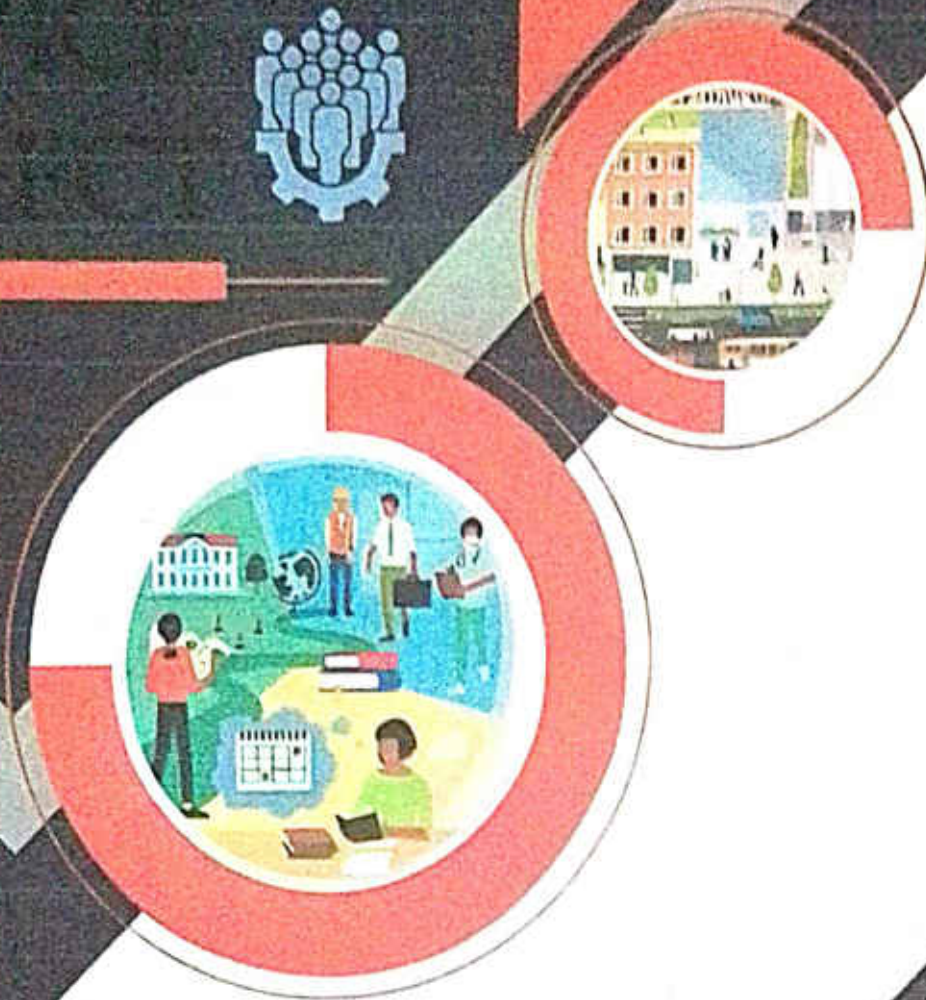


Model Program Book



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

COMMUNITY SERVICE PROJECT
A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (COMPUTER APPLICATION)

SUBMITTED BY
Y.PADMA
HT.NO: 2222001066062

UNDER THE ESTIMATED GUIDENECE OF
SRI. R.SRINIVAS RAO PATRO
LECTURER OF HINDI



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by Y.PADMA of 2022-2025batch with registration number 2222001066062 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL


PROJECT GUIDE

SRI.R.SRINIVASRAO PATRO



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

| | | |
|-----------------------------|------------------|----------------------|
| Name of the student : | G. Padma. | |
| Class & Year of study | | |
| Registered Mobile Number | | |
| Assessment Component | Max Marks | Marks Secured |
| 1. Project Log | 20 | 19 |
| 2. Project Implementation | 30 | 29 |
| 3. Project Report | 25 | 24 |
| 4. Presentation | 25 | 24 |
| Total out of 100 | 100 | 96 |

1. Signature of the mentor:

2. Signature of the faculty of the same course:

3. Faculty from the languages:



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: Y. Padma

Name of the College: Govt. degree collage. (MEN)

Registration Number: 2222001066062

Period of CSP: From: May 8 To: May 31

Name & Address of the Community/Habitation: day night Junction
Sriottakulam.

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: government degree college (MEN)

Department: Economics.

Name of the Faculty Guide: DR. Srinivasa Rao Patra

Duration of the CSP: From.....To.....

Name of the Student: Chandanwar Padma

Programme of Study B.COM (Computers).

Year of Study: 2022-2025

Register Number: 2222001066062.

Date of Submission: May 8 to May 31

Student's Declaration

I, U. Padma, a student of B.COM Program, Reg. No. 222000466 of the Department of COMMERCE College do hereby declare that I have completed the mandatory community service from MAY 8 to MAY 30 in Srikulam. (Name of the Community/Habitation) under the Faculty Guideship of Dr. R. Srinivasan. (Name of the Faculty Guide), Department of COMMERCE in Economical College

U. Padma
(Signature and Date)

Endorsements

Faculty Guide


Dr. R. Srinivasan



Head of the Department



Principal



Certificate from Official of the Community

This is to certify that G. Padma..... (Name of the Community Service Volunteer) Reg. No 2222001066062 of VDC (MEN)... Name of the College) underwent community service in Saika Kulam..... (Name of the Community) from May 8... to May 21....

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 50 families are surveyed in the socio-economic survey in ~~Madhava~~ Srikakulam

Learning objectives :-

1. To know about the socio economic status of people in the study area.
2. To know about details of both conditions of people in the study area.
3. To know the reasons behind the low level of facilities provided in the area.
4. To know the educational status of people.
5. To know the way of finding solutions to the problems facing by the people.

Outcomes :-

1. It is revealed from the data collected 23% are having primary education,

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were loaded to the next to my I have completed the survey for 10 houses details in the survey project I prepared the a knowledge document for the project with the help of my mentors sir sir. I have attached the group photo that I had taken during the survey time after our mentors sir assignment the mini project to us and we have completed it.

ACTIVITY LOG FOR THE FIRST WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | The next step is to collect details about major problems. | learned about problems related to sanitation. | |
| Day - 2 | Two people also suggested the solutions for their problem. | learned about the way in which it will be solved. | |
| Day - 3 | I have taken the some details for to make houses. | The locality is some and people were different. | |
| Day - 4 | The person of the houses gave wealth details of them. | first of them were better at wealth. | |
| Day - 5 | The social status of the people of houses were collected. | learned about their social status. | |
| Day - 6 | The economic status of the people were collected. | learned about their economic status. | |

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic survey in Solutakulam.

Learning objects :-

- * To know about the socio economic status of people in the study area.
- * To know about details of health conditions of people in the study area.
- * To know the reasons behind the low level of facilities provided in this area.
- * To know the educational status of people
- * To know the way of finding solutions to the problems facing by the people.

Out comes :-

1. It is revealed from the data collected 23.5% are having primary education.

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the west of my street. Among those houses one house belong

I have completed the survey for 40 houses there after I have written all the details in the survey project I prepared the knowledge map for the project. with the master plan.

I have attached the group photo that I had taken during the survey time after our master plan assignment the main project.

ACTIVITY LOG FOR THE SECOND WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | The worst line houses were located in the worst street of my locality. | The houses were situated on long with the another street. | |
| Day - 2 | I have collected the persons details in that houses. | The details were written down by me. | |
| Day - 3 | I have noted down the age profession for education et. details | I came to know the every single detail of houses. | |
| Day - 4 | I enquired about the sanitation collection of the locality. | The people are facing problems with sanitation. | |
| Day - 5 | The people gave me the details of their income source. | I have noted it in the survey sheet. | |
| Day - 6 | I have asked the questions from the questionnaire sheet. | The people from survey filled their question. Enquired | |

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

sotakulam town mandal sotakulam
district in the state in Andhra Pradesh In
India it is situated in day night Junction
balaga road sotakulam.

The total geographical area of
town is 17 acres of land. In sotakulam
population is thirty people and thousands
of families. In this town. Mostly the
people do to work engage in all
jobs in sotakulam.

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one houses belong to the next street the MAJORA source of water in the locality is the Equator tank. The persons of the houses were not satisfied with sanitation conditions the children from this locality are studying from private institutions.

I have noted down the houses numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not whether they own a two wheeler or or four wheeler etc. The people helped me in filling questionaire.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I. T. Yashwanth of B.COM (COMPUTERS) studying in the government degree college (MEN) to the wards/streets of my town, i.e. Srikalahasti. I went with the sheet on socio-economic survey and collected the details of social area on the first week of survey. In the first I did the survey for only 10 houses in my street.

during the second week of survey I had collected the with details of people in this study area. In the third week, I had attended the w.o. house.

ACTIVITY LOG FOR THE THIRD WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------------|--|--|----------------------------------|
| Day - 1 | This is the third week I visited the 10 more houses of village | the highly. I have ensured the surroundings of houses. | |
| Day - 2 | I asked them what is their basic problem in their locality. | they have answer that there is transport problem. | |
| Day - 3 | I have asked them to explain about major problem | A school with all holes was there in locality. | |
| Day - 4 | this day I took the photographic proofs from the locality. | The photos were neatly educated by me. | |
| Day - 5 | The people were asked about the family detail to locality. | I have noted it in the sheet of survey. | |
| Day - 6 | two people shared with their health ailments. | Most all them got treatment. input hospital. | |

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographic products from every single house that I had done the survey till this day. I printed the photos and attached with the community service project this week also I had done the survey for 10 houses and asked every single detail to the people provided in the survey sheet. A long with that I had also filled the questionaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|---|--|----------------------------|
| Day - 1 | The work here is to collect details about water problems. | learned about problems related to sanitation. | |
| Day - 2 | The people also suggested the solutions for their problem. | learned about the way in which it will be solved | |
| Day - 3 | I have taken the some details for 10 water houses. | the locality is some and persons were different | |
| Day - 4 | the persons' of the houses gave health details of them. | first of them were better at health. | |
| Day - 5 | the social status of the people of 10 houses were collected | learned about their social status. | |
| Day - 6 | The economic status of the people were collected | learned about their economic status. | |

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. Social status of families details:

* caste: SC = 25 ST = Nil B = 10 OC = 5

* Religion: - Hindu = 30 Christians = 5 Muslims = 1

* No of males = females =

* No of literates = 56.17% No of illiterates = 42.64%

* No of graduates.

* No of holders = 10

* No of PH people = Nil.

2. Economics status of the simple house hold:

* category of houses = flat - Nil

* own houses = 40

* source of drinking water = municipal = 7 own = 2

* Agricultural holding families = 10.

* major crops grown in the field = Paddy.

* Houses have own toilets = 40

* Avg monthly earnings of the households =

7000/-

ACTIVITY LOG FOR THE FIFTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------------|--|--|----------------------------------|
| Day - 1 | this week I collected the details of houses in total | All were located in the same street. | |
| Day - 2 | the details of houses were noted | come to know about their details | |
| Day - 3 | I have collected the phone numbers of the persons. | learned that they all have data connection | |
| Day - 4 | Asked whether they have any two-wheeler or four-wheeler. | come to know their means of transportation | |
| Day - 5 | I have asked their major problems in locality. | learned about their problems. | |
| Day - 6 | Asked that which community they belong to. | All belongs to the same community. | |

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the fifty houses are located in the same place of my village and all them belongs to the same community. I know about the major problems. they are also fighting for the solutions to their problems and doing their best to protect their environment here also I have taken the photographic proofs the details of socio-economic status of people were collected and noted down. the people also gave their educational details the question is also filled by the people.

Describe the problems you have identified in the community

In the village ~~the~~ Sarikakulam. The major problems are all related to sanitation. Primarily the village does not even contain the discharge & damaged. The waste of the town gets contained and due to that dangerous diseases spread.

The drainage system never works in the village and therefore the waste water from every household flows into the main road and by lanes.

The irrigation supply to the field works very good but the households find the water from their own house i.e., own wealth.

Some streets of my town have cement roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- there is a waste collection centre in my village that should be implemented.
- village people should not allow their surroundings for contamination of water storage or waste etc.
- drainage idea should be implemented by the village govt.
- several schemes of the government exist therefore village people had to follow the schemes.
- village ~~see~~ ~~order~~ secretariate should focus on the road construction works.
- people had to follow the waste management methods.
- wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of AP and also they are implemented at the several level by the members of village saralath the programmes are swachh bharaath mission (S.B.M) total sanitation campaign.

~~There~~ are also swachh andhra Pradesh Mission in alignment with swachh bharaath by eliminating open defecation, radicalizing manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the several level of India. It also gives financial aid to the people who can get their lives better by main taining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

Name of the town :- Saikakulam.

Project name :- demography in MEHAR Nagar in Saikakulam.

~~Saikakulam~~ MEHAR Nagar is a small

~~street~~ in the Saikakulam.

Number of houses :- 200 above houses in the MEHAR Nagar.

Number of members :- 600 above members in the MEHAR Nagar.

all people have the same problem in the locality.

→ the whole area is facing difficulties because of garbage and rubbish on the roads.

→ The stinking smell from the festering garbage and overflowing gutters have become unbearable.

→ In some places the covers of manholes are missing.

→ unhygienic conditions pose a great danger to public health.

-> there is a very bad sanitary
our locality.

-> the sweepers do not turn up
for cleaning the area for days.

-> our complaints to the authorities
concerned have fallen to deaf ears.

-> the stinking smell from the
piling garbage and overflowing
gutters have become unbearable.

-> the stagnant gutter water on
the streets is another nuisance.

CHAPTER 6 : RECOMMENDATIONS AND CONCLUSIONS OF THE MIII Project

Recommendations :-

Existing recommendation on water, sanitation and hygiene measures in health care facilities are important to provide desirable patient care and protect both patients and staff. These include:

- sufficient provision of safe drinking water staff;
- care givers and patients, personal hygiene, laundry and cleaning;
- safe extra management in including keeping excreta (faeces and urine) separate from human contact and safe treatment and disposal cleaning and disinfection; and
- safe waste.

CONCLUSION :-

The final chapter summarized existing sanitation and environmental in rural and urban low-income communities and those on low-lying areas, enumerates the important considerations for the provision of sanitation systems. It also provides general recommendations for future studies related to this research.

PHOTOS AND VIDEO LINKS



Student Self-Evaluation for the Community Service Project

Student Name: Y. Padma

Registration No: 2222001066062

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date:

Y. Padma.
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Y. Padma
Registration No: 222001066062.
Period of CSP: From: To:
Date of Evaluation:
Name of the Person in-charge:
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date:

Signature of the Supervisor

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. padma Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasarao PATPO

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : YEHOT Nagar b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-----------------|
| ① | CH. Pasala Lakshmi | female | 80 | SS.LC | retired teacher |

3. Social Status details: (i) Caste: thebaga (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 88,000

5. Health Details:

(i) Health issues in family: B.P, Sugar

(ii) Do you have Arogyasri Card: Yes/No NO

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---- NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. 25 years

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy NO

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 13/09/23 Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Sathinivasan RAJPO

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : MEHAR NAGAN b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| ① | P. Murali | male | 39 | 12th | shop |
| ② | P. Sathosi | female | 36 | 10th | house wife |
| ③ | P. Harish Dasu | male | 13 | 8th | reading. |

3. Social Status details: (i) Caste: Kanduru (SC/ ST/BA-A-B-C-D/OJ)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. active.

(viii) Source of Income 7,000.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- dasu

8. Do have a bank account Yes/No if yes how long you have been maintaining. 10 years.

9. Are you using internet banking / Mobile Banking / other banking Services? Phone Pay.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 13/05/23

Signature of the Mentor

Y. Padma

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (COM)

Name of the Guide/Mentor: R. SURESHVARA JAO PATRO

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Hebar Nagar b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|--------------|
| ① | M. Thayyira | female | 35 | 2nd class | House wife |
| ② | M. Raheeth | male | 39 | 5th class | selling work |
| ③ | M. SANEER. | male | 15 | 10th | reading |

3. Social Status details: (i) Caste: sunni (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Muslim

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income .

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 13/08/23 Signature of the Mentor

Y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. padma Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Sri Nivasa Rao Patra

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Pedda selli Street. b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------------|
| ① | A. mallewaru | female | 64 | MA. BED | Retired teacher. |
| ② | A. srinivas | male | 53 | B.com | work inspector. |

3. Social Status details: (i) Caste: swaya balasa (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income 14,000

5. Health Details:

(i) Health issues in family: Heart attack

(ii) Do you have Arogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- DOOR

8. Do have a bank account Yes/No if yes how long you have been maintaining. 15 years

9. Are you using internet banking / Mobile Banking / other banking Services? Yes

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy NO

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 13/05/23 Signature of the Mentor

Y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: *V. Padma*

Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *R. Srinivasarao Patra*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Mehar Nagar* b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|-----------------------|----------|-----------|------------------|-----------------------|
| 1. | <i>P. Vanajakshi</i> | <i>F</i> | <i>55</i> | <i>7th class</i> | <i>Housewife.</i> |
| 2. | <i>P. Sanjeev Rao</i> | <i>M</i> | <i>65</i> | <i>Inter</i> | <i>RtE Supervisor</i> |

3. Social Status details: (i) Caste: *Vadavaliagi* (SC/ ST/BA-A-B-C-D/OC) *Bc-A* (iii) Religion: *Hindus*

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: *NO*

(iv) Details of live stock Cattle: - Cows - Ox - Buffaloes - Sheep - Goats - Others -

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. *NO*

(viii) Source of Income: *1000 pension.*

5. Health Details:

(i) Health issues in family: *Thyroid*

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products *NO*

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----- *doera*

8. Do have a bank account Yes/No if yes how long you have been maintaining. *5 year*

9. Are you using internet banking / Mobile Banking / other banking Services? *NO*

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: *NO*

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: *Srikakulam.*

Date: *13/09/23*

Signature of the Mentor

V. Padma.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: *Y. Padma*

Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *R. Sathivela Rao Patrao.*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Melara Nagar* b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|-----------------|--------------------|
| 1. | <i>Y. chinna</i> | <i>M</i> | <i>28</i> | <i>degree</i> | <i>Auto driver</i> |
| 2. | <i>Y. Darmi</i> | <i>F</i> | <i>24</i> | <i>illretak</i> | <i>House wife</i> |

3. Social Status details: (i) Caste: *Kapu* (SC/ ST/BA-A-B-C-D/OC) *BC* (iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: *Wari, Coconut*

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income *RSK*

5. Health Details:

(i) Health issues in family: *NO*

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products *wholesale.*

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining *6 years*

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy *Lic*

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: Ammayodi

12. Any three problems faced in the village:

Place: *Srikakulam.*

Date: *13/05/23*

Signature of the Mentor

Y. Padma.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: U. Padma

Registration No:

2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

B.COM (COM)

Name of the Guide/Mentor:

R. Sri Nivashan Patro

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : gora street
(Srikakulam).

b) Name of Head of the Family: P. dalayya.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|---------------|-----------|------------------|--------------------|
| ① | <u>P. dalayya</u> | <u>male</u> | <u>43</u> | <u>uth class</u> | <u>Kumhari</u> |
| ② | <u>P. sayabaxmi</u> | <u>female</u> | <u>32</u> | <u>-</u> | <u>house wife.</u> |

3. Social Status details: (i) Caste: Kumhari (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income 12,000

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---- NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. 13 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy NO

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO.

Place: gora street

Date: 23/05/23

Signature of the Mentor

Signature of the Student

U. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : U. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (COM).

Name of the Guide/Mentor: R. Sri Nivasa Rao Padma.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : gata street (Srikakulam). b) Name of Head of the Family: T. dillewar

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|--------------|
| ① | T. dillewar. | Male | 38 | 5th class | daily labour |
| ② | T. Anasuya | female | 34 | 5th class | house wife. |

3. Social Status details: (i) Caste: Yelamar (SC/ ST/BA-A-B-C-D/O) (iii) Religion: Christian.

4. Economic Status details:

(i) Type of House Building: Own ✓

(ii) Availability of Agricultural land: Yes/No, If Yes NO acres 1'

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes ✓/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 20,000.

5. Health Details:

(i) Health issues in family NO.

(ii) Do you have Arogyasri Card: Yes ✓/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- NO

8. Do have a bank account Yes ✓/No if yes how long you have been maintaining 15 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes ✓/No if yes specify the name of the insurance policy. LTC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: gata street.

Date: 21/05/23. Signature of the Mentor

Signature of the Student
U. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student :

U. Padma

Registration No: 2222001066062.

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

B.COM (COM)

Name of the Guide/Mentor:

P. Srinivasarao Patra.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Punjapu Street.
durga temple (SKM)

b) Name of Head of the Family: B. Apparao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|----------------|
| 1 | B. Lakshmi | Female | 40 | - | house wife. |
| | B. Apparao | | 46 | 5th | daily labourer |

3. Social Status details: (i) Caste: ~~BA~~ Vishya ^{Kanva} (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others ✓/yes.

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG and Kerosene.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income: ₹ 2,000.

5. Health Details:

(i) Health issues in family: leg pain ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- durga

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: fiction.

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: yes.

12. Any three problems faced in the village: NO

Place: Punjapu Street

Date: 21/05/23.

Signature of the Mentor

Signature of the Student

U. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No:

222200666062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

B.COM(COM)

Name of the Guide/Mentor:

R. Srinivasa Rao Patro.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Punyapu Street
(Srikakulam)

b) Name of Head of the Family: M. Appalanaidu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|-----------------------|---------------|-----------|-----------|---------------------|
| ① | <u>M. Appalanaidu</u> | <u>male</u> | <u>38</u> | <u>NO</u> | <u>daily labour</u> |
| ② | <u>M. Paralaxemi</u> | <u>female</u> | <u>32</u> | <u>NO</u> | <u>daily labour</u> |

3. Social Status details: (i) Caste: Yelama (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2 Acres.

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 25,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No. if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---dosa

8. Do have a bank account Yes/No if yes how long you have been maintaining 13 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy LTC

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Punyapu Street.

Date: 21/05/23. Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. padma

Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasa Rao Paturo.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Naanubala Street (Srikakulam). b) Name of Head of the Family: N. Surya Prasad

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|------------------------|---------------|-----------|-----------------------------|-------------------------------------|
| ① | <u>T. Saravakshi</u> | <u>Female</u> | <u>65</u> | <u>10th class</u> | <u>House wife.</u> |
| ② | <u>N. Surya Prasad</u> | <u>male</u> | <u>80</u> | <u>E.A. C.A.</u> | <u>General manager retired.</u> |

3. Social Status details: (i) Caste: Kalavga (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income _____

5. Health Details:

(i) Health issues in family: Heart attack, brain operation.

(ii) Do you have Arogyasri Card: Yes / No NO

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- Bhavani deena.

8. Do have a bank account Yes / No if yes how long you have been maintaining. 15 Year.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy NO

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: Jagananna house.

12. Any three problems faced in the village: NO.

Place: Srikakulam.

Date: 17/05/23. Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Paelma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (COM)

Name of the Guide/Mentor: R. Srinivasa Rao Patro

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : gava street (Srikakulam) b) Name of Head of the Family: P. Koushva

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|---------------|-----------|-----------|---------------------|
| ① | <u>P. Koushva</u> | <u>male</u> | <u>40</u> | <u>-</u> | <u>daily labour</u> |
| ② | <u>P. sarawathi</u> | <u>female</u> | <u>35</u> | <u>-</u> | <u>House wife.</u> |

3. Social Status details: (i) Caste: Rajaka (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes NO acres NO

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income 15,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG docra

8. Do have a bank account Yes/No if yes how long you have been maintaining 5 years

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy NO

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: gava street

Date: 23/05/23 Signature of the Mentor

Signature of the Student

Y. Paelma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. padma

Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasarao Pappo.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : wasichel street (Srikakulam). b) Name of Head of the Family: Pothavitamma

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|----------------------|---------------|-----------|-----------|--------------|
| ① | <u>P. thavitamma</u> | <u>female</u> | <u>60</u> | <u>NO</u> | <u>Ijen.</u> |

3. Social Status details: (i) Caste: masaka (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 3000

5. Health Details:

(i) Health issues in family: fallarea

(ii) Do you have Arogyasri Card: Yes/No NO

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---- Dorba

8. Do have a bank account Yes/No if yes how long you have been maintaining. 30 Years

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. NO

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: Pention

12. Any three problems faced in the village:

Place: Srikakulam.

Date: 17/05/23. Signature of the Mentor

Signature of the Student

Y. Padma.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : y. padma Registration No: _____

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasa Rao Padma

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Nannubala street (Srikakulam) b) Name of Head of the Family: K. Krishnamoorthy

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------------|---------------|-----------|------------------|-------------------------------|
| ① | <u>K. Krishnamoorthy</u> | <u>male</u> | <u>56</u> | <u>degree.</u> | <u>commercial tax office.</u> |
| | <u>K. Padma</u> | <u>female</u> | <u>50</u> | <u>6th class</u> | |

3. Social Status details: (i)Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii)Religion: _____

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No , If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income .

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No. if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 13/08/23 Signature of the Mentor

y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : y. padma.

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasarao PATRO

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: METAR NAGAR b) Name of Head of the Family: T. Pamulamma

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|----------------|
| ① | T. Pamulamma. | female | 42 | NO. | Partying |
| ② | T. Sai | male | 23 | Inter | electric work. |

3. Social Status details: (i) Caste: Kaling (SC/ ST/BA-A-B-C-D/O) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify. LPG.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO.

(viii) Source of Income 5,000.

5. Health Details:

(i) Health issues in family: kosmg, sugar.

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO.

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- doora

8. Do have a bank account Yes/No if yes how long you have been maintaining. 8 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: House.

12. Any three problems faced in the village: NO.

Place: srikulam

Date: 13/05/23

Signature of the Mentor

Y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Y. padma*

Registration No: *2222001066062*

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *R. Sowmi Vasanth Petrao*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Metha Nagar* b) Name of Head of the Family:

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|-----------------------|---------------|-----------|---------------|-------------------|
| ① | <i>S. Shankar Rao</i> | <i>Male</i> | <i>51</i> | <i>degree</i> | <i>shop,</i> |
| ② | <i>S. Ramadevi</i> | <i>Female</i> | <i>47</i> | <i>8th</i> | <i>house wife</i> |

3. Social Status details: (i) Caste: *Vishya* (SC/ST/BA-A-B-C-D/OC) (iii) Religion: *Hindu.*

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: *NO*

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *NO*

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify. *L.P.G*

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. *T.V.S Excel.*

(viii) Source of Income *6,000.*

5. Health Details:

(i) Health issues in family: *NO*

(ii) Do you have Arogyasri Card: Yes/No *Yes*

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products *NO*

7. Are you a member of any self help group Yes/No if yes name the activities of SHG *-----dada*

8. Do have a bank account Yes/No if yes how long you have been maintaining. *15 years.*

9. Are you using internet banking / Mobile Banking / other banking Services? *Phone Pay.*

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. *NO.*

11. Name of the Govt. Schemes received: *NO.*

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village:

Place: *Srikakulam*

Date: *13/08/23*

Signature of the Mentor

Y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. padma

Registration No: 222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasa Rao Patra

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: MEHAR Nagar b) Name of Head of the Family: V. Santhosh.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|--------------|-----------------------|
| ① | <u>V. Sarsara</u> | <u>female</u> | <u>30</u> | <u>M.D.S</u> | <u>dental doctor.</u> |
| ② | <u>V. Santhosh</u> | <u>male</u> | <u>34</u> | <u>M.D.S</u> | <u>dental doctor.</u> |

3. Social Status details: (i) Caste: Thelaga (SC/ ST/BA-A-B-C-D/Oc)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/ No, If Yes acres - 5

(iii) Names of crops: Coconut trees, mango trees.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify L.P.G.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. Yes.

(viii) Source of Income 1,00,000.

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/ No NO

6. Are you engaging in any agricultural activities Yes/ No if yes how you are marketing your

Agricultural products NO.

7. Are you a member of any self help group Yes/ No if yes name the activities of SHG — NO

8. Do have a bank account Yes/ No if yes how long you have been maintaining. 5 Years

9. Are you using internet banking / Mobile Banking / other banking Services? Phone Pay.

10. Do have you any insurance Yes/ No if yes specify the name of the insurance policy. NO.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : NO.

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 01/05/23. Signature of the Mentor

V. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: *y. padma*

Registration No: *2222001066062*

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *R. Sri Nivasa Rao Patra.*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *pedda selli (Hwp)* b) Name of Head of the Family:

(MEHAR Naga).

v. chakravarthy

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|------------------------|----------|-----------|---------------|-------------------|
| ① | <i>v. chakravarthy</i> | <i>M</i> | <i>45</i> | <i>degree</i> | <i>shop</i> |
| ② | <i>v. nagamani</i> | <i>F</i> | <i>38</i> | <i>both</i> | <i>house wife</i> |

3. Social Status details: (i) Caste: *Kanada* (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: *Hindu.*

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No ✓, If Yes acres

(iii) Names of crops: *to*

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *NO*

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. *L.P.G*

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. *T.Vs excel.*

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: *NO* ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products *NO*.

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- *chava*

8. Do have a bank account Yes/No if yes how long you have been maintaining. *10 years.*

9. Are you using internet banking / Mobile Banking / other banking Services? *Phone Pay*

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. *NO*.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: Yes.

12. Any three problems faced in the village:

Place: *Sri Kakulam*

Date: *13/05/23* Signature of the Mentor

y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasarao Patro.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Peetha Selli Street. b) Name of Head of the Family: P. Laxshuma.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|---------------|
| ① | P. Laxshuma | M | 56 | No | daily labour |
| ② | P. Eswaramma | f | 47 | No | daily labours |
| ③ | P. Laxmi. | f | 31 | No | house work. |

3. Social Status details: (i) Caste: ST Reddi (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Christian.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows _____ Ox _____ Buffaloes _____ Sheep _____ Goats _____ Others No

(v) Do you have own toilet: Yes/No Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of Income. 15,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG Shiva.

8. Do have a bank account Yes/No if yes how long you have been maintaining. 32 years.

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LTC.

11. Name of the Govt. Schemes received: Yes.

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: Yes

12. Any three problems faced in the village: No

Place: Srikakulam.

Date: 18/05/23 Signature of the Mentor

Y. Padma.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No: 222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Sowjanya Rao Patro.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Pedda Selli Street b) Name of Head of the Family: CH. RambaBabu.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|--------------|
| 1 | CH. RambaBabu | M | 43 | Tution | daily labour |
| 2 | CH. Bhargathi | F | 40 | 10th | daily labour |
| 3 | CH. Akshitha | F | 18 | degree | teaching |
| 4 | CH. Akhya | F | 16 | Tution | teaching. |
| 5 | CH. Adhi | F | 14 | 10th | |

3. Social Status details: (i) Caste: Selli (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Christian.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres NO

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others Yes -> cat.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. TVS.

(viii) Source of Income. 30,000.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. 30 Years old.

9. Are you using internet banking / Mobile Banking / other banking Services? Phone Pay.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LTC.

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: Ammaradi.

12. Any three problems faced in the village: NO

Place: Srikakulam.

Date: 18/05/22 Signature of the Mentor

Y. Padma.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasa Rao Patro.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Relli street

b) Name of Head of the Family:

M. Madhusudharshan.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|--------|-----|------------|--------------|
| ① | M. Madhu Sudharshan | M | 51 | 10th | daily labour |
| ② | M. depika | f | 42 | 10th | daily labour |
| ③ | M. AJAY. | f | 19 | degree. II | reading. |

3. Social Status details: (i) Caste: Relli (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres NO

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 15,000 Per month.

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. 35 years old.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LTC.

11. Name of the Govt. Schemes received: Yes.

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: Yes.

12. Any three problems faced in the village: NO.

Place: Srikakulam.

Date: 28/05/23 Signature of the Mentor

Y. Padma.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student :

Y. Padma

Registration No: 2222001066062.

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasa Rao PATIL

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Relli Street.

b) Name of Head of the Family:

K. Suresh Yadava.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------------|--------------|
| 1 | K. Suresh Yadava. | M | 49 | degree complete | daily labour |
| 2 | K. Jala bami | f | 40 | 6th class. | daily labour |
| 3 | K. Suala | f | 17 | 7th | reading |
| 4 | K. Swapna | f | 14 | 10th. | reading. |

3. Social Status details: (i) Caste: Jelli

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres NO

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income, 20,000 per month.

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG - dooda. ✓

8. Do have a bank account Yes/No if yes how long you have been maintaining. 20 years old ✓

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC. ✓

11. Name of the Govt. Schemes received: Yes.

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: Ammaudi ✓

12. Any three problems faced in the village: NO.

Place: Srikakulam

Date: 18/05/23. Signature of the Mentor

Y. Padma.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Sriniwasa Rao Patro

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Pedda Vello Street. b) Name of Head of the Family: T. Eswar Rao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|---------------|
| ① | T. Eswar Rao | M | 48 | degree | Munsi Pality. |
| ② | T. Swapna | f | 39 | 10th | house wife. |
| ③ | T. Pratyanka | f | 17 | Inter. | Reading. |

3. Social Status details: (i) Caste: Mala (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres X

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. scoty

(viii) Source of Income 25000 Per month

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG deeta

8. Do have a bank account Yes/No if yes how long you have been maintaining. 19 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy LTC

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 18/05/23 Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student :

Y. Padma

Registration No: *2222001066062*

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *R. Srinivasan Patra*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Peetha Relli Street* b) Name of Head of the Family: *K. Swesh Yadav.*

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------------|----------|-----------|---------------|---------------------|
| ① | <i>K. Swesh Yadav.</i> | <i>M</i> | <i>46</i> | <i>degree</i> | <i>Municipality</i> |
| ② | <i>K. Bhagya Lakshmi</i> | <i>F</i> | <i>40</i> | <i>7th</i> | <i>house wife.</i> |

(iii) Religion: *Hindu.*

3. Social Status details: (i) Caste: *Relli* (SC/ST/BA-A-B-C-D/OC)

4. Economic Status details:

(i) Type of House Building: *Own* / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres *NO*

(iii) Names of crops: *NO*

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *NO*

(v) Do you have own toilet: *Yes* / No

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: *Two wheeler* / Auto/ Car/ Any other vehicle.

(viii) Source of Income: *20,000 Per month.*

5. Health Details:

(i) Health issues in family: *NO*

(ii) Do you have Arogyasri Card: *Yes* / No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products *NO*

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- *Donna*

8. Do have a bank account Yes/No if yes how long you have been maintaining. *13 years old.*

9. Are you using internet banking / Mobile Banking / other banking Services? *NO*

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy *LIC.*

11. Name of the Govt. Schemes received: *NO*

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: *NO*

Place: *Srikakulam.*

Date: *19/05/23* Signature of the Mentor

Signature of the Student

Y. Padma.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Sriwala Joo Patro

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Nannubala Street. Skm. b) Name of Head of the Family: B. Ramu.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| ① | B. Ramu. | M | 33 | 10th | car driver |
| ② | B. Lakshmi | F | 25 | No | house wife |
| ③ | B. Nikhil | M | 10 | 6th | Read |
| ④ | B. Ramu. | M | 8 | 3rd. | Read. |

3. Social Status details: (i)Caste: Rasaka (SC/ ST/BA-A-B-C-D/OC) (iii)Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2 Acres.

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 30,000.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining 10 years or

9. Are you using internet banking / Mobile Banking / other banking Services? Phone Pay.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy LTC.

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: Anna Vodi

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 18/05/23. Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma.

Registration No: 2222001066062.

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasa Rao Patro

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: ~~No~~ Sabari Street b) Name of Head of the Family:

P. Ganesh.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|--------------|
| 1 | P. Ganesh | M | 45 | 8th | Daily Labour |
| 2 | P. Jayalaxmi | F | 42 | 3rd | House wife |
| 3 | P. Ravan | M | 22 | 12th | Computer |
| 4 | P. Anitha | F | 18 | degree | Reading. |
| 5 | P. Rakshita | F | 16 | 12th | |

3. Social Status details: (i) Caste: Kamuthu. (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/ No, If Yes ' ' acres NO.

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. Two

(viii) Source of Income 17,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/ No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/ No if yes name the activities of SHG Donor.

8. Do have a bank account Yes/ No if yes how long you have been maintaining. 17 years old.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/ No if yes specify the name of the insurance policy. LTC.

11. Name of the Govt. Schemes received: Yes.

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 18/05/23 Signature of the Mentor

Y. Padma
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (COM)

Name of the Guide/Mentor: R. Srinivasa Rao Patro

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : balaga mettlu (Srikakulam) b) Name of Head of the Family: V. Krishnamohan

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|----------|------------------------|-------------|-----------|--------------|----------------|
| <u>1</u> | <u>V. Purnathi</u> | <u>fe</u> | <u>30</u> | <u>5th</u> | <u>Kummaro</u> |
| <u>2</u> | <u>V. Krishnamohan</u> | <u>Male</u> | <u>38</u> | <u>Inter</u> | <u>Kummaro</u> |

3. Social Status details: (i) Caste: vishya (SC/ ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox _____ Buffaloes _____ Sheep _____ Goats _____ Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 13,000

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----- Yes, docra.

8. Do have a bank account Yes/No if yes how long you have been maintaining. 12 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. NO

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: balaga mettlu

Date: 21/05/23. Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM(COM).

Name of the Guide/Mentor:

R. Srinivasa Rao Patro.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Balagamettu (Srikakulam)

b) Name of Head of the Family: S. Ramarao.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| ① | S. Jatalaxmi | female | 35 | No | House wife |
| ② | S. Ramarao | male | 42 | 4th | Kumrao |

3. Social Status details: (i) Caste: Kumrao (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 15 sardes

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify. kerosene.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 10,000 Per month.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- danda

8. Do have a bank account Yes/No if yes how long you have been maintaining. 16 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Balagamettu

Date: 21/05/23 Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : balaga street
(Srikakulam).

b) Name of Head of the Family: T. Laxmara

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|--------------|
| ① | T. Kumari | female | 37 | 10th | house wife |
| ② | T. Laxmara | male | 42 | | daily labour |

3. Social Status details: (i) Caste: Kummaro (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income 20,000 per month.

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---- NO

8. Do have a bank account Yes/No if yes how long you have been maintaining 10 years.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy union bank.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : NO

12. Any three problems faced in the village: NO

Place: balaga street.

Date: 21/05/23. Signature of the Mentor

Signature of the Student

V. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

B.COM (COM)

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: balaga mettu
(Sri Srikakulam).

b) Name of Head of the Family: K. Krishnam haider

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|----------------|
| ① | K. Krishnam haider | Male | 65 | B.A | retired employ |
| ② | K. Anura | Female | 58 | 10th | house wife |

3. Social Status details: (i) Caste: Kapulu (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 10,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -----

8. Do have a bank account Yes/No if yes how long you have been maintaining 30 years.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: pendion

12. Any three problems faced in the village: NO

Place: balaga street

Date: 20/05/23 Signature of the Mentor

Signature of the Student

Y. Padma.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: V. Padma

Registration No: 222200/066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

B.COM (COMPUTER)
2nd sem.

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Nanubala street
Srikakulam b) Name of Head of the Family: V. Ramaraj

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | V. Nandika | female | 29 | degree | house wife |

3. Social Status details: (i) Caste: OC

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: N/D

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others -

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: NO income

5. Health Details:

(i) Health issues in family: N/D

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining. 8 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. Lic

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

Signature of the Student

V. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: *V. Padma*

Registration No: *222200 1066062*

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

*B.COM (computer)
2nd (sem)*

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Nanubala Street
(Srikakulam) Andhra
Pradesh*

b) Name of Head of the Family: *K. Ravikumar*

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|---------------|-----------|-------------------|-------------------------------------|
| | <i>K. Ravikumar</i> | <i>Male</i> | <i>62</i> | <i>B.A. LLB</i> | <i>Retiree</i> |
| | <i>K. Malathi</i> | <i>Female</i> | <i>56</i> | <i>10th class</i> | <i>Superintended house wife</i> |

3. Social Status details: (i) Caste: *B-C-D* (SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: *Own*/Rental

(ii) Availability of Agricultural land: *Yes*/No, If Yes _____ acres

(iii) Names of crops: *NO*

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *NO*

(v) Do you have own toilet: *Yes*/No

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: *Two wheeler*/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: *pension*

5. Health Details:

(i) Health issues in family: *NO*

(ii) Do you have Arogyasri Card: *Yes*/No

6. Are you engaging in any agricultural activities *Yes*/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group *Yes*/No if yes name the activities of SHG _____

8. Do have a bank account *Yes*/No if yes how long you have been maintaining. *30 years*

9. Are you using internet banking / Mobile Banking / other banking Services? *NO*

10. Do have you any insurance *Yes*/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other : NO

12. Any three problems faced in the village: *NO*

Place: *Srikakulam*

Date: *16/05/2023* Signature of the Mentor

Signature of the Student

V. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (COM)

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Nattubal Street
(Srikakulam). b) Name of Head of the Family: Bangadamma

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|-----------|------------------|
| ① | <u>Bangadamma</u> | <u>Female</u> | <u>60</u> | <u>3</u> | <u>Milk maid</u> |

3. Social Status details: (i) Caste: BC-D (Vada) SC/ ST/BA-A-B-C-D/OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres NO

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 10 thousand per month

5. Health Details:

(i) Health issues in family: -

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---- DORACA

8. Do have a bank account Yes/No if yes how long you have been maintaining. 4 years

9. Are you using internet banking / Mobile Banking / other banking Services? -

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. -

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Y. Padma

Registration No:

2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

B.COM (COMPUTER)

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Nanubal street
(Srikakulam)

b) Name of Head of the Family: S. Kumara
S.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------------------|------------|
| ① | S. Kumari | female | 45 | 10 th Pass | tailor |
| ② | S. Indhu | female | 16 | Inter | Student |

3. Social Status details: (i) Caste: BC-D (Yadu) SC/ ST/BA-A-B-C-D/OC

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: -

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others -

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. -

(viii) Source of Income. 4000 per month in tailor

5. Health Details:

(i) Health issues in family: -

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products -

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining. upto 6 years

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: ✓

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (COM)

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Na Nubala street Srikakulam b) Name of Head of the Family: B. gurusamy

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| ① | B. lasya | female | 22 | Under | House wife |
| ② | B. gurusamy | male | 26 | 10th | education |

3. Social Status details: (i) Caste: Mala (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No , If Yes _____ acres
- (iii) Names of crops: NO
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of Income. 10,000 Per month

5. Health Details:

- (i) Health issues in family: NO
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----- doora

8. Do have a bank account Yes/No if yes how long you have been maintaining. 3 years

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other : NO

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

Signature of the Student

Y. Padma

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Y. Padma

Registration No: 2222001066062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M B.COM (OM)

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Na Nubala Street
Srikakulam b) Name of Head of the Family: P. Chinna

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|--------------|---------------------|
| ① | <u>P. Chinna</u> | <u>Male</u> | <u>35</u> | <u>Tuler</u> | <u>daily labour</u> |
| ② | <u>P. Lakshmi</u> | <u>Female</u> | <u>25</u> | <u>Tuler</u> | <u>daily labour</u> |

3. Social Status details: (i) Caste: Madhiga (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Kristian

4. Economic Status details:

(i) Type of House Building: Own ✓

(ii) Availability of Agricultural land: Yes ✓, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows _____ Ox _____ Buffaloes _____ Sheep _____ Goats _____ Others NO

(v) Do you have own toilet: Yes ✓/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 5,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes ✓/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining. 6 Years

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy LTC

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: _____

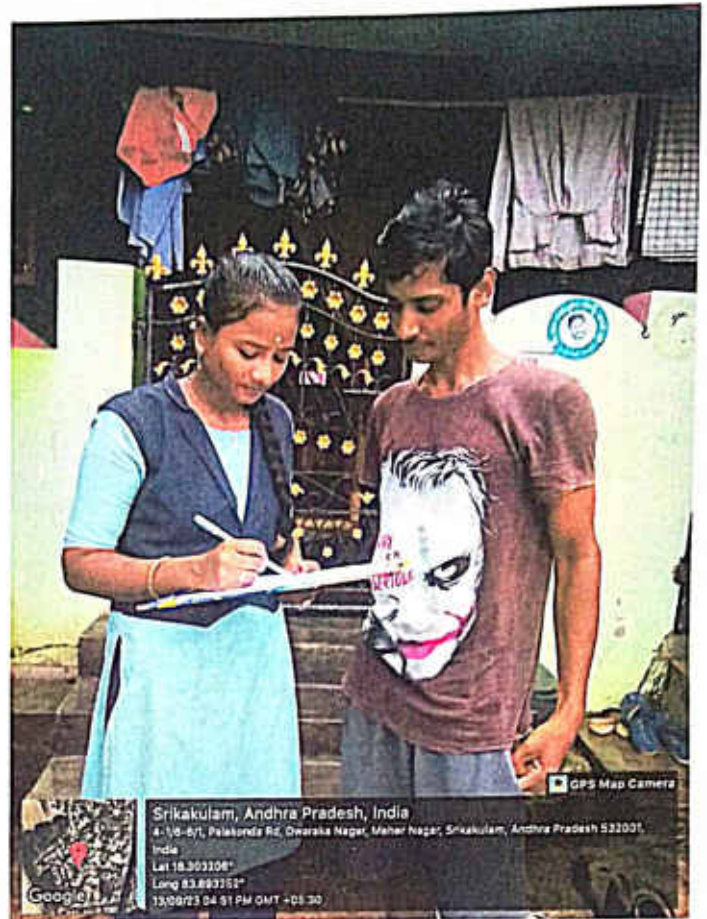
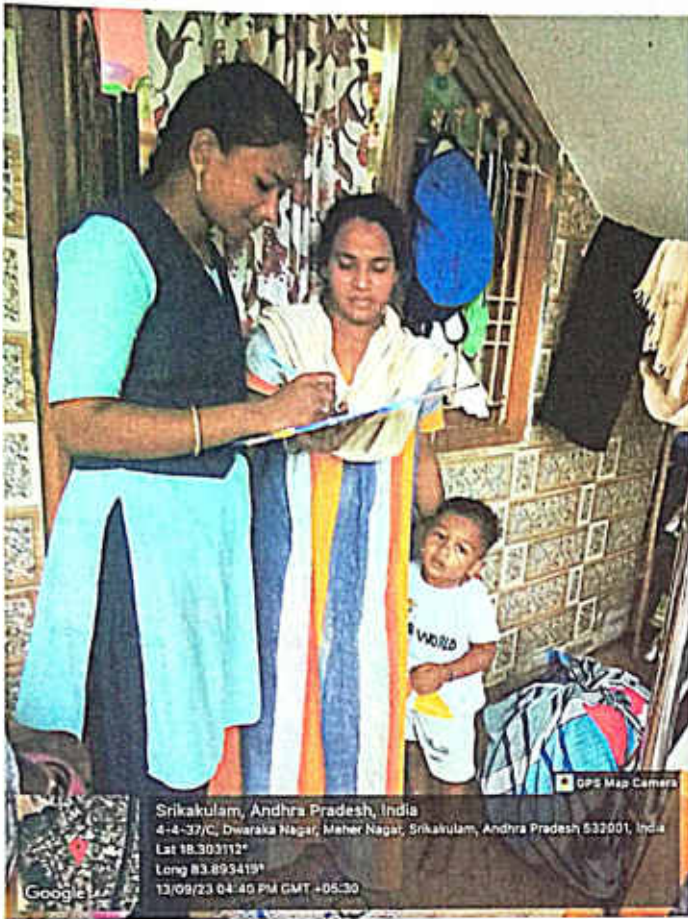
12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 17/05/23 Signature of the Mentor

Signature of the Student

Y. Padma





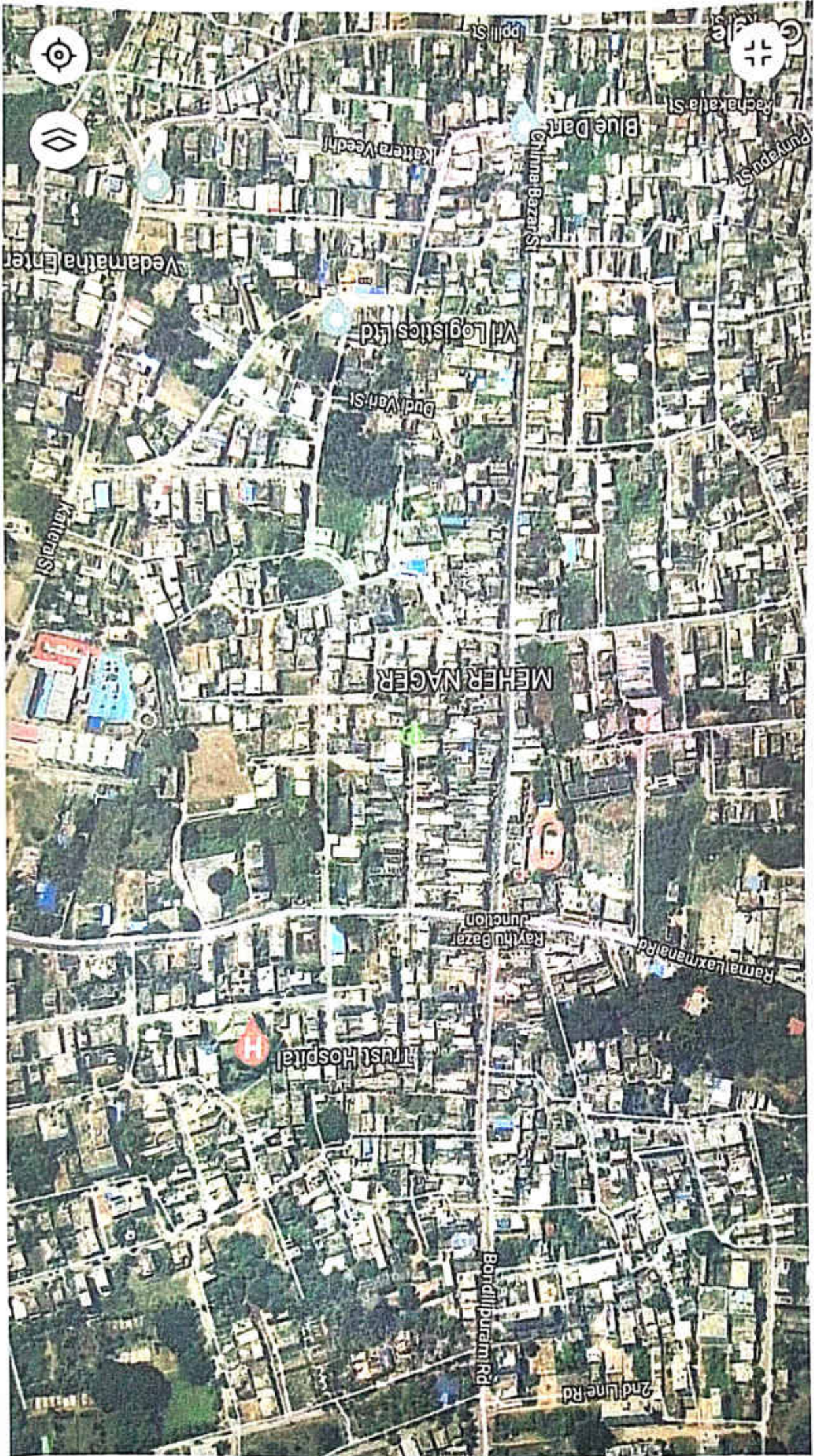














Bondilipuram

SRI RAMAN ACADEN
SRI

Illisipuram Main Rd

BALAGA

spitals

