

**COMMUNITY SERVICE PROJECT**  
**A STUDY ON VILLAGE DEMOGRAPHY**

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (COMPUTER APPLICATION)

**SUBMITTED BY**  
**S.JERMIYO**  
**HT.NO: 2222001066047**

**UNDER THE ESTIMATED GUIDENECE OF**  
**SRI. R.SRINIVAS RAO PATRO**  
**LECTURER OF HINDI**



**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**  
**ACCREDITED BY NAAC B++(2.90) GRADE**  
**(DR.BR.AMBEDKAR UNIVERSITY)**  
**DEPARTMENT OF COMMERCE AND MAMAGEMENT**  
**2022-2025**

# CERTIFICATE



## GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by S.JERMIYO of 2022-2025 batch with registration number 2222001066047 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .



IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL



PROJECT GUIDE

SRI.R.SRINIVASRAO PATRO

# Model Program Book



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



# Government Degree College (M), Srikakulam



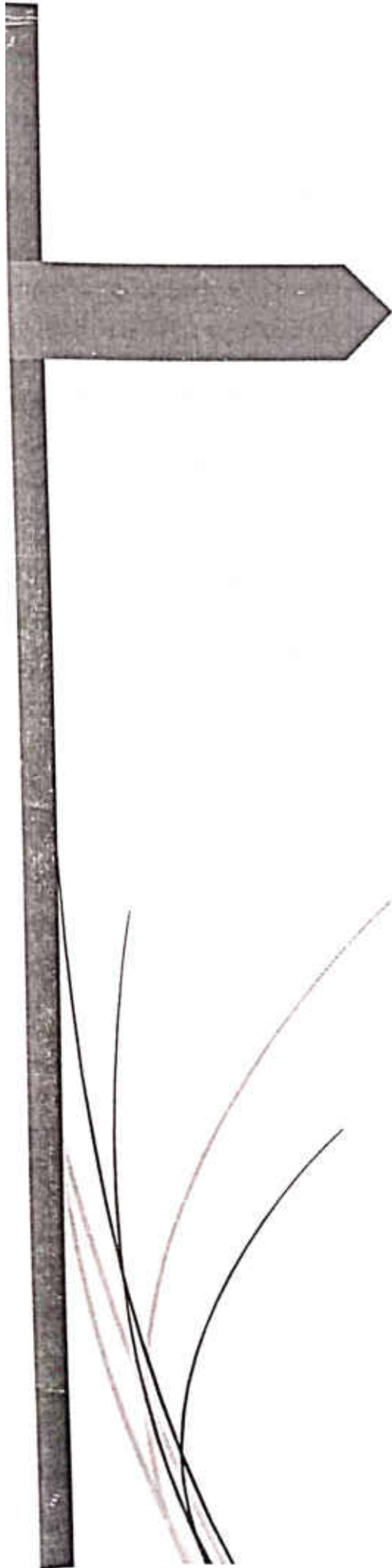
## CSP Internal Assessment (2022-2023)

Name of the student :	SAVARA. JERMIYO	
Class & Year of study	2 <sup>nd</sup> B.Com (Computer)	
Registered Mobile Number	9550156974	
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	18
2. Project Implementation	30	26
3. Project Report	25	24
4. Presentation	25	23
<b>Total out of 100</b>	<b>100</b>	<b>91</b>

1. Signature of the mentor:

2. Signature of the faculty of the same course: T. Anshul Kumar

3. Faculty from the languages: O. Praveen Reddy



# **Program Book**

## **Community Service Project**

**AP STATE COUNCIL OF HIGHER  
EDUCATION**

**(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)**

# Program Book for Community Service Project

Name of the Student: Savana, Jermiya.

Name of the College: Govt. DEGREE COLLEGE (MEN) SriKakulam.

Registration Number: 2222001066047

Period of CSP: From: May 8 To: May 31.

Name & Address of the Community/Habitation: Esparai (V) Kondada (panchajithi)  
Haddubangi (P) Seethampeta (M)  
parvathipuram manyam (distric).

## **Instructions to Students for Community Service Project**

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

**Link:**

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

## Community Service Project Report

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: Govt. Degree Collage (Men), SriKokulam

Department: BCOM (Computer Application)

Name of the Faculty Guide: R. Srinivasarao

Duration of the CSP: From 05.12.2022 To 31.05.2023

Name of the Student: Savana. Jermiyo.

Programme of Study Village Demography of Vandrangji

Year of Study: 2022 - 2025

Register Number: 2222001066047



Date of Submission:

### Student's Declaration

I, S. Jermiyu, a student of B.Com Program, Reg. No. 2222001066047 of the Department of Comm, GDC (MEN) College do hereby declare that I have completed the mandatory community service from May 08 to May 13 in Españal (Name of the Community/Habitation) under the Faculty Guidship of R. Srinivas Rao (Name of the Faculty Guide), Department of Commerce in GDC (MEN) College

S. Jermiyu  
(Signature and Date)

### Endorsements


Faculty Guide   
Head of the Department 

Principal

**Certificate from Official of the Community**

This is to certify that S. JERMAYO (Name of the Community Service Volunteer) Reg. No. 2212001066047 of GDC (MEN) Name of the College) underwent community service in España (Name of the Community) from May 5 to May 31.

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).

  
Authorized Signatory with Date and Seal

### ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing the project

I am highly indebted to the faculty guide Mr. P. Srinivas Rao for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I would like to express my gratitude towards my parents for their kind co-operation and encouragement which helped me in the completion of my project. My project, my thanks and appreciation also go to my teammates. And to the people who have willingly helped me out with their abilities.

At last, I end up by expressing my special thanks, gratitude and thanks to Hande Sarnai village people for giving me such attention and time to take information.

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

### ACTIVITIES DONE:

1. Survey Conducted in my Village
2. Conducted Community Awareness Campaign
3. project implemented in village
4. created project report.

### LEARNING OBJECTIVES:

1. To sensitize the living conditions of the people who are around us.
2. To realize the stark realities of the society
3. To develop the social consciousness, sensibility responsibility and accountability
4. To initiate development activities in my village
5. Demonstrate skill & knowledge of information
6. Integrate information from multiple sources.
7. Apply fundamental & disciplinary concepts and methods.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

VILLAGE NAME = Esparai

PROFILE OF THE VILLAGE:

'Esparai' is small village in Seethampeta Mandal in parvathipuram district and 'Esparai' has 90 years of history. Agricultural is the major occupation to villagers. The village is very developed with infrastructure. The villagers used to live in sections as per their communities. Every family has own house.

SOCIAL ECONOMIC CONDITIONS:

The main source of income is agriculture. Cattle rearing and daily waged farmers only. 90% of people was middle classed farmers. Villages was migrated to Haddubange town for livelihood. 10% job.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

#### ACTIVITIES DONE

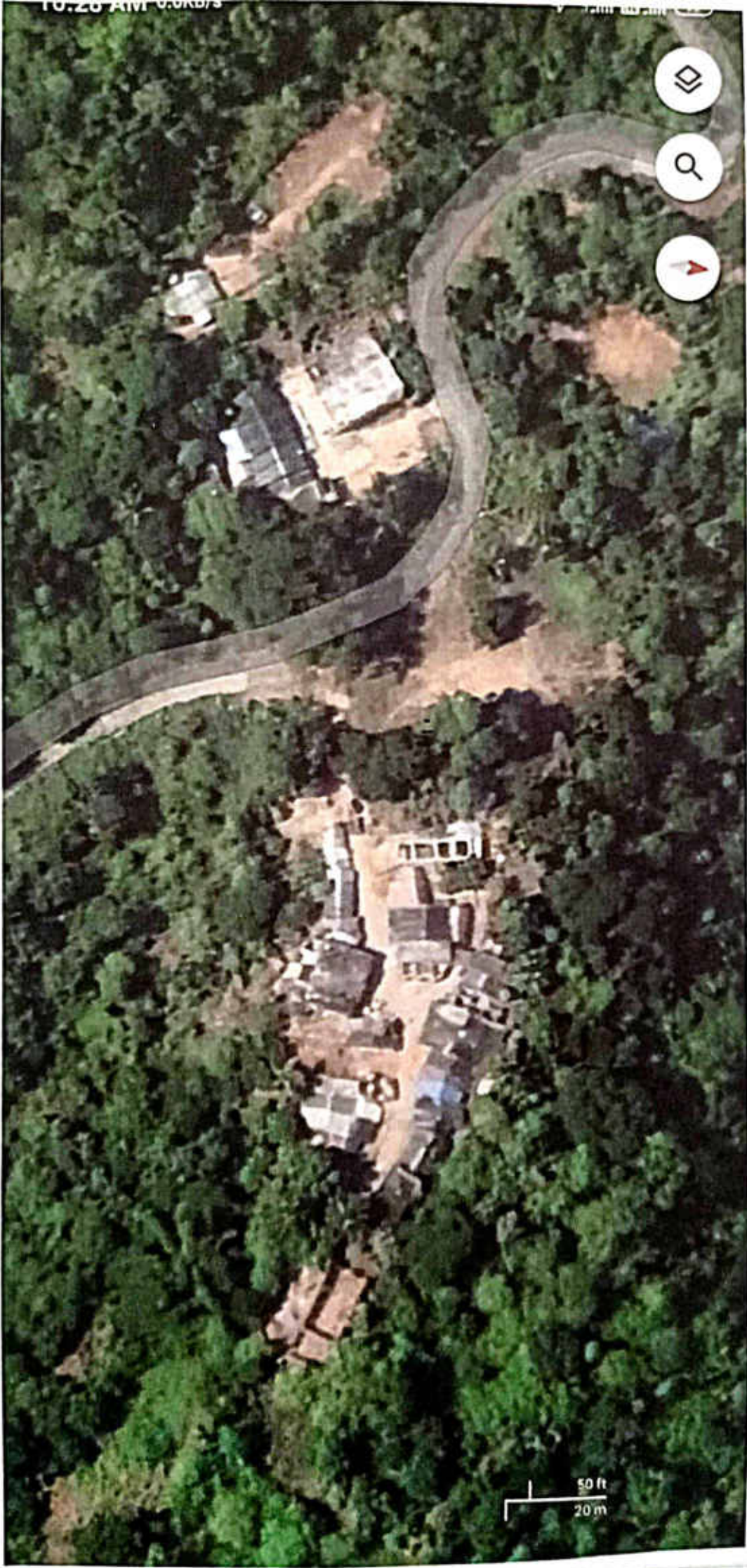
1. Survey conducted in the village
2. Conducted Community Service Campaign
3. project implemented in village
4. create project report

#### VALUES LEARNED

- |                 |             |
|-----------------|-------------|
| 1. Co-operation | 5. Respect  |
| 2. Compassion   | 6. Kindness |
| 3. Gratitude    | 7. Courage  |
| 4. morality     | 8. Empathy  |

#### TECHNICAL SKILLS

1. Data Analysis
2. Writing
3. project management
4. Analytics
5. team work
6. Research



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**ACTIVITY LOG FOR THE FIRST WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	SURVEING The VILLAGERS	Data Collection And Analyzing	
Day - 2	surveing The villagers	Data Collection And Analyzing	
Day - 3	surveing The villagers	Data Collection And Analyzing	
Day - 4	surveing The villagers	Data Collection And Analyzing	
Day - 5	surveing The villagers	Data Collection And Analyzing	
Day - 6	surveing the villagers	Data Collection And Analyzing.	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

To Collect Demography data

Detailed Report:

In this week, our monitor made a team with 2 members to a Community service project in Espadai which is under seethampeta mandal Andrapradesh. We selected topic is 'VILLAGE DEMOGRAPHY'.

Population in other aspects like age structure, sex ratio, literacy rate, occupational composition, family types, are the requirements in the topic. In this first week we collectively went to the community over look to the conditions situations in village what are found in the village are → village has cement road street lights and under ground drinking water → village has a very small tank for irrigation.

Purpose and ~~railway~~ line on border of the village in the first week we served the 15 houses from the first week data. We had a report that migrations are gradually increased in village to village.

**ACTIVITY LOG FOR THE SECOND WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Surveying the village	Data collection And Analysis	
Day - 2	Surveying the village	Data collection And Analysis	
Day - 3	Surveying the village	Data collection And Analysis	
Day - 4	Surveying the village	Data collection And Analysis	
Day - 5	Surveying the village	Data Collection And Analysis	
Day - 6	Surveying the village	Data Collection And Analysis.	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Surveying & Collection the data.

Detailed Report:

In this second week we continued the surveying the remaining houses in Esparai village our surveying had ended in this weekend

When compared the first week we had a lot of experiences while villagers while conducting survey in village the experiences are.

- \* Villagers are still believing superstitions
- \* They are not have awareness on the social media news they are following and knowing fake news
- \* During survey we have seen only small children elderly aged above 50 years and old aged people
- \* Many young people are went to far places for education and employment
- \* Still people are living in segregation as their pair communities in village
- \* Their sib. families who don't work leading their family with pension amount provided by Government
- \* There are 2 handicapped people in village.

**ACTIVITY LOG FOR THE THIRD WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	"Empowerment of women" Campaign Conducted	Awareness to a woman to be an independent	
Day - 2	Health and Hygiene Campaign Conducted	Give some message to health & hygiene to avoid diseases	
Day - 3	"Step to education" Campaign Conducted	motivated villagers about the importance of education	
Day - 4	"Green Earth make it happy" Campaign Conducted	demonstrate how Earth is polluted	
Day - 5	Fight against Superstitions - ons Campaign Conducted	give awareness on blind super- stitions	
Day - 6	Digital and Rural Campaign Conducted	Told the importance -ce of the digitalization.	

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Community Awareness Campaign

Detailed Report:

Conducted.

In his third week we have conducted 6 campaigns in village to aware the villagers during survey we have found the villagers should need awareness on some aspects so that they can change their mind and steps towards community development  
woman empowerment camp conducted to bring the awareness on villagers about the need of development of women to make villagers clean and green we conducted health and hygiene we aware people to avoid surrounding uncleanliness

Education Campaign conducted to let know the villagers about the importance of education to every person in present society

save environment campaign conducted in this plants were planted and pledged the villagers to not to use the plastic bags

To remove superstitions, science lamp was conducted to bring the technology into rural areas

**ACTIVITY LOG FOR THE FOURTH WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Project implementation plan is made	data analysis critical thinking problem solving	
Day - 2	Explaining about government schemes for different age group welfare	social skills communications Courage.	
Day - 3	Awareness on population management in village	problem solving leadership analysis	
Day - 4	demonstrating other business plans for livelihood	Research & speech gratitude.	
Day - 5	Inquiring villagers about their agriculture land type	To get more productivity in agriculture.	
Day - 6	project implemented in village	To develop villagers economy.	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Project implementation in village

Detailed Report:

In this fourth week we have implemented two projects in Espani village. This implementation of project included explaining government welfare schemes, village development goals, ways to start the small business in village. Agriculture and irrigation information

Both central and state government implemented welfare schemes. For villagers development are explained to the villagers. PDS and health card schemes were explained. Government fees reimbursement to study are explained.

Mr. motivated people about the strength of unity among them. Since we explained them the type of soil in the village and the type of crops to grow to which season.

Explained about Government loans and subsidies for the startups under MSME, Mudra loan, Udyam loan, PMEP loan etc. are been explained to villagers.

### ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Organised the primary data collected through survey	writing data analysis	
Day - 2	Tabulation of collected data for analysis	Data Analysis Decision making	
Day - 3	making diagrammatic graphs for tables for better understanding	Analytics problem solving	
Day - 4	Analysing the organised data & collected data from meta sites	Analytics and data research	
Day - 5	making data suitable to from final report and report making	Decision making project management	
Day - 6	Submissions for final report made by team	Csp final report submitted.	

## WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Project Final Report

Detailed Report:

In this fifth week, all of our team had gathered in village and analyzed the raw data collected through survey. The primary data was clearly and neatly observed and created tabulation of data and representing data in graphs. We made a final report on survey data and submitted in college.

First we observed the primary data collected through survey. Then we discussed within our team on final report and how to make it. We analyzed the raw data and made tabulation of raw data for easy understanding.

The final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the college.

We have worked daily 4 hours for this project totally. We have worked 6000 hours to complete and submitted of this project. We enjoyed this project.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

### Socio - Economic survey of Esparai

"Esparai" village is economically and socially stable village. The economic conditions of village are very fine as everyone owned own house. does work of living 2 to 3 families are struggled financially as of their physical disability villagers have acres of land that cattle to rear etc. The villagers socially fine that villagers have coordination among them.

### Questions are used in this survey:

1. What is your family size?

2. How many males in your family, their ages and literacy status?

3. How many females in your family, their ages and literacy status?

4. What is the source of income to your family?

5. Is the house your living is owned or rented?

6. Is your family joint or nuclear family?

7. Is there another source of income?

8. Why are you not doing any work  
(if unemployed)

Describe the problems you have identified in the community

## PROBLEMS IN ESPARAI

1. Proper drainage system is not there
2. There is a high change of floods of this village
3. during gull filled with rain water and surplus water was flows into village
3. There is a change of drought in case of continuous lack of rainfall as the tank is only major source of irrigation
4. Treatment of upperclass community people with lower class people is not fine.
5. Estate and laying ventures it leads to interrupt the decrease the village - Customs & welfare
6. There is a monopoly of single community on whole village
7. There is no general store in village since villagers have to travel to 5 kilometers to town for the purchase of goods
8. Villagers are still following unuseful superstitions
9. Some of the villagers are not using toilet and perfecting open defecation
10. In this village is road problem, and water problem.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

## Solutions for the problems of Espana

1. Proper drainage system should be laid in village
2. As many old aged and few middle aged people in village are not doing any work if any work is provided them as per their capabilities, the productivity increases and it tends to raise the village economy
3. Some streets are not having street light.
4. Government should take necessary action to end the illegal land dealings by brokers in this village
5. Some people are living in very poor situation. Volunteers and Asha workers should motivate and guide them about health and hygiene
6. I have never seen municipality workers to sweep the main roads in village and draining, cleaning and bleaching the dirty areas
7. Heavy loaded trucks are passing through this village from Agbal rice mill which damages the roads in village. Recently government laid new CC roads as the old ones.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

## Community Awareness Programmes. 1

Of the total 6 Community programmes was conducted in Esparai village the topics were

1. Women Empowerment
2. Health And Hygiene
3. Importance of Education
4. Green village
5. Awareness of Superstitions
6. Rural digitalization

Women empowerment and is to aware villagers about the woman development and its necessity in present society "Healthy and hygiene" programme is to bring aware among villagers to have clean surrounding and have healthy diet and habits.

Education awareness programme conducted to let know the villagers about the importance of education to every person green village programme is to make village clean and green villagers advised to not be use non-degradable materials and plant trees in villages.

**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

Village Name: Esparai

Project Name: Village Demography.

Esparai is a small village in parathipuram dist.

- Total member of houses — 30
- No of houses (status living) — 0
- Total number of families — 5
- Total village population — 120
- Total male population — 70
- Total female population — 40.
- Total Number of literates — 01.
- Total Number of illiterate — 120

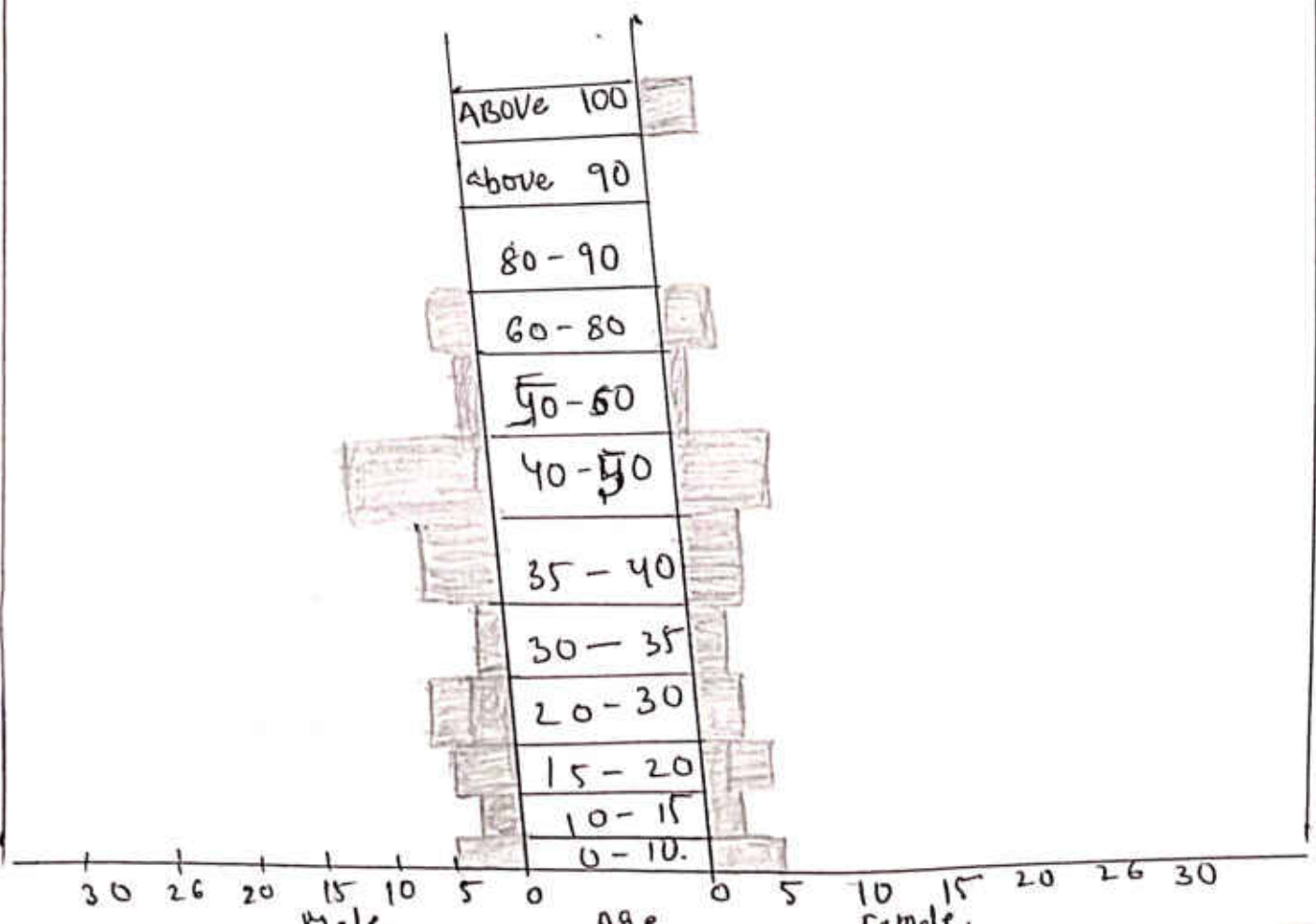
Whole village had cement roads street lights and 7 temples.

## AGE STRUCTURE OF ESPARAI

	AGE	Male	Female	Total
CHILDREN	0-14	15	10	25
WORKING GROUP	15-64	30	45	76
SENIOR CITIZEN	Above 65	10	9	19

- The working class dominates other age domination
- The village is young
- Since the youth of young education and going jobs the economic conditions of village develops in the decade:
- In every aspect male dominate the females.

## DEMOGRAPHIC PROFILE OF ESPARAI



### Recommendations ?

1. Village should have superstitions
2. Women population should be raised
3. Literacy rate of women should be raised
4. Stop migrations and plain startups for living in village
5. Drainage system should be laid
6. Stop entering heavy loaded vehicles into village
7. Have co operation among villagers.

### Conclusions ?

1. Village is mainly depend on agriculture
2. Village population is 420 in which men domination
3. Village has 5 females for per 50 males
4. Average literacy rate 82.43%
5. Women literacy rate is domestically low
6. main livelihood for most of them is daily low farming.
7. Everyone has own house.

## Student Self-Evaluation for the Community Service Project

Student Name: SAVARA, JERMIYO.

Registration No: 2222001066047

Period of CSP: From: May 5 To: May 31

Date of Evaluation:

Name of the Person in-charge: P. SRINIVAS RAO (Hindi Lectural)

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

S. Jermiyu.  
Signature of the Student

## Evaluation by the Person in-charge in the Community/Habitation

Student Name: SNVARA JERMIYO.

Registration No: 2222001066047

Period of CSP: From: May 5 To: May 31

Date of Evaluation:

Name of the Person in-charge: P SRINIVASRAO (Hindi Lecturer)

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Jovmyo.

Registration No: 2212 001066017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasarao.

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Espadai

b) Name of Head of the Family: Sumbudu.S.

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	Obinash.	M	17	11th inter.	for studying
2.	Anitha	F	13	8th class	continues studying

3. Social Status details: (i) Caste: ST (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres ✓

(iii) Names of crops: NO.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle, Two wheeler.

(viii) Source of Income. Farm, weekly labour.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG - NO.

8. Do have a bank account Yes/No If yes how long you have been maintaining. 10 years ✓

9. Are you using Internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. NO.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: ✓

12. Any three problems faced in the village: Road

Place: Espadai

Date: 21/05/23

Signature of the Mentor

S. Jovmyo.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jermiya

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasan

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Esperai

b) Name of Head of the Family: Simmeyya S.

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	Suderkumar	M	10	6th class	Studying.

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. farmer, daily labour

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Road.

Place: Esperai

Date: 21/05/23

Signature of the Mentor

S. Jermiya  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Jermiya

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasarao

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Esporai

b) Name of Head of the Family: S. Sudamma

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Rajesh	M	35	Inter	studying.

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. famer daily labour

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG - NO

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: road. water drinking.

Place: Esporai

Date: 17/05/23 Signature of the Mentor

S. Jermiya.  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: S. Jeyaraj

Registration No: 2222001066077

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasa

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Espirai

b) Name of Head of the Family: S. Subbarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	Smalash	M	5	2nd	Studying -
2.	G. mallesthandi	F	40	10	house wife.

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Drinking water, Road.

Place: Espirai

Date: 17/05/23

Signature of the Mentor

S. Jeyaraj  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jemmyo.

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasrao.

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Espatnai

b) Name of Head of the Family: S. Sowthosh.

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. prasanth.	M	17	9th class	studying.
2.	S. probhosh	M	16	5th class	Student.

3. Social Status details: (i)Caste: ST (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Daily labour.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Road.

Place: Espatnai

Date: 16/05/23 Signature of the Mentor

S. Jemmyo.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jerniyu

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivasan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Espalai

b) Name of Head of the Family: S. Tambayya.

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Seetha	M	3080.	NO.	Labourer.
2.	S. Rosani	F	60.	NO.	Home wife.

3. Social Status details: (i)Caste: ST (SC/ ST/BA-A-B-C-D/OC) (iii)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Daily labourer.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Road, water.

Place: Espalai

Date: 16/05/23 Signature of the Mentor

S. Jerniyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jermiya

Registration No:

222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasrao.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Esparai

b) Name of Head of the Family: S. Kuvai

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Ganesh Kumar	M	21	B.Telk	Volunteer
2.	S. Saiyo.	M	19.	Degree	Student

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Farmy. daily labour.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Road, water, problem.

Place: Esparai

Date: 21/05/23

Signature of the Mentor

S. Jermiya.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Jeyaraj

Registration No: 2221001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

R. Srinivasan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Espadai

b) Name of Head of the Family: S. Rajakumar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	Smayanthi	F	17	Inter	student
2.	S. Shanthi	F	40	NA	house wife.

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(ii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income, daily labour, farming

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: Road

Place: Espadai

Date: 23/05/23

Signature of the Mentor

S. Jeyaraj  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Jermiyu.

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Esparai

b) Name of Head of the Family: S. mangamma

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Kalavethi	F	18	10th class	student
2.	S. thumash	M	21	10th	Family.

3. Social Status details: (i) Caste: ST (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Daily labour, farming

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO.

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: Road. water. problem

Place: Esparai

Date: 15/05/23

Signature of the Mentor

S. Jermiyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Jermiyu.

Registration No:

222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasan

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Espalai

b) Name of Head of the Family: S. Kudva

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Bongamma	F	40	No	House wife
2.	S. Periyaya	M	20	10th class	Labourer

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of Income. Daily labourer.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? No.

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: No.

12. Any three problems faced in the village: Road, Water, Current

Place: Espalai

Date: 5/5/23

Signature of the Mentor

S. Jermiyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jermiyu.

Registration No:

222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Espalai

b) Name of Head of the Family: A. Rajayya

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	A. Premika	F	20.	9th	House wife.
2.	A. glowary	F	5	no	Children.

3. Social Status details: (i)Caste:

ST

(SC/ ST/BA-A-B-C-D/OC)

(iii)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes

acres

(iii) Names of crops: No.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Daily labor.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? No.

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: Road, water.

Place: Espalai

Date: 12/5/23

Signature of the Mentor

S. Jermiyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jermiyu.

Registration No: 2222001066097

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasrao

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Esparai

b) Name of Head of the Family: S. Lemath

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Johan	M	18.	10th class	not studying
2.	S. Lemath	M	16	11th class	student

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Daily labour. farmer.

**5. Health Details:**

(i) Health issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Road, water.

Place: Esparai

Date: 10/05/23

Signature of the Mentor

S. Jermiyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Jermiyu.

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasrao

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Esporai

b) Name of Head of the Family: Anandrao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	A. Anusha	F	6	2nd class	studying
2.	A. Aked	M	9	4th class	studying

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: daily labourer. Farmer

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Road, water

Place: Esporai

Date: 24/05/23

Signature of the Mentor

S. Jermiyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Jermiyu.

Registration No: 2222001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

R. Srinivasrao

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Esparai

b) Name of Head of the Family: S. yallanga

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	S. Sarojini	M	50	No	House wife.

3. Social Status details: (i) Caste: ST

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: farming.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other: \_\_\_\_\_

12. Any three problems faced in the village: Road. water.

Place: Esparai

Date: 28/5/23

Signature of the Mentor

S. Jermiyu.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Jermiyo.

Registration No: 2222 001066047

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivasrao

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Esparoi

b) Name of Head of the Family: A. madava.

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>A. mallika</u>	<u>F</u>	<u>60</u>	<u>no</u>	<u>House wife</u>

3. Social Status details: (i)Caste: ST (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: no.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others no.

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. no.

(viii) Source of Income. farming. daily labour

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? no

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

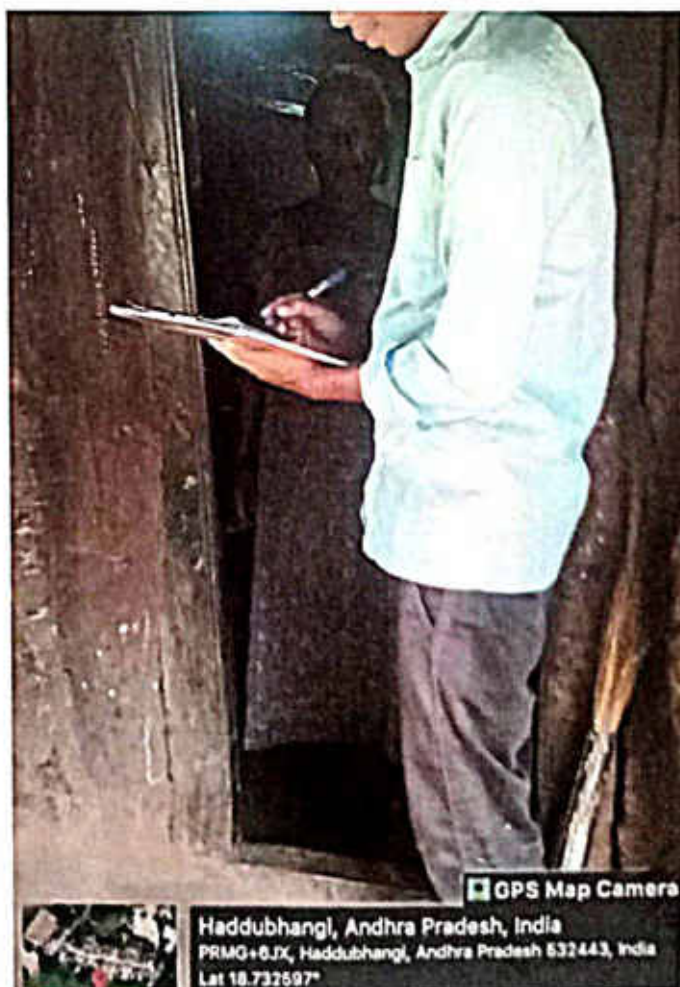
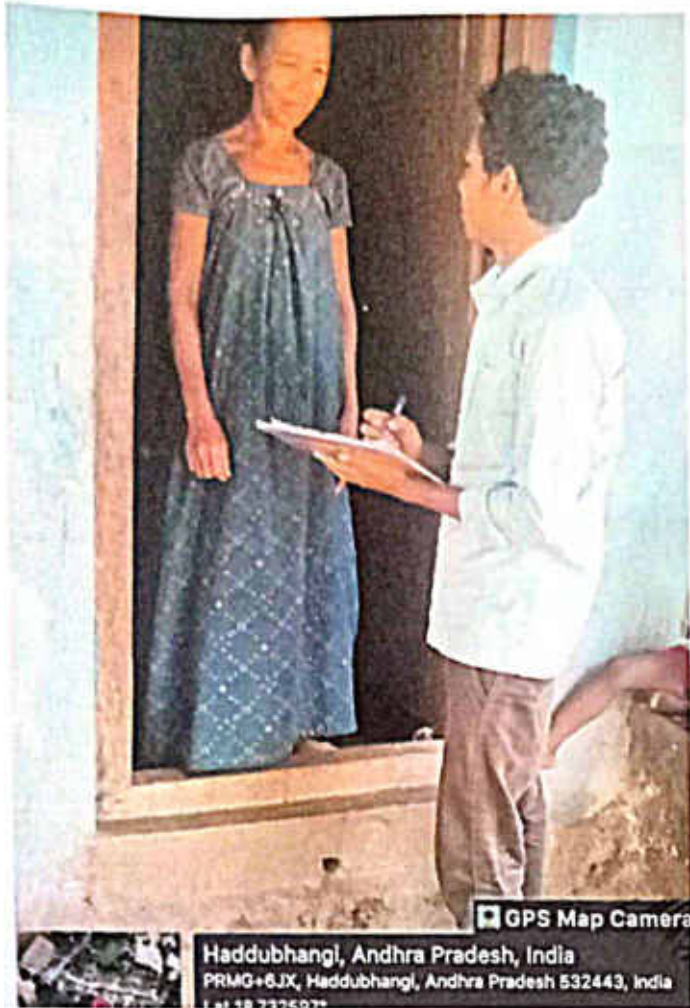
12. Any three problems faced in the village: Road, water problem

Place: Esparoi

Date: 29/5/23

Signature of the Mentor

S. Jermiyo  
Signature of the Student





GPS Map Camera

Haddubhangi, Andhra Pradesh, India



GPS Map Camera

Haddubhangi, Andhra Pradesh, India



GPS Map Camera

Haddubhangi, Andhra Pradesh, India

