaminated food and water, and through infectious droplets. They multiply in the body and affect the normal functioning of the body.

1. Viral Diseases

a. Common cold

Caused by rhinovirus

Affects nose, bronchioles and respiratory tract

Mainly lasts for 4-5 days

Common symptoms include sore throat, nasal congestion, headache and cough

Spreads by touching infected objects and through droplets during sneezing and coughing.

Hepatitis (Jaundice)

Caused by virus HAV (Hepatitis A Virus)

Affects liver

Common symptoms are high fever, dark yellow urine, loss of appetite, headache, light coloured stool

Spreads through contaminated water

It can be prevented by taking vaccines, drinking boiled and chlorinated water and maintaining proper hygiene.

J. AIDS (Acquired Immunodeficiency Syndrome) and its services

Caused by HIV (Human Immunodeficiency virus)

Affects the immune system

Common symptoms are swollen lymph nodes, weight loss, fever, loss of memory, night sweating etc

Methods of transmission include:

- a. Using infected needles
- b. Unprotected sexual contact
- c. Transfusion of contaminated blood
- d. From infected mother to unborn child

It can be prevented by avoiding drug abuse, using safe disposable needles, avoiding multiple sex partners, regular medical checkups etc.

2. Bacterial Diseases

a. Typhoid

Caused by bacterium *Salmonella typhi*

Affects the intestines

Common symptoms are high fever, stomach pain, loss of appetite, headache

Spreads through contaminated food and water

*It can be prevented by taking a vaccine.

3. Fungal Diseases

a. Ringworm

Caused by fungi *Microsporum* and *Trichophyton*

Affects skin, nails and scalp

Common symptoms are itching on skin and scalp, dry scaly lesions on skin, nails and scalp

Spreads by direct contact with infected objects

It can be prevented by keeping good personal hygiene.

4. Protozoan Diseases

a. Malaria

Caused by many species of *Plasmodium*.

Affects the liver and spleen

Common symptoms are high fever accompanied with chills, enlargement of liver and spleen, loss of appetite, headache

Spreads through the bite of female *Anopheles* mosquito that transfers the sporozoites of *Plasmodium* from infected person to a normal person.

It can be controlled by eradicating mosquitoes, using mosquito nets and repellents.

Treated by using chloroquine.

Amoebiasis (Amoebic Dysentery)

Caused by *Entamoeba histolytica*

Affects the large intestine

Common symptoms are stomach pain and cramps, stool with mucus and blood clots, constipation, diarrhoea

Spreads through contaminated food and water when house flies transmit the parasites from faecal matter of infected people to food.

*It can be prevented by drinking clean water, proper disposal of human excreta and covering of cooked food.

5. Helminthic Diseases

a. Filariasis/ Elephantiasis

Caused by *Wuchereria bancrofti*

*Affects the lymph vessels of legs.

Common symptoms are inflammation of organs, swollen lower legs, thighs and feet resembling elephant's legs.

Spread through bite of female *Culex* mosquitoes.

It can be prevented by avoiding mosquito bites.

Measures to Prevent Infectious Diseases Include:

Maintaining personal hygiene

Maintaining public hygiene

*Taking well balanced diet

Spreading awareness about diseases and drug abuse

Eradication of disease-causing germs

Vaccination and immunization programmes

Immunity

Immunity is a person's ability to fight against diseases. There are two types of immunity:

1. Innate Immunity- This is present right from birth. It is non-specific. It consists of many barriers:

Physical Barriers- This includes skin, lining of respiratory tract, gastro-intestinal lining and lining of urino-genital tracts where the germs are trapped in mucus.

Physiological Barriers- This includes acid in the stomach and lysozymes in saliva.

Cellular Barriers- This includes special cells like lymphocytes, monocytes, macrophages and neutrophils.

Cytokine Barriers- This includes interferons (a group of proteins produced by viral infected cells) which protect the non-infected cells.

2. Acquired Immunity- This is acquired after birth either by contracting the disease or by vaccination. It is pathogen specific and can be classified into two types:

Active Immunity occurs when antibodies develop in response to antigens developed during natural infection or by vaccination. It stays for a longer period and is time taking.

Passive Immunity occurs when antibodies develop in response to antigens forcibly injected into our bodies. It stays for a short period and is fast in response.

Vaccines- A vaccine is an antigen (weakened form of germ) which when injected/ swallowed causes the body to resist the disease. It does not cause the disease but helps the body to fight the disease when it is actually attacked by the germs. There are vaccines available against diseases such as polio, diphtheria, tuberculosis, measles, hepatitis, small-pox, tetanus etc.

Allergy- Some antigens present in the environment can cause hypersensitive reactions in the immune system.

Such substances are called allergens. Examples include dust mites, pollen grains,

animal fur etc.

Common symptoms are rashes, sneezing, runny nose, difficulty in breathing etc.

Antihistamines are used generally to relieve symptoms of allergy.

Health and Food habits

What is the Source of Food?

Plants and animals provide the majority of the food we consume. We consume several portions of the plant as food. We consume the leaves of certain plants, such as spinach, the seeds of some plants, such as corn, the blooms of other plants, such as broccoli, the stems of some plants, such as potatoes, and the roots of some plants, such as carrots. Animal goods include eggs, milk, and milk products such as butter, ghee, and so on. We also consume the meat of animals such as chicken, fish, and goats. Thus, food may be classified into five categories depending on its utility to our bodies. These foods offer energy, help to grow our bodies, protect them from sickness, and keep us healthy and strong.

Food Components: The five categories or components of food are as follows:

Carbohydrates

Fats

Proteins

Vitamins

Minerals

What are Carbohydrates?

Carbohydrates are sometimes referred to as energy-producing foods.

We require energy to do daily activities such as jogging, walking, cycling, and so on. Carbohydrate-rich foods include potatoes, bananas, corn, sugar, cereals, and so forth.

What are Fats?

Fats, like carbs, are considered energy-giving foods. Excess carbs are converted and stored as fat in our bodies.

Meat, ghee, vegetable oil, milk, butter, cheese, and dried fruits are high in fat.

Although fatty meals are required for the body, an excess of these foods leads to weight problems such as obesity, which leads to cardiac difficulties.

What Exactly are Proteins?

Protein-rich diets are those that aid in the growth and repair of our bodies' muscles and tissues. This is one of the most vital dietary categories. It helps to strengthen muscles and heal damaged tissues in our bodies. Protein-rich foods include milk, poultry, eggs, fish, soya beans, and so on.

Findings

In the survey conducted in the area Chettupodilam of Srikakulam district the following findings were noted.

The survey is conducted with a sample of 20 houses selectively. The number of sample taken is around 50 persons. The sample taken for survey is the persons from age group of 5 to 50 years. Men women and children were included in the survey. In this study an effort is made to identify different diseases people are suffering from and the major reasons for their diseases.

1. Name of the disease: Typhoid Fever

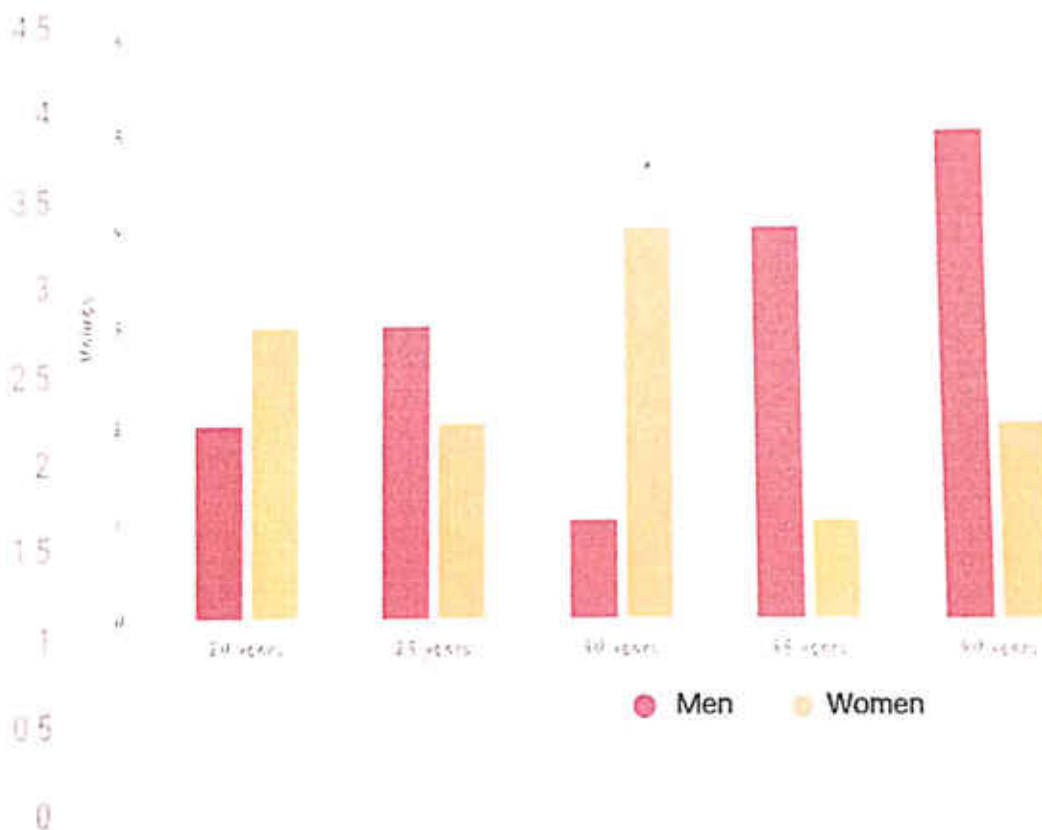
2. Age group most suffering with the disease: 40 years

3. Causes for the disease: Spreads through contaminated food and water

4. Recovery level and period: 1-2 Weeks

5. Causes for slow recovery: Nature of disease

Typhoid



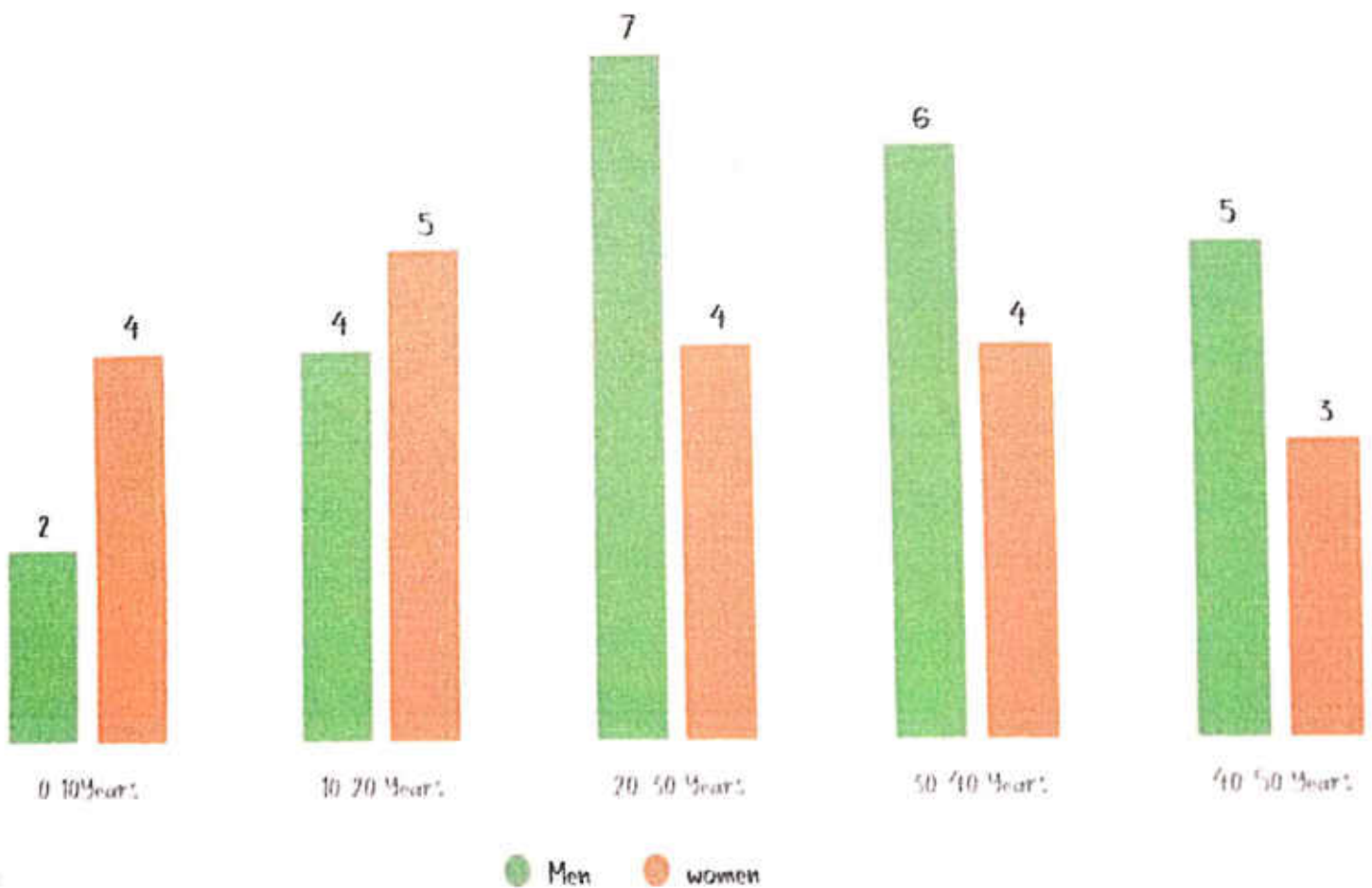
1. Name of the disease: Cholera

2. Age group most suffering with the disease 20-30 years

3. Causes for the disease: infection of the intestine with *Vibrio cholerae* bacteria.

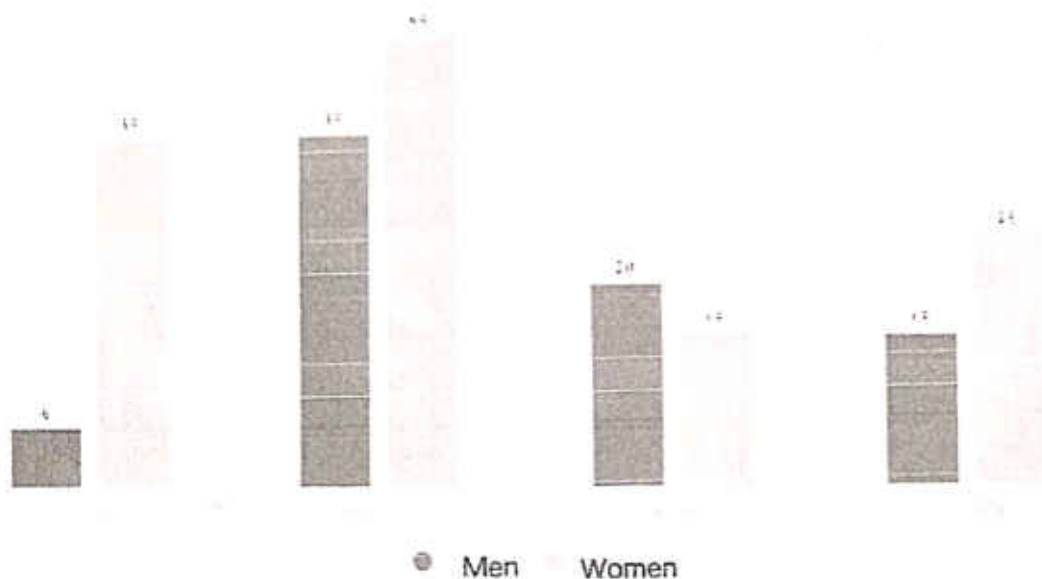
4. Recovery level and period: People who have mild to moderate cases usually get better within a week.

Cholera



1. Name of the disease: Common Cold
2. Age group most suffering with the disease 10-20 years
3. Causes for the disease: A cold is caused by a virus that causes inflammation of the membranes that line the nose and throat.
4. Recovery level and period: Colds generally go away within seven to 10 days.
5. Causes for slow recovery:
 - You Aren't Getting Enough Rest.
 - You're Low on Fluids.
 - You're Stressed.
 - You're Treating the Wrong Illness.
 - You're Taking the Wrong Things for It.
 - You Can't Quit Your Workout.

common cold



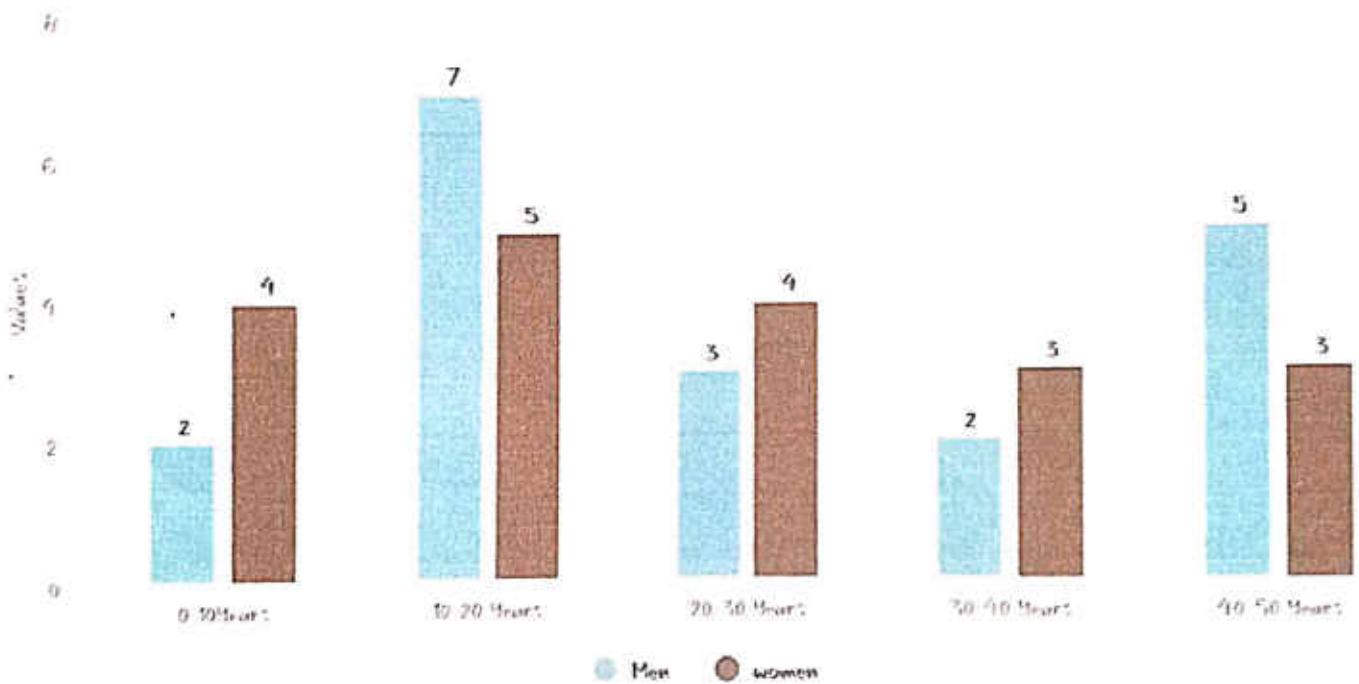
1. Name of the disease : Ringworm

2. Age of group most suffering with the disease :10-20 Years

3. Cause for the disease :Drainage system

4. Recovery level and period :1-2 weeks

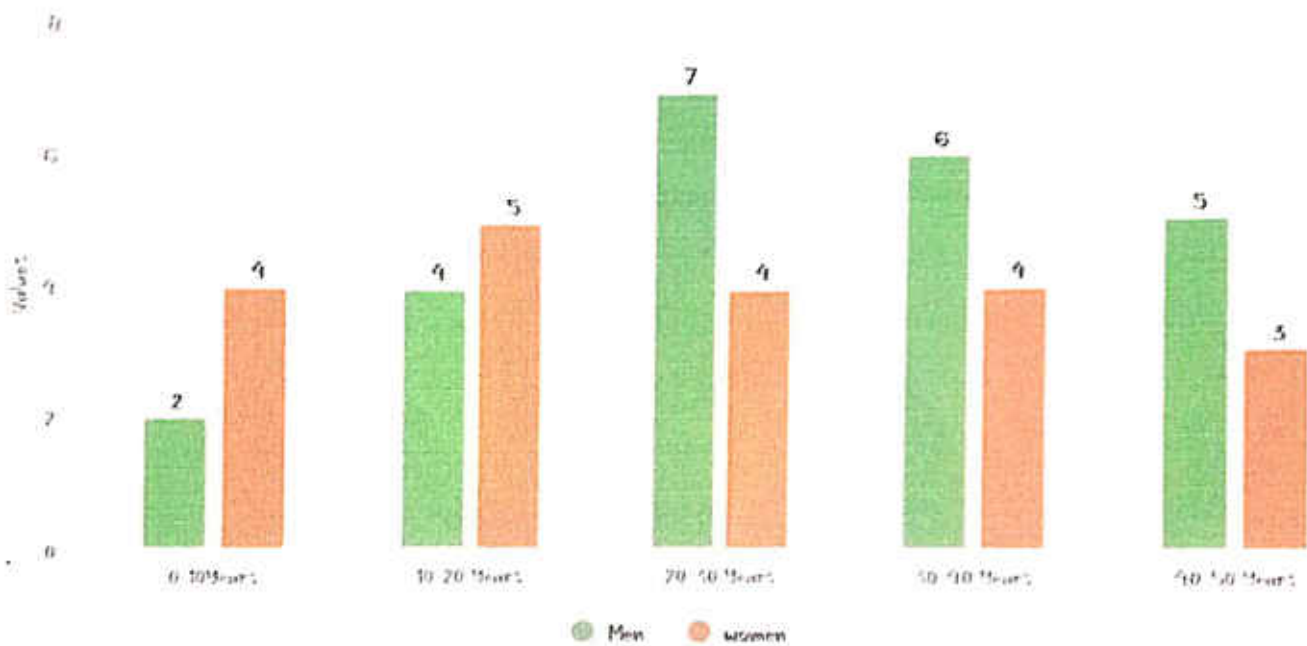
Ringworm



The above data ringworm suffering people 10-20 age people .That areas water not purification

1. Name of the disease :Malaria
2. Age of group most suffering with the disease :20-30 Years
3. Cause for the disease :Drainage system
4. Recovery level and period :1-2 weeks

Malaria



Malaria The above data malaria suffering people 20-30 age people .That areas should be regularly maintain cleaning drainage system and sansitization.

Sensitization

AFTER COMPLETION OF THE SURVEY AND IDENTIFYING THE HEALTH AND HYGIENE PROBLEMS IN THE MENTIONED AREAS WITH A PROPER PLAN AS LEARNS WE REVISITED THE AREAS CREATING AWARENESS ON THE HYGEINE HAVE ITS.WE CREATED AWARENESS ON FOOD HABITS TAKING HYGIENE FOOD WATER HYGEINE, DRINKING PURE WATER, IMPORTANCE OF TAKING VACCINE AND INFORM THE PRIMARY HEATH CENTER THE DATA OF CHILDREN NOT TAKEN VACCINE PREVENTION OF MOSQUITOES AND USING MOSQUITO NETS, STRESS MANAGEMENT ETC.....

Awareness tips given

Result after one week.

Evaluation by the Person in-charge in the Community/Habitation

Student Name: P. Somesh

Registration No: 2222001053008

Period of CSP: From: 11/6/23 To: 10/7/23

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number: Gosu varni Peta (v) Gara (M) (Srikakulam (d)) 9550848583.

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

Student Self-Evaluation for the Community Service Project

Student Name: P. Somesh
Registration No: 2222001053008
Period of CSP: From: 11/6/23 To: 10/7/2023
Date of Evaluation:
Name of the Person in-charge:
Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

P. Somesh
Signature of the Student

