

# Model Program Book

COMMUNITY  
SERVICE  
PROJECT



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# COMMUNITY SERVICE PROJECT

## A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (COMPUTER APPLICATION)

SUBMITTED BY  
S.MADHAVI  
HT.NO: 2222001066050

UNDER THE ESTIMATED GUIDENECE OF  
SRI. R.SRINIVAS RAO PATRO  
LECTURER OF HINDI



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM  
ACCREDITED BY NAAC B++(2.90) GRADE  
(DR.BR.AMBEDKAR UNIVERSITY)  
DEPARTMENT OF COMMERCE AND MAMAGEMENT  
2022-2025

**CERTIFICATE**



**GOVERNMENT DEGREE COLLEGE (MEN)**

**ACCREDITED BY NAAC B++(2.90) GRADE**

**(DR.DR.AMBEDKER UNIVERSITY)**

**SRIKAKULAM**

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by S.MADHAVI of 2022-2025 batch with registration number 2222001066050 In fulfillment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

A handwritten signature in blue ink, appearing to be 'Lakshmi Pathi'.

**IN CHARGE OF HOD**

**SRI H. LAKSHMIPATHI, M.COM, M.PHIL**

**PROJECT GUIDE**

A handwritten signature in blue ink, appearing to be 'R. Srinivas Rao Patro'.

**SRI.R.SRINIVASRAO PATRO**



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :	S. Madhavi	
Class & Year of study		
Registered Mobile Number		
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	19
2. Project Implementation	30	29
3. Project Report	25	24
4. Presentation	25	23
<b>Total out of 100</b>	<b>100</b>	<b>95</b>

1. Signature of the mentor:

2. Signature of the faculty of the same course:

3. Faculty from the languages:



# **Program Book**

## **Community Service Project**

**AP STATE COUNCIL OF HIGHER  
EDUCATION**

**(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)**

# Program Book for Community Service Project

Name of the Student: S. Madhavi

Name of the College: Government Degree College (men's)

Registration Number: 2222001066050

Period of CSP: From: May 8 To: May 31

Name & Address of the Community/Habitation:

## **Instructions to Students for Community Service Project**

**Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>**

**Link:**

**<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>**

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

# Community Service Project Report

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: Government degree college (MEN)

Department: Economics

Name of the Faculty Guide: R. Srinivas Rao Patro

Duration of the CSP: From May 8 To May 31

Name of the Student: Somadula Madhavi

Programme of Study B.Com (computers)

Year of Study: 2022 - 2025

Register Number: 2222001066050.

Date of Submission:

### Student's Declaration

I, S. Madhavi, a student of B.Com Program, Reg. No. 2222A01A66050 of the Department of....., ..... College do hereby declare that I have completed the mandatory community service from May.5 to May.31 in Srikakulam. (Name of the Community/Habitation) under the Faculty Guidship of....., (Name of the Faculty Guide), Department of.....in .....Economics..... College

S. Madhavi  
(Signature and Date)

### Endorsements

Faculty Guide

Head-of the Department

Principal

### Certificate from Official of the Community

This is to certify that ..S.Madhavi..... (Name of the Community Service Volunteer) Reg. No 2222001066050 of .G.D.C. (M.E.N)..... Name of the College) underwent community service in .....Srikukulam..... (Name of the Community) from...May 8..... to ...May 31.....

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).

Authorized Signatory with Date and Seal

J. Ramesh

## ACKNOWLEDGEMENTS

I have taken efforts in this project. However it would not have been possible without the kind support and help of many individuals and organisation. I would like to extend my sincere thanks to all of them.

I am highly indebted for R. Srinivas Rao Patro, sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing this project.

I would like to express my special gratitude and thanks to village household for giving such attention and time.

I would like to express gratitude towards My parents, siblings friends & members of village secretariat for their kind co-operative and encouragement which helps in completing of this project.

S. Madhavi  
B.Com (Computers)

Reg. no :- 2222001066050.

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 50 families are surveyed in the socio-economic survey in SriKakulam.

### Learning objectives:-

1. To Know about the socio-Economic status of people in the study area.
2. To Know about details of health conditions of people in the study area.
3. To Know the reasons behind the low level of facilities provided in the area.
4. To Know the educational status of people.
5. To Know the way of finding solutions to the problems facing by the people.

### Out comes:-

1. It is revealed from the data collected 23.5% are having primary education, 35.2% have studied upto secondary education, 29.4% have studied up to Intermediate 9.8% studied upto degree and 0.9% having post graduation.

2. 56% of the respondents from the study area are involved in some kind of earnings activity.
3. Only 4% of the people have health activities due to age restricted problems.
4. 40% of the women from the study area are involved in decision making related to their family affairs.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Srikakulam town is located in the srikakulam mandal of srikakulam district in Andhra Pradesh, India. It is situated in day night Junction srikakulam in srikakulam district.

The total geographical area of village is 17 acres of land. srikakulam population is infinity people and thousand of familys in this town. mostly the people of the town are engaged in private jobs and works in transport agencies. Some people are works as a farmer in the agricultural sector. Puddy is the main crop.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, S. Madhavi of B.Com (computers), studying in the government degree college (MEN) went to the wards/streets of my town, i.e. SriKakulam. I went with the sheet of socio-economic survey and collected the details of social area on the first week of survey. In the first I did the survey for only 10 houses in my street.

During the second week of survey I had collected the health details of people in the study area. In the third week, I had attended the no. of houses.

**ACTIVITY LOG FOR THE FIRST WEEK**

<b>DAY &amp; DATE</b>	<b>BRIEF DESCRIPTION OF THE DAILY ACTIVITY</b>	<b>LEARNING OUTCOME</b>	<b>Person In-charge Signature</b>
Day - 1	this is the third week I visited the 10 more houses of village.	the highly. I have ensured the surroundings of houses.	
Day - 2	I asked them what is their basic problems in their locality.	They have answered that there is transport problem	
Day - 3	I have asked them to explain about major problem.	A soul with all voles was there in locality.	
Day - 4	this day I took the photographic proofs from the locality.	the photos were neatly educated by me.	
Day - 5	the people were asked about the family details the locality.	I have noted it in the sheet of survey.	
Day - 6	the people shared with their health. ailments.	Most of them got treatment input hospitalation.	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

**Objective of the Activity Done:**

**Detailed Report:**

The ten houses were located in my street each house consists of four members every single house is a house which the sheet of socio-Economic survey, I asked the details of health ailments in the families the elderly people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers their source of drinking water availability of agricultural land. whether this houses is pucca is next the status of the houses like rented or not etc I filled in the details given by them.

**ACTIVITY LOG FOR THE SECOND WEEK**

<b>DAY &amp; DATE</b>	<b>BRIEF DESCRIPTION OF THE DAILY ACTIVITY</b>	<b>LEARNING OUTCOME</b>	<b>Person In-charge Signature</b>
Day - 1	The next step is to collect details about major problems.	learned about problems related to sanitation.	
Day - 2	The people also suggested the solutions for their problem.	learned about the way in which it will be solved	
Day - 3	I have taken the some details for to more houses	the locality is some and persons were different.	
Day - 4	The persons of the 10 houses gave health details of them.	first of them were letter at health.	
Day - 5	the social status of the people of 10 houses were collected	learned about their social status	
Day - 6	the Economic status of the people were collected.	learned about their Economic status	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 10 houses there after I have written all the details in the survey project. I prepared the a Knowledge ment for the projects with the help of my mentors sir. R. srinivas rao patra, sir. I have attached the group photo that 2 had taken during the survey time after our mentors sir assignment the mini projects to us and we have completed it.

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house belong to the next street the major source of swabs in the locality is the Equestrian bank. The persons of the houses were not satisfied with sanitation conditions the childrens from private institutions.

We have noted down the houses numbers and the details of which community they belong to which community they belong to and whatless they have the access for interest of not cusper they have laptop or not whether they own or two wheels of or four wheels etc. the people helped me in filling the questionaire.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week I visited the low-rise houses of village.	two highly. I have observed the surroundings of houses.	
Day - 2	I asked them what is their basic problem in their locality.	they have answered that there is transport problem	
Day - 3	I have asked them to explain about water problem.	A school with all votes was there in locality.	
Day - 4	this day I took the photographic photos from the locality.	the photos were mostly educated b/w	
Day - 5	the people were asked about the family details the locality.	I have noted it in the sheet of survey	
Day - 6	the people showed their health ailments.	most of them got immediate medical attention.	

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	this is the third week I visited the to more houses of village.	the highly. I have Ensured the surroundings of houses.	
Day - 2	I asked them what is their basic problems in their locality.	They have answered that there is -transport problem	
Day - 3	I have asked them to Explain about major problem.	A scold with all rdes was there in locality.	
Day - 4	This day I took the photographic proofs from the locality.	The photos were neatly educated by me	
Day - 5	the people were asked about the family details the locality.	I have noted it in the sheet of survey.	
Day - 6	The people shared with their health ailments.	Most of them got treatment input hospitation.	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day, I have collected the photographic prints from every single houses that I had done the survey fill this day I printed the photos and attached with the community service the survey for 10 houses and asked every for 10 houses and asked every single details to the people provided in the survey sheet a along with that I had also filled the questionaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 5 houses in total.	All are located in the same street.	
Day - 2	The detail of houses were noted.	Come to know about their details.	
Day - 3	I have collected the phone numbers of the persons.	Realized that they all have data connection.	
Day - 4	asked whether they have any two. where are four wheeler.	Come to know their means of transport.	
Day - 5	I have asked their major problems in locality.	learned about their problems.	
Day - 6	Asked that which community they belongs to.	All belongs to the same community.	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the fifty houses are located in the same place of my village and all them belongs to the same community. I know about the major problems. They are also fighting for the solutions to this problems and doing their best to protect their Environment here also I have taken the photographic proofs the details of socio-Economic status of people were collected and noted down. The people also gave their Educational detail the question is also filled by the people.



Describe the problems you have identified in the community

In the village SriKukulam. The major problems are all related to sanitation primarily the village doesn't even contain the discharge & demand. The most of the town gets contaminated and due to that dangerous diseases spreads.

The dung system never works in the village and therefore the waste water from every house held flows into the main road and by passer.

The irrigation supply to the field works very good but the house hold finds the water from their own house i.e., own wealth.

Some streets of my town have concrete roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads those roads become very dirty and it becomes difficult for even vehicles to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection centre in my town that should be implemented.
- \* Village people should not allow their surroundings for contamination of water storage of waste etc.
- \* drainage idea should be implected by the village govt.
- \* several schemes of the government exist therefore village people has to follow the road construction works.
- \* people has to follow the wast management methods.
- \* wastage from houses would be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programs that were carried out by the government of MP and also they are implemented at the several level by the members of village sarvical the programs are such bharaoh mission (S.R.H) total sanitation campaign.

Such andhra pradesh mission in alignment with such bharaoh by eliminating open defecation reducing manual servicing and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programs which are initiated by the government of India and it also carries out at the several level of India. It also gives financial aid to the people who can get their lives better by main training sanitation and clean liess.

**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

Name of the town :- SriKakulam.

Project Name:- demography in Mehar nagar in SriKakulam.

MEHAR NAGAR is a small street in the

SriKakulam.

Number of houses :- 200 above houses in the MEHAR Nagar.

Number of Members :- 600 above members of the mehar Nagar.

all people have the same problem in the

locality.

- The whole area is facing difficulties because of garbage and rubbish on the roads.
- The stinking smell from the festering garbage and overflowing gutters have become unbearable.
- In some places the covers of manholes are missing.
- unhygienic conditions pose a great danger to public health.
- There is a very bad sanitary our locality.
- The sweepers do not turn up for cleaning the area for days.
- our complaints to the authorities concerned have fallen to deaf ears.
- The stinking smell from the festering garbage and overflowing gutters have become unbearable.
- The stagnant gutter water on the streets is another nuisance.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations :-

Existing recommendation on water, sanitation and hygiene measures in healthcare facilities are important to provide adequate patient care and protect both patients and staff. These include; sufficient provision of safe drinking water for staff, care givers and patients; personal hygiene, laundry and cleaning; adequate and accessible toilets; safe excreta management including keeping excreta (faces and urine) separate from human contact and safe treatment and disposal cleaning and disinfection; and safe management of health care waste.

### Conclusion :-

The final chapter summarizes existing sanitation and Environmental in rural and waterfront communities and those on low-lying areas, Enumerates the important considerations for the provision of sanitation systems.

**Student Self-Evaluation for the Community Service Project**

Student Name: S. Madhavi  
Registration No: 222200106050  
Period of CSP: From: May 4 To: May 31  
Date of Evaluation:  
Name of the Person in-charge:  
Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

- 1) Oral communication 1 2 3 4 5
- 2) Written communication 1 2 3 4 5
- 3) Proactiveness 1 2 3 4 5
- 4) Interaction ability with community 1 2 3 4 5
- 5) Positive Attitude 1 2 3 4 5
- 6) Self-confidence 1 2 3 4 5
- 7) Ability to learn 1 2 3 4 5
- 8) Work Plan and organization 1 2 3 4 5
- 9) Professionalism 1 2 3 4 5
- 10) Creativity 1 2 3 4 5
- 11) Quality of work done 1 2 3 4 5
- 12) Time Management 1 2 3 4 5
- 13) Understanding the Community 1 2 3 4 5
- 14) Achievement of Desired Outcomes 1 2 3 4 5
- 15) OVERALL PERFORMANCE 1 2 3 4 5

Date:

S. Madhavi  
Signature of the Student

**Evaluation by the Person in-charge in the Community/Habitation**

Student Name: S. Madhavi  
Registration No: 2222001066050  
Period of CSP: From: May 8 To: May 31  
Date of Evaluation:  
Name of the Person in-charge:  
Address with mobile number:

Please rate the student's performance in the following areas:  
Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:  
Signature of the Supervisor: S. Madhavi

PHOTOS AND VIDEO LINKS



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Registration No: 2222001066050

Name of the Student

S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(C-A)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: B. Apparao

1. a) Address of the family: Punyapu street (Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	B. laxmi	female	40	-	house wife
2.	B. Apparao	male	46	5th	daily labour

3. Social Status details: (i) Caste: Vidhya Kapu (SC/ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle:  Cows Ox  Buffaloes Sheep Goats Others Yes

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG and Kerosene

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income: 12,000

5. Health Details:

(i) Health issues in family: leg pain

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG - dohra

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: function

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other: Yes

12. Any three problems faced in the village: No

Place: Punyapu street

Date: 21/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 7211000610060

Name of the Student : S. Vasudhavi

Semester / Year/ Course/Group: Semester - II Sem U.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: P. Srinivas Rao Patil

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family:

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	S. Shankar Rao	male	51	degree	general shop
②	S. Rama Devi	female	47	10th	house wife

3. Social status details: (i) Caste: Vishya (ii) ST/VA-A-B-C-D/OQ (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. TV's extel.

(viii) Source of income: 6,000.

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---- doxa

8. Do have a bank account Yes/No If yes how long you have been maintaining. 15 years

9. Are you using internet banking / Mobile Banking / other banking services? Phone pay

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other:

12. Any thros problems faced in the village:

Place: Signature of the Mentor

Date: Signature of the Student

S. Vasudhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 772201066050

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Pantu

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: H. Appalaraidu

1. a) Address of the Family: Puvyapu street (Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	M. Appalaraidu	Male	38	No	daily labour
2.	M. Ramalakshmi	female	32	No	daily labour

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Yelavans (SC/ST/BA-A-B-C-D/OQ)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes  acres 2 Acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle:  Ox  Buffaloes  Sheep  Goats  Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify: LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 25,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- doc ra

8. Do have a bank account Yes/No If yes how long you have been maintaining . 13 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy . LIC

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other:

12. Any three problems faced in the village: No

Place: Puvyapu street

Date: 21/05/23.

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**  
 Registration No: 2222001066050

Name of the Student : S. Madhavi  
 Semester / Year/ Course/Group: Semester - II Sem B.COM(CA) 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro  
 Community Social Service Project - Socio-Economic Survey  
 b) Name of Head of the Family: V. Santosh

1. a) Address of the Family :

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	V. Santhosh	male	34	M.D.S	dental doctor.
②	V. Sanjana	female	30	M.D.S	dental doctor.

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Thelanga (SC/ST/BA-A-B-C-D/OO)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes acres - 5

(iii) Names of crops: Coconut trees, mango trees.

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. Yes

(viii) Source of Income: 1,00,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- No

8. Do have a bank account Yes/No if yes how long you have been maintaining. 5 years

9. Are you using internet banking / Mobile Banking / other banking Services? phone pay

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitihu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: Sri Kankulam

Date: \_\_\_\_\_ Signature of the Mentor \_\_\_\_\_ Signature of the Student S. Madhavi

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family :  
 b) Name of Head of the Family :

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	V. Chakradhar	Male	45	degree	shop
②	V. Naganmani	Female	38	10th	house wife

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Kamma (ii) SC/ST/BA-A-B-C-D/OQ

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. TVs Excel

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- docra

8. Do have a bank account Yes/No if yes how long you have been maintaining. 10 years

9. Are you using internet banking / Mobile Banking / other banking services? Phone pay

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other: Yes

12. Any three problems faced in the village:

Place:

Date:

Signature of the Mentor

Signature of the Student

S. Madhavi

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 2222001066050

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family:

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	P. Murali	male	39	Inter	shop
②	P. Senthosi	Female	36	10th	house wife
③	P. Harish rajju	male	13	8th	Reading

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Kamutlu (SC/ST/BA-A-B-C-D/OQ)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/Kerosene/ Electricity/Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. active

(viii) Source of Income. 7,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — deera

8. Do have a bank account Yes/No if yes how long you have been maintaining. 10 years

9. Are you using internet banking / Mobile Banking / other banking Services? Phone pay

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place:

Signature of the Mentor

Date:

S. Madhavi

Signature of the Student

Name of the Student : S. Madhavi

Semester / Year / Course / Group: Semester - II Sem B.COM(CA) / 2022-23 / E.M

Name of the Guide/Mentor: P. Srinivasa Rao Patro

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: P. Chinnna

1. a) Address of the Family: Nannabala street  
SriKakulam

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	P. Chinnna	male	35	Inter	daily labour
②	P. Laxmi	female	25	Inter	daily labour

(iii) Religion: Christian

3. Social Status details: (i) Caste: Madhiga (ii) ST/BA-A-B-C-D/OQ

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income: 5,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining. 6 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: No

Place: SriKakulam

S. Madhavi

Date: 17/05/23

Signature of the Student

Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Registration No: 2222001066050

Name of the Student : S. Madhavi

Semester / Year / Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: T. Ramulamma

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	T. Ramulamma	female	42	No	Painting
②	T. Sai	male	23	Inter	Electric work

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Kaling (SC/ST/BA-AB-C-D/OQ)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of Income: 5,000

5. Health Details:

(i) Health issues in family: No sugar

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — doira

8. Do have a bank account Yes/No if yes how long you have been maintaining. 8 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any Insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitihu Bharosa / Any other : House

12. Any three problems faced in the village: No

Place:

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Madhavi

Registration No: 2222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(C-A) 2022-23/ E.M

Name of the Guide/Mentor: P. Srinivas Rao Patra

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Nanubala street Srikakulam b) Name of Head of the Family: B. gurumurthy

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
①	B. lasya	female	22	Inter	House wife
②	B. gurumurthy	male	26	10th	Electrician

3. Social Status details: (i) Caste: Mala (ii) ST/BA-A-B-C-D/OQ (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 10,000 per month

**5. Health Details:**

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — doora

8. Do have a bank account Yes/No if yes how long you have been maintaining. 3 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. LIC

**11. Name of the Govt. Schemes received:**

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: Srikakulam

S. Madhavi

Date: 16/05/23

Signature of the Mentor

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Madhavi

Registration No: 2222001066050

Semester / Year / Course / Group: Semester - II Sem B.COM(CA) / 2022-23 / EM

Name of the Guide/Mentor: R. Srinivas Rao Patra

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: S. Kumari

1. a) Address of the Family: Nambal street  
(Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	S. Kumari	female	45	10 pass	tailor
②	S. Indhu	female	16	Inter	student

3. Social Status details: (i) Caste: BC - D (Madu) (ii) SC/ST/BA-AB-C/D/O/C (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 4000 per month in tailor

5. Health Details:

(i) Health issues in family:

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do you have a bank account Yes/No if yes how long you have been maintaining, upto 6 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitihu Bharosa / Any other :

12. Any three problems faced in the village: No

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Madhavi Registration No: 2222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patra

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family : Nannabala street b) Name of Head of the Family: Bongaramma  
(Srikakulam)

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
①	Bongaramma	female	60	3	Milk mode

3. Social Status details: (i) Caste: BC-D (Yadav) (SC/ ST/BA-A-B-C-D/OQ) (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres No

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 10 thousand per month

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No. If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No. If yes name the activities of SHG — PuKarn

8. Do you have a bank account Yes/No. If yes how long you have been maintaining. 4 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do you have any insurance Yes/No. If yes specify the name of the insurance policy.

**11. Name of the Govt. Schemes received:**

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other:

12. Any three problems faced in the village: No

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

Signature of the Student

S. Madhavi

Name of the Student : S. Madhavi  
 Semester / Year/ Course/Group: Semester - II Sem B.COM(C/N) / 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey  
 b) Name of Head of the Family: T. Dilleswar

1. a) Address of the family: gona street (Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Dilleswar	male	38	5th class	daily labour
2.	T. Anasuya	female	34	5th class	house wife

(iii) Religion: Christian

3. Social Status details: (i) Caste: Yelovus (SC/ST/BA-A-B-C-D/OQ)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes No acres 1

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 20,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- No

8. Do have a bank account Yes/No if yes how long you have been maintaining. 15 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: gona street

Date: 21/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

Name of the Student : S. Madhavi

Semester / Year / Course / Group: Semester - II Sem B.COM(CAI) / 2022-23 / EM

Name of the Guide/Mentor: R. Srinivas Rao Patra

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: K. Ravi Kumar

1. a) Address of the Family: Nanubala street  
(Srikakulam) Andhra Pradesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	K. Ravi Kumar	male	62	B.A. LLB	retiree superintendent
	X. Malathi	female	56	10th class	house wife

(iii) Religion: Hindu

3. Social Status details: (i) Caste: B-C/D (SC/ST/BA-A-B-C-D/OQ)

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, if Yes  acres
- (iii) Names of crops: No
- (iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of income: pension

5. Health Details:

- (i) Health issues in family: No
  - (ii) Do you have Arogyasri Card: Yes/No
6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---
- 8. Do have a bank account Yes/No if yes how long you have been maintaining. 30 years
- 9. Are you using internet banking / Mobile Banking / other banking Services? No
- 10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: Srikakulam

Date: 16/05/2023

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**  
Registration No: 2222001066050

Name of the Student

: S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nuvubala street  
Srikakulam  
b) Name of Head of the Family: V. Ramaraj

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	V. Hanika	female	29	degree	house wife

(iii) Religion:

3. Social Status details: (i) Caste: OC (SC/ ST/BA-A-B-C-D/OQ)

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: No income

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do you have a bank account Yes/No if yes how long you have been maintaining. 5 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:  
Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralithu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: Srikakulam

Date: 16/05/23

Signature of the Mentor

Signature of the Student

S. Madhavi

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patel

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Manubala Street (SriKankulam) b) Name of Head of the Family: B. Suresh

2. Family Details: (Dependents)

S/N	Name of the person	Gender	Age	Education	Profession
1.	B. Smti	Female	32	MBA	House wife

3. Social Status details: (i) Caste: Vaishya (ii) SC/ ST/BA-A-B-C-D/OQ (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: Private employ

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining. 2.5 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bhamasa / Any other: No

12. Any three problems faced in the village: No

Place: SriKankulam

Date: 16/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 222200066050

Name of the Student

: S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(C-A)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family: K. Krishnamoorthy

1. a) Address of the Family: balaga mettu (Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	K. Krishnamoorthy	male	65	B.A	retired employ
②	K. Aruna	female	58	10th	house wife

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Kapala (ii) SC/ST/BA-A-B-C-D/OQ

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes          acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify, LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 10,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG         

8. Do have a bank account Yes/No if yes how long you have been maintaining. 30 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other: fencion

12. Any three problems faced in the village: No

Place: balaga street

Date:         

Signature of the Mentor         

Signature of the Student S. Madhavi

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Madhavi

Registration No: 222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family: T. Lakshmana

1. a) Address of the Family: banaga street  
(Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	T. Kumari	female	37	10th	house wife
②	T. Lakshmana	Male	42		daily labour

3. Social Status details: (i) Caste: Kurumani (ii) ST/BA-A-B-C-D/OQ (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income: 20,000 per month

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — No

8. Do you have a bank account Yes/No If yes how long you have been maintaining. 10 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do you have any insurance Yes/No If yes specify the name of the insurance policy. union bank

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: banaga street

Date: 21/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: S. Madhavi

Registration No: 222200106050

Semester / Year / Course / Group: Semester - II Sem B.COM(C.A) / 2022-23 / EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family:

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	C.H. Rajya laxmi	female	80	SS.LC	retired teacher

3. Social Status details: (i) Caste: thebaga (SC) ST/BA-A-B-C-D/O/O (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income. 55,000

5. Health Details:

(i) Health issues in family: B.P, Sugar

(ii) Do you have Arogyasri Card: Yes/No No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — No

8. Do have a bank account Yes/No if yes how long you have been maintaining. 25 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: No

12. Any three problems faced in the village: No

Place: SriKakulam

S. Madhavi

Date: 17/05/23

Signature of the Student

Signature of the Mentor

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Madhavi

Semester / Year / Course / Group: Semester - II Sem B.COM(C-A) / 2022-23 / EM

Registration No: 2222001066050

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family: S. Ramarao

1. a) Address of the Family: babaganethu (Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Varalakshmi	female	35	No	house wife
2.	S. Ramarao	male	42	4th	Kumman

3. Social Status details: (i) Caste: Kumman (SC) ST/BA-AB-ED/OQ (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 15 acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. Kerosene

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 10,000 per month

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — dohra

8. Do have a bank account Yes/No if yes how long you have been maintaining. 16 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other:

12. Any three problems faced in the village: No

Place: babaganethu

Date: 21/05/23

Signature of the Mentor

Signature of the Student

S. Madhavi

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. Madhavi

Registration No: 2222000066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: N. Surya Prasad

1. a) Address of the Family: Namubala street  
(Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Jala. J. Kishi	Female	65	10th class	House wife.
2.	N. Surya Prasad	male	80	C.A	general manager retained.

3. Social Status details: (i) Caste: Kalinga (ii) Religion: Hindu  
15C/ST/BA-A-B-C-D/OQ

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income.

5. Health Details:

(i) Health issues in family: heart attack, brain operation

(ii) Do you have Aarogyasri Card: Yes/No No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG --- Bhonani doctor

8. Do have a bank account Yes/No if yes how long you have been maintaining. 15 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitihu Bharosa / Any other: Jagananna house.

12. Any three problems faced in the village: No

Place: Srikakulam

Date: 17/05/23

Signature of the Mentor

Signature of the Student

S. Madhavi

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Madhavi

Registration No: 222201066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: P. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Balaga Methu  
(Srikakulam)

b) Name of Head of the Family: V. Krishna Mohan

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	V. parvathi	female	30	5th	Kumhari
2.	V. Krishna Mohan	male	38	Inter	Kumhari

3. Social Status details: (i) Caste: Vishya (ii) SC/ST/BA-AB-CD/OQ (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

**(iii) Names of crops:**

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own tale: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of Income: 13,000

**5. Health Details:**

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — Yes, dairy

8. Do have a bank account Yes/No if yes how long you have been maintaining. 12 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitihu Bharosa / Any other:

12. Any three problems faced in the village: No

Place: Balaga Methu

Date: 21/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family :  
 b) Name of Head of the Family: Ch. Akhila.

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	Ch. Akhila	M	55	B.Tech	editor
②	Ch. Akshitha	F	50	Engl	house wife.

(iii) Religion: Hindu -

3. Social Status details:

(i) Caste: SC / ST/BA-A-B-C-D/OQ

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres X

(iii) Names of crops: ND

(iv) Details of live stock: Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others ND

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 20,000.

5. Health Details:

(i) Health issues in family: ND

(ii) Do you have Arogyasri Card: Yes/No NO

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ND

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ND

8. Do have a bank account Yes/No if yes how long you have been maintaining. 12 Years.

9. Are you using internet banking / Mobile Banking / other banking Services? Phone pay.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. NO.

11. Name of the Govt. Schemes received: ND  
Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other: ND

12. Any three problems faced in the village: ND

Place: Srikakulam

Date: 6/05/22 Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student : S. Mathan

Registration No: 2220201760067

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA) 2022-23/ E.M

Name of the Guide/Mentor: Rushinava Rao Poluri

**Community Social Service Project - a Socio-Economic Survey**

1. a) Address of the Family: gana street (Srikulabari)  
 b) Name of Head of the Family: P. Krishna

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Krishna	male	40	-	daily labour
2.	P. Sarswathi	female	35	-	house wife

3. Social Status details: (i) Caste: Rajaka (ii) ST/BA-A-B-C-D/OQ (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes No acres No

(iii) Names of crops: No

(iv) Details of live stock Cattle:  Cows Ox  Buffaloes  Sheep  Goats  Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income. 15,000

**5. Health Details:**

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No If yes name the activities of SHG Yes Yes

8. Do have a bank account Yes/No If yes how long you have been maintaining. 5 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other :

12. Any three problems faced in the village: No

Place: Gana street

Date: 23/05/22

Signature of the Mentor

S. Mathan

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Madhavi

Registration No: 2222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Babaga

b) Name of Head of the Family:

S. Kumar Varma -

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
①	S. Kumar Varma	male	47	M.B.B.S	RMP doctor
②	S. Lakshmi	female	40	10th	house wife.

3. Social Status details: (i) Caste: Madhava, (SC/ ST/BA/AB-C/D/OQ) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 2

(iii) Names of crops:

(iv) Details of live stock: Cattle:  Cows Ox Buffaloes Sheep Goats Others -2

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used:  LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income. 80,000 per month.

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. 20 years.

9. Are you using internet banking/ Mobile Banking / other banking Services? Previous Party -

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. (LIC)

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 16/05/23. Signature of the Mentor

Signature of the Student

S. Madhavi

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Madhavi Registration No: 2222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Pantu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Baluga b) Name of Head of the Family: K. Nazoundha

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	K. Nazoundha	M	49	SS.LC	Teacher
②	K. Jyothi	F	42	7th	house wife.

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building:  Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle:  Cows  Ox  Buffaloes  Sheep  Goats  Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used:  LPG  Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 70,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do you have a bank account Yes/No if yes how long you have been maintaining. YES

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy. YES

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 15/06/23. Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: S. Madhavi

Registration No: 222200166650

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Balaga b) Name of Head of the Family: T. Bharu Patraiah

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
①	T. Bharu Prakash	M	53	BSC	daily labour
②	T. Bhargya Lakshmi	F	45	inter	house wife

3. Social Status details: (i) Caste: Kumbari (SC/ ST/BA-A-B-C-D/OQ) (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres - 15 cent

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. Bicycle.

(viii) Source of Income: 1200 per month.

**5. Health Details:**

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG YES deena

8. Do have a bank account Yes/No if yes how long you have been maintaining. YES (12 years)

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: YES

Place: Srikakulam

Date: 06/15/23 Signature of the Mentor

S. Madhavi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 2222001066050

Name of the Student

S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: 2elli Street b) Name of Head of the Family: P. Vishwanath Kumar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	P. Vishwanath Kumar	M	33	degree	marketing house wife.
②	P. Padma Sathi	F	50	7th	

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Poshta (SC/ST/BA/AB-C/D/OQ)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes acres -> 10seeds.

(iii) Names of crops: ND

(iv) Details of live stock: Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. duak.

(viii) Source of income: ND/ODD.

5. Health Details:

(i) Health issues in family: ND

(ii) Do you have Arogyasri Card: Yes/No ND

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products ND

7. Are you a member of any self help group Yes/No if yes name the activities of SHG deevana

8. Do you have a bank account Yes/No if yes how long you have been maintaining. 15 Year

9. Are you using internet banking / Mobile Banking / other banking Services? Primo Pay.

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy. VFC.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitihu Bharosa / Any other: ND.

12. Any three problems faced in the village: ND

Place: Srikakulam

Date: 16/05/23. Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student : S. Madhavi Registration No: 277200106050

Semester / Year / Course / Group: Semester - II Sem B.COM(C.A) / 2022-23 / EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family:

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Yugandhar	M	61	ITI	Partway Job
	Po Balanavasi	F	57	7th	housewife.

(iii) Religion: Hindu.

3. Social Status details: (i) Caste: veluvada (SC/ST/BA-A-B-C-D/OJ)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/NO

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. SCOOTY.

(viii) Source of Income: 30,000.

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No. If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. YES.

9. Are you using internet banking / Mobile Banking / other banking Services? Prove Po Y.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Srirakulam.

Date: 12/05/23. Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**  
 Registration No: 2722001066050

Name of the Student : S. Madhavi  
 Semester / Year / Course / Group: Semester - II Sem B.COM(CA) / 2022-23 / EM

Name of the Guide/Mentor: R. Srinivas Rao Patro  
 Community Social Service Project - Socio-Economic Survey  
 1. a) Address of the Family: in Zolli Vadi. b) Name of Head of the Family: P. Sai Kumar.

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	P. Sai Kumar	M	43	Degree	Shop keeper,
②	P. Vandhana	F	40	Telugu	house wife.

3. Social Status details: (i) Caste: Yadav (ii) ST/BA-A-B-C-D/OQ (iii) Religion: Hinduism.

4. Economic Status details:

- (i) Type of House Building: Own/Rental ✓
- (ii) Availability of Agricultural land: Yes/No, If Yes          acres
- (iii) Names of crops: ND
- (iv) Details of live stock: Cattle:          Ox          Buffaloes          Sheep          Goats          Others
- (v) Do you have own toilet: Yes/No ✓
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of income: 12,000.

5. Health Details:

- (i) Health issues in family: ND
- (ii) Do you have Arogyasri Card: Yes/No Yes

- 6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ND
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG Yes
- 8. Do you have a bank account Yes/No if yes how long you have been maintaining 20 years.
- 9. Are you using internet banking / Mobile Banking / other banking Services?
- 10. Do you have any insurance Yes/No if yes specify the name of the insurance policy. VIC.
- 11. Name of the Govt. Schemes received: ND  
 Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other :
- 12. Any three problems faced in the village:

Place: Sri Kakulam. Signature of the Mentor: S. Madhavi Signature of the Student  
 Date:

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 2222001066050

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(C-A) / 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Palle Street. b) Name of Head of the Family:

T. Anil Kumar.

2. Family Details: (Dependents)

S/N	Name of the person	Gender	Age	Education	Profession
①	T. Anil Kumar.	M	47	degree	shop keeper
②	T. Alekya	F	44.	7th.	house wife

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Koliva (SC/ST/BA-A-B-C-D/O)C

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 2 Acres.

(iii) Names of crops: NO

(iv) Details of live stock: Cattle:  Cows  Ox  Buffaloes  Sheep  Goats  Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG /Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 10000.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No NO

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do you have a bank account Yes/No if yes how long you have been maintaining. 30 years

9. Are you using internet banking / Mobile Banking / other banking Services? Phone Pay

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy. LIC.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 19/05/23.

Signature of the Mentor

Signature of the Student

S. Madhavi

S. Madhavi

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 277200006030

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA) 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Balajip  
 b) Name of Head of the Family: K. Madhava Kumar

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
①	T. Madhava Kumar	M	65	B.Tech, P.H.D.	Teacher
②	T. Madhavi	F	60	degree	Housewife

3. Social Status details: (i) Caste: Kadigas; (ii) ST/BA/A-B-C-D/OQ \_\_\_\_\_ (iii) Religion: Hindu

**4. Economic Status details:**

- (i) Type of House Building: Own/Rental \_\_\_\_\_
- (ii) Availability of Agricultural land: Yes/No, if Yes area 10 acres
- (iii) Names of crops: ND
- (iv) Details of live stock: Cattle:  Cows  Ox  Buffaloes  Sheep  Goats  Others ND
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/Wood/ others specify \_\_\_\_\_
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_
- (viii) Source of Income: 90000

**5. Health Details:**

- (i) Health issues in family: ND
- (ii) Do you have Arogyasri Card: Yes/No ND
- 6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ND
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG LOS
- 8. Do you have a bank account Yes/No if yes how long you have been maintaining, in 12 months
- 9. Are you using internet banking / Mobile Banking / other banking Services? LC
- 10. Do you have any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

**11. Name of the Govt. Schemes received: ND**

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other :

**12. Any three problems faced in the village: ND**

Place: Srikakulam Signature of the Mentor \_\_\_\_\_ Signature of the Student S. Madhavi  
 Date: 16/05/22

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Registration No: 222200066050

Name of the Student

S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family: P. Labayya

1. a) Address of the Family: gora street  
(Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Labayya	male	43	4th class	Kumhari house wife
2.	P. Jayabarni	female	32	-	

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Kumhari (SC/ST/BA-A-B-C-D/OQ)

4. Economic Status details:

(i) Type of House Building:  Own/ Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income: 12,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products No

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — No

8. Do have a bank account Yes/No if yes how long you have been maintaining. 13 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: No

Place: gora street

Date: 23/05/23

Signature of the Mentor

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : S. Madhavi Registration No: 2222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family : 7 Road b) Name of Head of the Family: L. Vamsi

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
①	<u>L. Vamsi</u>	<u>M</u>	<u>52</u>	<u>B.Tech</u>	<u>retired Prob grpr.</u>
②	<u>L. Ruchee</u>	<u>F</u>	<u>49</u>	<u>Inter.</u>	<u>house wife.</u>

3. Social Status details: (i) Caste: Vishya (SC/ST/BA-A-B-C/D/O) (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2 Approx.

(iii) Names of crops: NO

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 50000

**5. Health Details:**

(i) Health issues in family: NO ✓

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining. 23/00008

9. Are you using internet banking / Mobile Banking / other banking Services? Phone Pay.

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. NO

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 16/05/22 Signature of the Mentor

S. Madhavi  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM  
Registration No: 2222001066050

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Perko

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family:

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	M. Thayron	female	35	2 <sup>nd</sup> class	house wife
2.	M. Rubesh	male	39	5 <sup>th</sup> class	selling work
3.	M. Sameer	male	15	10 <sup>th</sup> class	reading

3. Social Status details: (i) Caste: Sunni (ii) Religion: Muslim

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income .

5. Health Details:

(i) Health issues in family:

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Signature of the Mentor

Date:

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Madhavi

Registration No: 2222001066050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: R. Srinivas Rao Patro

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family: K. Krishna Murthy

1. a) Address of the Family: Nonubala street  
(Srika. Murthy)

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
0	K. Krishna Murthy	Male	58	degree	Commercial tax office.
0	K. Parvathi	Female	50	6 <sup>th</sup> class	

3. Social Status details: (i) Caste: (ii) Religion:

(iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

Agricultural products

7. Are you a member of a self help group Yes/No if yes name the activities of SHG ---

8. Do you have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bhamasa / Any other:

12. Any three problems faced in the village:

Place:

Signature of the Mentor

Date:

S. Madhavi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Registration No: 222200106650

Name of the Student : S. Madhavi

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patra

**Community Social Service Project - Socio-Economic Survey**

b) Name of Head of the Family: P. Thiruvannam

1. a) Address of the Family: Thuyyichellu Street  
(Srikakulam)

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
01	P. Thiruvannam	female	60	No	Tren.

(iii) Religion: Hindu

3. Social Status details: (i) Caste: Vaishnava (SC/ST/BA-A-B-C-D/OQ)

4. Economic Status details:

- (i) Type of House Building:  Own/ Rental
- (ii) Availability of Agricultural land: Yes/ No, if Yes \_\_\_\_\_ acres
- (iii) Names of crops: No
- (iv) Details of live stock Cattle:  Cows  Ox  Buffaloes  Sheep  Goats  Others No
- (v) Do you have own toilet:  Yes/ No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No
- (viii) Source of income: 3,000

5. Health Details:

- (i) Health issues in family: family
- (ii) Do you have Arogyasri Card: Yes/No No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group  Yes/ No if yes name the activities of SHG --- Deera

8. Do you have a bank account  Yes/ No if yes how long you have been maintaining. 30 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do you have any Insurance Yes/No if yes specify the name of the Insurance policy. No

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other: Pension

12. Any three problems faced in the village:

Place: Srikakulam

Date: 17/05/23.

Signature of the Mentor

S. Madhavi

Signature of the Student

Name of the Student : S. Madhavi  
 Registration No: 2222001066050

Semester / Year / Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor: R. Srinivas Rao Patro

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: \_\_\_\_\_  
 b) Name of Head of the Family: \_\_\_\_\_

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	Y. chinnu	Male	28	degree	Auto driver
2.	Y. baxxi	female	24	illetterak	House wife

(iii) Religion: Hindus

3. Social Status details: (i) Caste: Kapu (SC/ST/BA-A-B-C-D/OQ BC)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 5

(iii) Names of crops: Wari, Coconut

(iv) Details of live stock: Cattle: Cows 6 Ox ✓ Buffaloes 2 Sheep 0 Goats 0 Others 0

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 2.5K

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products wholesale

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining. 6 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhiya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: Amravadi

12. Any three problems faced in the village:

Place: Srikakulam

Signature of the Mentor

S. Madhavi

Signature of the Student

Date:

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

S. Madhavi

Registration No: 777206106050

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EJA

Name of the Guide/Mentor: P. Srinivas Rao Patra

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family:

b) Name of Head of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Venajakshi	Female	55	7th class	House wife
2.	P. Srinivas Rao	Male	65	Inter	RTI supervisor

3. Social Status details: (i) Caste: Vodavoligi (ii) SC/ST/BA-A-B-C/D/OQ BC - A (iii) Religion: Hindus

4. Economic Status details:

(i) Type of House Building:  Own/ Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle:  Cows  Ox  Buffaloes  Sheep  Goats  Others

(v) Do you have own toilet:  Yes/ No

(vi) Type of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify.

(vii) Do you have vehicle:  Two wheeler/  Auto/  Car/  Any other vehicle. No

(viii) Source of Income: 1000 pension

5. Health Details:

(i) Health issues in family: Thyroid

(ii) Do you have Arogyasri Card:  Yes/ No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — dohra

8. Do you have a bank account Yes/No if yes how long you have been maintaining. 5 years

9. Are you using internet banking / Mobile Banking / other banking Services? No

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Railthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Srikakulam

Signature of the Mentor

S. Madhavi

Signature of the Student

Date:

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Registration No: 7122001066050

Name of the Student : S. Madhavi

Semester / Year / Course / Group: Semester - II Sem B.COM(CA) / 2022-23 / EM

Name of the Guide/Mentor: R. Srinivas Rao Patra

Community Social Service Project - Socio-Economic Survey

b) Name of Head of the Family:

1. a) Address of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	A. Madheswari	Female	64	MA, BED	Retired teacher
2.	A. Srinivas	Male	53	B.Com	work inspector.

3. Social Status details: (i) Caste: swarna babajna (SC/ST/BA-A-B-C-D/OQ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others No

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. LPG

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of income: 14,000

5. Health Details:

(i) Health issues in family: heart attack

(ii) Do you have Aarogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products No

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — Dusra

8. Do have a bank account Yes/No if yes how long you have been maintaining. 15 years

9. Are you using internet banking / Mobile Banking / other banking Services? Yes

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. No

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitihu Bharosa / Any other :

12. Any three problems faced in the village: No

Place:

Date:

Signature of the Mentor

Signature of the Student

S. Madhavi























